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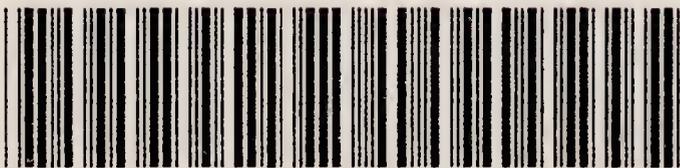
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*Catalogue Raisonné*

OF WORKS ON THE

Occult Sciences

BY

F. LEIGH GARDNER

*(Late Hon. Secretary Soc. Ros. in Anglia).*

VOL. I.

**Rosicrucian Books.**

*WITH AN INTRODUCTION*

BY

DR. WILLIAM WYNN WESTCOTT

*(M. W. Supreme Magus Soc. Ros. in Anglia).*

*Second Edition*

PRIVATELY PRINTED.

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## PREFACE.

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**I**N bringing before the public a work of this description I feel it necessary to say a few words by way of Preface. The name of "Rosicrucian" does not appear to have been known until the commencement of the Seventeenth Century, when Europe was beginning to emerge from the depths of the intellectual darkness of the middle ages. The Reformers, notably Calvin and Luther, had to a great extent broken up the ground preparatory to a new era. This welcome change did not, however, prevent religious fanatics of many sorts from trading on the credulity of the masses, as is witnessed by the number of quacks who extorted money under the pretence of being able to tell fortunes, and to perform transmutation, even by means of a compact with the evil one. It seemed as though a horde of sharpers was let loose, and they gulled people in a wholesale manner. Things were in this state when in the year 1614 two anonymous pamphlets appeared, the one called *The Universal and General Reformation of the whole wide World*, and the other *The Fama Fraternitatis, or Brotherhood of the Praiseworthy order of the Rosicrucians, a message to the Governments, Nobles, and Scientists of Europe*. These works caused an immense excitement, and were translated into several languages; a large number of pamphlets were circulated in reply, and the whole of Christendom was

stirred to its utmost depths. This state of things went on for some considerable time, and finally seemed to exhaust itself; but curiously enough fresh evidences of interest in Rosicrucianism crop out at intervals. In the *Encyclopædia Metropolitana* it is stated definitely that in 1630 there was a London College of Rosicrucians. Another remarkable instance occurs in the work No. 179, by a Count *Eckhoffen*, who wrote under the Pseudonyms of *Pianco and Phæbron*; in this work a very important Folding Table appears; this was translated into English and published by Kenneth Mackenzie in his now scarce work *The Royal Masonic Cyclopædia* (p. 617), it contains the full details of an order based upon Rosicrucian design. *The Places of Assembly, Consulates, Countries, Symbols*, etc., are given, and the contents of the work reveal to my mind sufficient evidence that about 1750 such an Order undoubtedly existed, and was worked on Kabalistic lines. In further confirmation of this actual existence of the Order I must refer my readers to an article that appeared in a German publication called *The Sphinx*, published at Brunswick, and a translation of which appeared in the *Theosophist*, for April, 1886; it is written by a certain *Karl Kisewetter*, who states that he found amongst his great grandfather's papers documents shewing that he was the then *Imperator of a Rosicrucian Lodge* (1769); he goes on to say that in 1792 it was decided to release the Brethren from their oath of secrecy, and to destroy the Library and the Archives. Whether this was done or not, there is no evidence forthcoming, but he dwells at length on the "innumerable secret arts with which the Rosicrucians were acquainted." In the present day we have an organisation of Masonic Students, who are joined together under the title of "*Societas Rosicruciana in Anglia*," and whose ramifications extend to Germany, and abroad to India and the United States of America, and in whose service I have the honour to be Secretary to the Supreme Council, and of which my worthy colleague, Dr. W. Wynn Westcott, is M. W. Supreme Magus. We have a number of earnest and thoughtful students and Literati in our ranks.

Considering all of the collected evidence it is certainly a fact that the Rosicrucians did exist. They did work Lodges, and were in possession of knowledge that was not accessible to the man in the street; neither did they adopt the modern scientific method of making every discovery public property, the propriety of which many even now question. They evidently adopted high ideals, as they worked unselfishly for the good of the world and accepted no remuneration for so doing; they made no display from motives of vanity, and worked unknown and unostentatiously, leading quiet and secluded lives, secure in their own knowledge which was not to be obtained by any but worthy people. This knowledge was also not to be purchased for money, but descended from lovers of the Hermetic art to others who trod in the same footsteps. "We wrap ourselves in mystery," says one, "in order to avoid the censure and violent importunity of those who regard us as no philosophers but wanting in common prudence, except we employ our knowledge to some worthy use and profit." Whether as some writers suggest, this knowledge has descended from the Ancient Philosophers of Egypt, the Chaldæans, the Persian Magi, or the Gymnosophists of India, it hardly falls within my province to discuss, but I may mention *en passant* that the *Rose* and *Cross* are Symbols of Great Antiquity – the former was dedicated to Venus as the Symbol of Secrecy and Immortality and is sacred both in Life and Religion; the latter according to the Christians is well known to typify Salvation; but it is of much greater antiquity than Christianity, and amongst the ancient Egyptians it symbolised "Life." According to Masonic Tradition it was foreshadowed in King Solomon's Temple: again the Rose and Cross combined were the badge of a Knight Templar. Robert Fludd or his friends who wrote the „Summum Bonum“ state its meaning to be "the Cross sprinkled by the rosy blood of The Christ," which is a purely religious illustration. Again there is the Rose of Sharon, and amongst the Indians, the Mystical Rose is continually met with in legends; so that we may have to

look to the East for its origin. Lord Beaconsfield declared that the Secret Societies and the Papacy were the only two Institutions endowed with permanency; and this is possibly the reason why the latter has always been so persistent in its intense hatred of the former. In fact any Order that is possessed of real Occult knowledge is hated by the Church of Rome, which brooks no rivals; its history is one of unrelentless cruelty and spiritual despotism; its pathway is strewn with the human wrecks whom it has used as its tools in the service of its restless ambition; power was its one goal, and achievement was desired irrespective of cost; the end alone justifying the means.

As in the present day I have no desire to perpetuate the follies of the middle ages, nor to suggest to anyone the necessity of yielding up his freedom of thought and will to any Imperator, Magister, or to the Chief of any secret society, however high sounding and high faluting a title may be assumed, rightly or wrongly; so I think it advisable at this point to caution any would-be aspirant in mysticism against dangers which I know to be current at the present day. Certain quasi Secret Orders, which pretend to impart occult knowledge, and which possibly do possess some slight qualifications sufficient to justify their existence, are used simply as a means of obtaining money. I am informed on credible authority that the daughter of an English nobleman recently applied for admission to such a society as I have described, and after the ceremony had taken place the chief had the audacity to demand a sum of money approaching five and twenty pounds; fortunately both the mother and daughter were not such pigeons as they were supposed to be, and I do not suppose they troubled the gentleman again. I merely mention this case to impress upon my readers the fact that true Rosicrucians have always taught "*That Divine wisdom is not to be bought, nor sold for private gain.*" With regard to the compilation of this catalogue, I may say that I have been collecting books on Rosicrucianism and other mystical subjects for upwards of twenty five years, and consequently possess

a library of some magnitude. The volumes here catalogued that I do not possess, and which I was unable to obtain at the British Museum, I have chiefly taken from that excellent though now exceedingly scarce work by *Dr. George Kloss*, "*Bibliographie der Freimaurerei*," published at Frankfurt am Maine, A. D. 1844; it is indeed a store-house of Masonic literature and it also contains a great number of Rosicrucian works. Owing to the rarity of the Kloss Catalogue, coupled with the fact that there were a large number of other Rosicrucian works scattered in various places, I thought it would be useful, and in fact a necessity for our descendants to be able to refer to a work such as this of mine, in which I have endeavoured to collect in one volume the titles of all the literature of this subject. I do not pretend to say that it is complete, and I shall be very grateful to any of my literary coadjutors for any hints and corrections they may think fit to make, for use in any future editions; but as hitherto no such work as this has been available, I thought I could not do better than set to work and present this Catalogue in its present form.

I should like to say a word as regards its arrangement. I have endeavoured to adopt the method employed by our National Library, and have arranged the books under authors' names, but where only initials have been used I have taken these in full and placed them under the first initial; where any book fails to fall under either of these categories I have taken the first word of the actual title, discarding all small articles; again where there have been a number of works written by some authors such as "Robert Fludd," "Michael Maier," "Thomas Vaughan," &c., I have arranged their particular works according to chronological order, because of the special interest attached to any particular controversy which these writers may have had with any opponent, such as was frequently the case. *Kloss* has adopted this latter plan *entirely* in his work; but this renders reference to any particular author exceedingly difficult; whereas by following my method you can turn up any author or work at once without trouble.

In conclusion I trust to merit the grateful memory of book lovers in the future, for having collected in a permanent form the hitherto scattered fragments of a literature that embodies the beliefs and ideals of the older Rosicrucians which are cherished by a small but select group of thinkers on this most interesting subject in the present day.

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## INTRODUCTION.

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The history of the Rosicrucian Fraternity, the date and manner of its origin, and the peculiar doctrines and pursuits of its members have always been subjects of the greatest interest to such literary men as find a charm in tracing the developments of genius along what are now considered somewhat erratic lines.

The proceedings of those Societies which are credited with the pursuit of a knowledge of the Occult world, of magic and of alchymy, in secret assemblies and with solemn ceremonials, have always attracted certain students who fail to find full satisfaction in the pursuits of common life, and the subjects of general literature.

The mists of many past centuries hang over the early history and proceeding of the Rosicrucians, as they do over the history of the Templars and over the origin of Speculative Freemasonry. In the case of the Rosicrucians the obscurity is much the deeper because the peculiar constitution of the Fraternity required the utmost secrecy from all its members; who were admitted in privacy, pledged to the concealment of their status and forbidden to teach or manifest in any way as Rosicrucians, although they were, as is alleged, always concerned in deeds of charity and benevolence, in working for the benefit not only of individuals, but for the progress of mankind, as well as seeking everywhere for increase of knowledge for their Society and its members. Only very few of the Fratres have ever been permitted to reveal their position, even in printed works.

Nearly all the so-called Rosicrucian books were apparently written by outsiders who had only scanty knowledge of the work and tenets of the Society. We find them made up of Oriental legends, false history, and of erroneous guesses at the aims, duties and achievements of the members, whether on the Continent or in this country. It is very doubtful whether the original disclosure of the existence of the Society was written by the Emperor or authorized by the Council of the Fratres.

The Rosicrucian Fraternity was brought to public notice in Germany by means of two tractates, the "Fama Fraternitatis," and the „Confessio Fraternitatis," which were printed in Cassel in 1614 and 1615.

According to the „Fama Fraternitatis benedicti Ordinis Rosæ Crucis" and the "Confessio Fraternitatis R. C." the notable Mystic and Adept known as Christian Rosenkreuz, the Founder of the Rosicrucian Fraternity, was born in 1378, of a noble family, and received his education in a cloister. A certain monk, P. A. L., took him as a companion on a journey to the Holy Land; they reached Cyprus, and there P. A. L. died. Christian Rosenkreuz went on alone to Damascus, and to the Sanctuary of Mount Carmel where he studied with the wise men, from thence to Egypt, to Fez and then to Spain, learning in all countries the doctrines of their religion and philosophy, and their arts of medicine; and he last settled down in South Germany about the year 1413. After several years spent in the study of the knowledge and arts so collected, C. R. chose three companions, Fratres G. V., I. A. (who it was noted was not a German) and I. O., and instructed them fully in the precious results of his travels, and so these four Fratres founded the "Fraternity of the Rose and Cross". They made a Magical Alphabet, language and dictionary, and wrote the books (Magicon), Axiomata, Rota Mundi and Protheus; they also designed and built the house called "Domus Sancti Spiritus" as the Home of the Fraternity. After a few years a second Circle of four other Fratres was formed; these were C. R., the son of the deceased

father's brother of C. R., B., a skilful painter, G. G., and P. D., who acted as Secretary to the others. While two Fratres always remained with the Founder C. R., the others went about doing good, relieving the poor and sick and collecting further knowledge.

The Fraternity then was a Society of Students of religion, philosophy and medicine, whose members sought for spiritual development and practised arts of benevolence.

In the "Fama Fraternitas" we read that they bound themselves by six rules: — (1) To profess nothing, but to cure the sick, and that freely. (2) To wear only the usual dress of the country in which they were. (3) To assemble at the Domus S. S. once in every year on a certain day (the Festival of C. C.), or send reason for absence. (4) That each Frater should select a proper person to succeed him. (5) That the letters R. C. should be their Seal, Mark and Character. (6) To maintain the secrecy of the Fraternity for at least one hundred years.

Frater I. O., a learned Kabalist and doctor, author of the book H., cured the young Earl of Norfolk of leprosy, and was the first member to die, and that in England.

About 1450 a funeral Vault of seven sides decorated with symbols was erected for the repose of the Founder. Frater P. D. was the second to die.

In 1457 the curious Alchemical tractate called "Chymische Hochzeit" (Chemical Wedding) was written in German by C. R., but was not then published. It narrates the attainment by him of the grade of "Eques aurei lapidus" or Knight of the Golden Stone.

In 1484 the Founder and Imperator C. R. died, his body was embalmed and put into the Vault, which was closed and concealed from the members of the latest Circle of junior students.

C. R. appears to have wished that this Vault should remain closed for one hundred and twenty years, after the expiry of which time, if the Society survived, the Vault was to be opened, the existence of the Society declared, and a fuller admission of students to membership should be invited.

This long period passed away; the universality of Catholicism had been wrecked, and the Reformed Religion had become notable.

Frater. N. N. in 1604 discovered the entrance to the Vault and caused it to be opened, 120 years after the decease of C. R. Within the Vault was found the body carefully preserved under an Altar, and in his hand the parchment Roll called the Book T. (Testamentum), also copies of other valuable books of the Fraternity, a "Vita" and an "Itinerarium" of the Founder, certain songs (mantras), with mirrors, glasses, bells, lamps, etc. After a careful examination of all these matters the Vault was reserved as a centre of illumination and the Domus S. S. as the central Home of the Fratres.

Continental Fratres state that this Tomb existed until the middle of the last century, its situation is still known and is revealed to higher Adepts of the present Society.

In 1610 a Notary named Haselmeyer wrote that he had seen A MS. copy of the history called "Fama Fraternitatis oder Bruderschaft des Hochlöblichen Ordens des Rosenkreuzes" when he was staying in the Tyrol; the name of its author is unknown, or at any rate has never been disclosed by any true Rosicrucian.

In 1614 this "Fama," which was a narrative of the founding of the Rosicrucian Fraternity, was printed and published at Cassel, in Germany. The Soc: Rosic: in Anglia possesses a copy which is preserved in the Library of the High Council.

In 1615 the "Fama" was republished at Frankfort-on-the-Main with the addition of the tract called "Confessio Fraternitatis," these have been generally attributed to the theologian Valentine Andrea. It should be noted that although the "Fama" and the "Confessio" gave to the world a knowledge of the existence of the Rosicrucian Fraternity, they contain certain discrepancies which bear evidence that they were not written by anyone who had accurate historical information or a personal knowledge of the affaire

of the Brethren of the Fraternity, nor do they exhibit literary ability.

Several other editions followed. It should be noted that during the interval between the death of C. R. in 1484 and the opening of the Vault in 1604 the Protestant Reformation had been effected in Germany by Luther and others, about 1517.

The "Fama" views Christianity as contrasted with Paganism and Mohammedanism, while the "Confessio" adopts the views of the Reformed Lutheran religion.

In 1615 was printed at Dantzic, by Julius Sperber, in German, "An Echo of the God-illuminated Brotherhood of the R. C." highly praising the learning of the Fraternity.

In 1616, the "Chymische Hochzeit" was printed and published at Strasburg, this was claimed by Andrea (also written Andreas and Andreae) as being his own work, and is found in an Autobiography published after his death. Andrea lived from 1586 to 1654, and was Abbot of Adelsburg.

An English translation of "The Chemical Wedding" was published in 1690 by E. Foxcroft, a Fellow of King's College, Cambridge.

The publication of these tractates caused a great commotion among the learned in Europe; Libavius and Menapius criticised them, and several hundred pamphlets upon the Rosicrucian controversy were issued during the next few years; some of these written by persons desirous of reception, praised the objects of the Fraternity, while many others, written by those who failed to secure admission, condemned the Institution in no measured terms.

Do these works refer to a myth, or do they narrate a history? Each alternative has been supported by men of great eminence, but no final decision has been arrived at; no Domus Sancti Spiritus has ever been seen by the uninitiated; how many persons were received into the Society no one can say. All that can be stated is that from 1616 onward there have been always some persons who claimed to be Adepts of the Rosicrucian Fraternity. Some few of

them have issued printed works relating to Rosicrucian subjects; others have signed themselves with the official motto, R. C., and others appear to have written in defence of the Society anonymously, or under the guise of a Latin Motto.

Michael Maier, who lived from 1568 to 1662, was a famous German philosopher and Rosicrucian Magus, author of many learned works, notably "Silentium post clamores," 1617, and the "Themis Aurea," 1618, which described Rosicrucian regulations, he visited England and admitted Robert Fludd, M. A. and M. D. Oxon. to Rosicrucian Adeptship.

Dr. Robert Fludd, also known as "Robertus de Fluctibus," who was born at Milgate House, Bearstead, in 1574, and died in 1637, was the son of Sir Thomas Fludd, Treasurer of War to Queen Elizabeth; he practised medicine in the City of London for many years with great success. In Bearstead Church, Kent, there is a fine monument to Fludd, with a long inscription, and near by are still the Rose Farm and Rose Inn upon land he had owned. Fludd became first Magus in England, and wrote many learned works on Kabalistic theosophy and Rosicrucian doctrines, the most notable being his "Apologia," 1616, "Tractatus," 1617, and "Summum Bonum," 1629.

To him succeeded Sir Kenelm Digby (1603—1665), philosopher, poet and Rosicrucian, author of "The Nature of Man's Soul," and "The Nature of Bodies," also works upon Medicine and the Cure of Wounds by Sympathy. The Rosicrucian Cross of this Frater was exhibited to Fratres of the Metropolitan College a few years ago, having been kindly lent by the present representative of this old family.

Francis Lord Bacon, who lived from 1561 to 1629, was much influenced by Fludd, and became a Rosicrucian Adept, and so Rosicrucianism may have been the means of prompting the introduction of many mystic notions into the Plays and Sonnets of Shakespeare, who died in 1616.

Elias Ashmole, famous as an antiquary, was a Rosicrucian Adept, he lived from 1617 to 1692, and is believed

to have been concerned in the creation of modern Speculative Freemasonry. About 1652 Ashmole received much Occult knowledge from William Backhouse, a renowned Rosicrucian and chemist.

In 1646 Ashmole, Lilly, the two Whartons, with Drs. Hewitt and Pearson, formed a Rosicrucian Lodge in London, which was carried on with great privacy: see the Encyclopædia Metropolitana of 1845.

In 1847 George Soane, in his "New Curiosities of Literature" gives a lengthy article on the Rosicrucians and Freemasons.

In 1652 Thomas Vaughan, a famous Mystic, under the pseudonym of Eugenius Philalethes, published an English translation of the "Fama and Confessio." Associated with Vaughan was Sir Robert Moray, the first President of the Royal Society.

In 1656 was published an English translation of Michael Maier's "Themis Aurea, or the Laws of the Fraternity of the Rosie Crosse."

In 1659 Peter Sthael, of Strasburg, a Rosicrucian Adept and notable chemist, lectured at Oxford.

In 1710, Sigimund Richter, an Adept, published under the motto "Sincerus Renatus," a volume entitled "Die Warhaffte und Vollkommene Bereitung aus dem Orden des Gulden und Rosen Kreutzes," giving 52 Rules of the Rosicrucian Fraternity of that period.

In 1777 was established the Reformed Rite of the Brethren of the Rosy and Golden Cross.

In 1778 the famous Johann Wolfgang Goethe wrote the poem "Die Geheimnisse," which shows Rosicrucian inspiration, as does his long poem "Faust."

In 1781 was published by "Pianco," an expelled member who perjured himself, a false account of the Rosicrucian; it was entitled "Der Rosenkreuzer in seiner Blösse," "The Rosicrucians in his Nakedness."

In 1785, at Altona, was published the first part of the „Geheime Figuren der Rosenkreuzer aus dem 16-ten and 17-ten Jahrhundert," a most valuable theosophic work

with beautiful coloured emblematic plates; it contains the German text also of the "Aureum Seculum redivivum" of Henricus Madathanus (Adrian Mynsicht), first printed in 1621, "The Golden Tractate of the Philosopher's Stone," and also the original "Prayer of a Rosicrucian." The S. R. I. A. possesses a copy. Some portions of this work have been translated into English and were published by Franz Hartmann, who was a member of the German Fraternity, in 1887; he died in 1912.

In 1803 Christoph Gottlieb von Murr published his "Uber den wahren Ursprung des Rosenkreuzer," in which he asserts that the Freemasons and Rosicrucians were at first identical, and only became distinct bodies in 1633.

In 1804 was published "Ueber den Ursprung . . . der Orden der Rosenkreuzer und Freimaurer," by Johann G. Buhle, at Gottingen, a German version of a lecture given in Latin in 1803; he positively asserts the early existence of an English Rosicrucian College.

In 1836 Godfrey Higgins, in his erudite and valued work "Anacalypsis, an attempt to draw aside the Veil of the Saitic Isis," remarks that a group of Rosicrucians was at work at this time, but he had not joined it.

In 1850 the very old Rosicrucian Lodge at Frank-on-the-Main fell into abeyance; in this Lodge the first Lord Lytton was received into Adeptship and became imbued with the ideas he displayed in his novel "Zanoni" and other works.

Thomas de Quincey (d. 1859) published a very interesting "Inquiry into the Origin of the Rosicrucian and Freemasons," commenting on the Germann Essays of J. H. Buhle, of 1804, and of C. F. Nicolai, 1806.

Frederick Hockley, a notable English Rosicrucian, mystic and clairvoyant (who died in 1885), collected a great number of MS. treatises upon Alchemy, Astrology, Crystal Vision and the Occult Sciences; he possessed an original MS. (of which he gave a copy to the S. R. I. A.), which described the admission to the Rosicrucian Fraternity in the Island of Mauritius, in 1792, of Dr. Sigismund Bacstrom,

a notable physician, by the Comte de Chazal. When on a visit to Natal and East Africa, I traced the descendants of this French Rosicrucian, who ceased to use his title of nobility; he was noted in the Island of Mauritius as a learned person of eccentric habits and benevolent character.

In 1878. the "Isis Unveiled" of H. P. Blavtsky, was published; it contains many mediaeval Rosicrucian notions, which are not repeated in her later works.

In 1888 was published, "Bacon, Shakespeare and the Rosicrucians," by W. F. C. Wigston, a critical volume containing much curious speculation.

In the "*Sphinx*" an excellent article appeared concerning the Rosicrucians, written by Karl Kisewetter; an English translation is found in "Theosophical Stiftings," 1890.

In a survey of the past, it is obvious that very few Rosicrucians have been permitted to publish anything relating to the Fraternity, or to acknowledge their membership.

The name Rosicrucian has suffered greatly from the pretensions of men, who falsely claiming membership, have made exaggerated, false and unreasonable statements regarding the powers and possessions of the Fratres of the Rose and Cross. No true Rosicrucian Adept has asserted his power to make Gold at will, or to possess such an Elixir of Life as could enable men to avoid death altogether, or indefinitely, as charlatans have asserted.

Poets and writers of romance have also shed a halo of unreality about the Rosicrucians, as we find in the volume called "The Count de Gabalis," in the "Undine," of La Motte Fouque, and Pope's "Rape of the Lock."

The Fraternity has, however, instructed its pledged members in the doctrine of human Re-incarnation, has declared that the law of cause and effect acts in the spiritual, as well as in the physical world, that man has around him unseen beings related to elemental forces; that man is influenced by the Sun, Moon and Planets, and that special training and the use of certain personal processes will in some students lead to supranormal spiritual functions and

a high form of clairvoyant faculty in the present life; provided that the body be duly cared for, the mind well cultured, and the highest morality be preserved.

In 1890 the Rosicrucian groups on the Continent were reformed under a revised Constitution. They are carried on with great privacy, and their members do not openly confess to their admission and membership. Several centres are in active work under conditions derived from previous centuries of usefulness. While studying and teaching theories of life and its duties, and admitting members by ceremonial and ritual, many groups of the Continental Rosicrucians are, as formerly, of both sexes, and so are not necessarily Freemasons. As in the earliest times the Rosicrucians not only studied, but went about doing good and healing the sick and diseased, so now the Fratres of to-day are concerned in the study and administration of medicines, and in their manufacture upon old lines; they also teach and practise the curative effects of coloured light, and cultivate mental processes which are believed to induce spiritual enlightenment and extended powers of the human senses, especially in the direction of clairvoyance and clairaudience. Their teaching does not necessarily include any Indian or Egyptian symbolism.

During recent years a new impetus to the study of Rosicrucian ideals has been given by Theosophical and Anthroposophical Societies to students who are aspiring to become Initiates.

The Soc Ros. in Anglia is composed of Freemasons alone, and derives its title from some descendants of the older Rosicrucians of Germany; it does not profess Magic, nor claim the possession of the Philosopher's Stone; but "The aim of the Society is to afford mutual aid and encouragement in working out the great problems of Life, and in searching out the Secrets of Nature; to facilitate the study of the system of Philosophy, founded upon the Kabbalah and the doctrines of Hermes Trismegistus, which was inculcated by the original Fratres Rosæ Crucis, of Germany, A. D. 1450; and to investigate the meaning and

symbolism of all that now remains of the wisdom, art and literature of the ancient world."

It numbers about eight hundred members, who carry out, so far as may be, the objects of the Society. On their behalf primarily, and for the assistance of literary men in general, my Frater Gardner has taken very great pains to make this catalogue of Rosicrucian books, a most arduous task, but one after his own heart.

The Catalogue will be of the greatest use, not only to those interested in the recondite studies of the Rosicrucians, but also to the student of Freemasonry, for it is to the tenets and dicta of the Rosicrucians, that many Masonic authorities look for the source of much Masonic ritual and symbolism.

It is necessary to state that there are Societies both at home and upon the Continent of Europe, and especially in the United States of America, which use the title „Rosicrucian“ in various manners, and yet have not received any permission to do so from anyone holding authority in any Rosicrucian Lodge having direct descent from the mediaeval Fraternity.

WILLIAM WYNN WESTCOTT

M. B., and J. P. for London,

IX. S. M. of the Soc. Ros. in Anglia.



## BIBLIOTHECA ROSICRUCIANA.

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- 1 **A. O. M. T. W.** Fraternitatis Rosatæ Crucis Confessio Recepta das ist Kurtzer nicht anwolmeinender doch gründlicher Discurs betreffend fürnemlich der Fratrum, R.C. . . . von A. O. M. T. W. Besondern Liebhaber auch numehr studioso der pur lautern so wol Theologiae als Theosophiae. 8vo. 1617. 88 pp.
- 2 — Synopsis qua Fraternitas R.C. generalissime adumbrata est in hoc tractatu. One quarto sheet. 1617.
- 3 **Abschiedsrede** eines Bruders wahrer und ächter Maurerei alten Systems, gehalten am Ende des gegenwärtigen Decenniums. 8vo. (Leipzig, Böhme), Philadelphia, 1787—Collation (iv) 93 pp.—Eine Abh. über diese neuen R.K. steht im deutschen Zuschauer. *Band VI., 1787.*
- 4 **Acta Eruditorum.** 50 vols. 4to. Leipzig (1698) 1682—1731.

p. 172. "originated with Joach Jungius Prof. at Hamburg: he was the author of the *Fama.*"
- A C B** M.D. = Adolph Christoph Benzius.
- Ada mah Booz** *pseud.* i. e. (Adam Virkholz).
- 5 **Adamson** (Henry). The Muses Threnodie or Mirthful mournings on the death of Mr. Gall, with a Description of Perth and an account of Gowie's Conspiracy. 4to. Edinburgh 1638; another Edition. 8vo. Perth 1774.
- 6 **Ad Fratres** Virtute illustres nec non doctrina sapientes *ροδοσσυροω* Epistola per Sadrach, Misach, Abednego, Pegasus, Aristæum, Serpentarium exarata, 4to. N.P., 1616, 8 pp.
- Adrianus** a Mynsicht (Count) vide *article* under his pseudonym „*Hinricus Madathanus.*”

**Agnostus** (Irenæus). *The supposed author who wrote under this name is Gpmnasialconrector Gotthard Arthusius of Frankfort on the Main.*

- 7 **Clypeum** veritatis das ist kurtze jedoch Gründliche Antwort respective und verthäydingung auff alle und jede schrifftten und Missiven welche an vnd wider die hochlöbliche seelige Fraternitet dess R.C. bisshero in offentlichen Truck gegeben und aussgesprengt worden, 8vo. N.P. (21. Febr.) 1618, 77 pp.
- 8 **Speculum** Constantiæ, das ist Eine nohtwendige vermahnung an diejenige, so ihre Namen bereits bei der heiligen, gebenedeyten Frat. dess R.C. angegeben, dass sie sich durch etliche böse verkehrte Schrifftten nicht irre machen lassen sondern vest halten und getrost stehen bleiben sollen. Mehrentheils auff den "*Speck auff der Fall*" (vide Art. Christophorius) so wider diese Frat. aussgangen gerichtet. 8vo. (5 August), 1618. 40 pp.
- 9 **Fortalicium** Scientiæ das ist die unfehlbare, vollkommenliche vnerschätzliche Kunst aller Künsten und Magnalien, welche allen würdigen, tugendhafften Pansophiæ Studiosis die gloriwürdige, hocheleuchte Bruderschaft des *Rosencreuzes* zu eröffnen gesandt, &c. 8vo. (13 August, 1617), 1618. 45 pp.
- 10 **Fons Gratiae** das ist Kurtze Anzeyg und Bericht wenn zu welcher Zeit unnd Tag derjenigen so von der heiligen gebenedeyten Fraternitet · dess Rosencreuzes zu Mitbrüdern auffgenommen. 8vo. (1 Januar), 1619. 37 pp. (The Author subscribes himself as *Indigus Notarius*).
- 11 **Thesaurus Fidei** das ist Ein nohtwendiger Bericht und Verwarnung an die Novitios oder junge angehende Discipel welche von der hochlöblichen gesegneten Frat. des R.C. auff und angenommen, etc. 8vo. (2 Martii), 1619. 36 pp.
- 12 **Frater** non Frater das ist Eine hochnothdürstige verwarnung an die Gottselige fromme Discipul der H. gebenedeyten Societet des R.C. dass sie sich für den falschen Brüdern vnd Propheten fleissig vorsehen so unter dem Namen und Deckmantel wohltermelter gesellschaft ad S.S. in der welt herumbstreichen, &c. 8vo. N.P. (16 Marz), 1619. 40 pp.

At the end of the 4 preceding works and also the one entitled "*Epitimia Fr. R.C.*," appears to be a separate tract (although bound up and included in the pagination) by *F. G. Menapius*, it is suggested that this

Pseudonym together with those of "Schweighardt" "Agnostus (I.)" "Valentia" and "Alberti" are those used indiscriminately by Andreas (J. V.) and his friends; it is certainly a curious fact that two of these pseudo authors should issue works bearing both of their signatures whereas no one else appears to have done so.

- 13 **Thesaurus Fidei** das ist ein nothwendiger Bericht vnd Verwarnung an die Novitios, dass sie im Glauben an Gott, Liebe dem Rechsten, Geduld vnd Sansstmut der Frat., bis ans Ende verharren sollen. 8vo. (3 April), 1619. 36 pp.
- 14 **Tintinnabulum** Sophorum das ist Fernere gründliche entdeckung der gottseligen gesegneten Brüderschaft dess löbl o. des R.C. Mehrertheils wider Hisaiam sub cruce Atheniensem, so wider das Seculum (*sic*) *Constantiae* sehr spöttisch und närrisch geschrieben, gerichtet. 8vo. (13 June), (Nurenberg, S. Halbmeyer), 1619. 48 pp.  
A reply to Wehe's pamphlet vide Article.
- 15 **Regula Vitae** das ist Eine heylsame nützliche und nohtwendige Erinnerung an die Jenige welche nach der Hochberümbten, Tugendhafften Frat. des R.C. ein sehnliches, hertzliches Verlangen tragen vnd haben doch derselben noch der Zeit nicht einverleibt sind. Durch *I. Agnostum*. 8vo. Dordrecht (16 August), 1619. 40 pp.
- 16 **Epitimia** Fr. R.C. das ist Endliche Offenbahrung, oder entdeckung und verthäydigung dess hoch Ordens des R.C. auch derselben runden warhafften Bekandtnuss vnd Confession an alle Gelehrte Ständ vnd Häupter in ganz Europa. 8vo. N.P. Staden bei Friedberg (25 August), 1619. 46 pp.
- 17 **Vindiciae** Rhodostauroticae das ist Warhaffter Gegenbericht der Gottseeligen Frat. des R.C. vnnnd gegründte widertreibung der vor wenig wochen von S. Mundo Christophori F. wider hochermelte Gesellschaft aussgestreuten injuri, verläumbdung Lugen vnd Calumnien. 8vo. N.P. (5 Sept.), 1619. 47 pp.
- 18 **Apologia** F.R.C. das ist Kurtze, jedoch wahrhafte vnd wohlbegründte Ablehnung aller der Beschuldigung, die in verwichener Frankfurter Herbstmäss von *Hisia sub Cruce Ath* fälschlich vnd bosshafftiglich beschwert werden. 8vo. N.P. (Nürnberg, 21 October, 1619). 1620. 72 pp.
- 19 **Prodromus** Fr.R.C. das ist ein vorgeschmack und beylauffige Anzeig der grossen aussführlichen Apologi welche baldt folgen soll gegen vnd wider den Zaubrecher vnd Fabelprediger Hisaiam sub Cruce, durch *I. Agnostum*. 8vo. N.P. (13 April), 1620. 110 pp.

- 20 **Liber T.** oder Portus Tranquillitatis das ist Ein herrlicher trostreicher Bericht von dem höchsten Gut, welches diejenige, so von Babstumb abgewichen und in den Orden und das Collegium des R.C. auffgenommen worden, diese kurtze Zeit über erlangt vnd bekommen haben, durch *I. Agnostum*. 8vo. N.P. (20 Julius), 1620. 55 pp.
- 21 **Albrecht** (H. C.) Geheime Geschichte eines Rosencreuzers aus seinen eigenen Papieren. *Illustrated*. 8vo. Hamburg, 1792. 294 pp.

Contains a mystical plate of the alphabet purporting to have been used by the order. This work is really a criticism on other works that have hitherto appeared.

- 22 **Alchymistisches** Bruchstück aus der Verlassenschaft eines verstorbenen Mitglieds des ordens der Rosen und Goldnen-Creuzer. 8vo. Leipzig, Beygang, 1788. 93 pp.

**Andreae** (J. Valentine). *In connection with this author see also Articles: Casp. Bucher, P. A. Gabella, Adam Haselmeyer, Sendschreiben, Th. Schweighard, F. de Valentia.*

- 23 **Allgemeine** und General-Reformation der ganzen weiten Welt. Beneben der *Fama Fraternitatis* des löblichen Ordens des Rosenkreuzes an alle Gelehrte und Häupter Europä geschrieben. Auch einer kurtzen *Responsion* von dem Herrn Haselmeyer gestellt, jetzo öffentlich in Druck verfertiget, und allen trewen Hertzen *communiciret* worden. 8vo. Gedruckt zu Cassel durch Wilhelm Wessel, 1614. 147 pp.

- 24 **Allgemeine** und General Reformation der ganzen weiten Welt. Beneben der *Fama Fraternitatis* des löblichen Ordens des Rosenkreuzes an alle Gelehrte und Häupter Europä geschrieben. Auch einer kurzen *Responsion* von dem Herrn Haselmeyer gestellet welcher deswegen von den Jesuitern ist gefänglich eingezogen und auff eine Galleen geschmiedet: Jetzo öffentlich in Druck verfertiget, und allen trewen Hertzen *communiciret* worden. 8vo. Erstlich Gedruckt zu Cassel Im Jahr, 1614. 152 pp.

This was the first work put forward by Andreas, and which caused all the stir and excitement as witnessed by the number of pamphlets, etc., which deluged Europe in general and Germany in particular for a considerable time afterwards. According to *Herder* this must have circulated in MSS. sometime previously because Hasselmeier in the Tyrol had seen and read it in 1610 and replied to it in 1612.

The "Universal Reformation" is a literal translation of a work by an Italian "Boccalini" (vide Article) "De Ragguagli di Parnasso," 1612, this had no connection with the R.C. order, but was merely bound up

with the Fama; as regards the Confessio this was not issued until A.D. 1615 (vide next two items). The above works were the two first printed editions, their titles vary slightly but the contents are similar. Another Edition appeared dated Regenspurg Anno 1681 (*sic* for 1781) it was edited by Fri Nicolai and was printed at Berlin 1781. It contains also the following, viz:

“*A. Haselmeyers*” Antwort etc. pp. 99—114.

“*Wohlgemeyntes*” Ausschreiben pp. 115—122.

“*Stellis* (Dr. A de)” Geistlicher Discurs pp. 123—192.

- 25 **Fama Fraternitatis.** Beneben der Confession oder Bekanntnuss derselben Fraternitat, an alle Gelehrte und Häupter in Europa geschrieben, auch etlichen Responsionen und Antwortungen von Herrn Haselmeyrn und andern gelerten Leuten auf die *Famam* gestellet, Sampt einem Discurs von allg Reformation der gantzen Welt. Itzo von vielen Erraten entledigt, etc., Frankfurt am Mayn durch Joh. Bringern in verlegung Joh. Berners. 8vo. 1615. 216 pp.

**Summa Doctrina Christianæ Trigemina.** 12<sup>o</sup>. Tübingen 1614.

- 26 **Fama Fraternitatis,** R.C. Das ist Gerücht der Brüderschaft des hochlöblichen ordens des R.C. an alle Gelehrte und Häupter Europä. Benebst derselben Lateinischen Confession welche vorhin in Druck noch nie ausgegangen nuhnmehr aber auff vielfältiges anfragen zusampt deren beigefügten Teutschen Version, in druck gegeben, von einem *Philomago*. 8vo. Cassel Wilh. Wessel, 1615. 111 pp.

In these two works we now have the addition of the Confessio which in the words of my worthy collaborateur Dr. Westcott contains “Lutheran views as contrasted with those of Roman Catholicism whereas the *Fama* treats of the form of Christianity as contrasted with Pagan Worship, there being no reference to the Reformed Church whatever.” This is very significant and is a point that has hitherto been overlooked by all the Critics.

Another edition appeared in A.D. 1616, Frankfurt, on the title page of which one finds “first printed at Cassel in the year 1616” which we know to be wrong. The excitement was so great that the work now ran through several editions, some omitting the *Reformation* and inserting fresh matter of their own until the old editions having become scarce during the last century Frederic Nicolai of Berlin undertook the reprinting of it in 1781, inserting however the date 1681 instead, and to complicate matters still further, omitted Berlin and inserted Regensburg (vide Article No. 49, “Authentische Geschichte, etc.”) where a number of similar books had been printed.

- 27 — oft Ontdeckinge van de Brøederschap des lof lijcken ordens des Roosen Cruyces, &c. 8vo. Gedrukt na de Cope van Jan Berner tot Franckfort, Anno 1615. 151 pp.

A reprint in high Dutch, part of it is printed in **black letter**.

- 28 **Fama Fraternitatis**, R.C. Eine andere Holland Ausgabe erschien in verbindung mit A. Hoberveschels von Hobernwald, ontdeckinghe van een onghenoemde Antwoorde de Famam Frat, nebst versch andern sendschriften, 1617.
- 29 — oder Entdeckung der Bruderschaft des löblichen ordens des Rosen Creutzes Beneben der *Confession* oder Bekanntniss der selben Fraternitet an alle gelehrte und Häupter in Europa geschrieben Jetso von mehrern Er-raten als hiebe vom geschehen entlediger *sensui genuino restituiret* und zum andern matin druck verfertiget sampt dem sendt schreiben *Juliani de Campis* [Pseud. J. Sperber], und Georgii Moltheri, M.D., und ordinarii zu Metzlar Relation von einer dess ordens gewissen Person. 8vo. *Franckfurt am Main* bei J. Bringern zu finden, 1617. 198 pp.
- 30 **Herculis** Christiani luctae XXIV. 12<sup>o</sup>. Argentorati (Strasburg), 1615.
- 31 **Chymische** Hochzeit *Christiani Rosenkreutz* anno 1459—Four different 8vo Editions appeared in this year, viz.—*Original Edition*, Strasburg, published by Lazarus Zetzners, 1616, printer's note at end, "printed by Conrad Scher, 1616"—*Second Edition*, Same title, without printer's note at end "printed by"—*Third Edition*, Strasburg, published by L. Zetzners, Erben, 1616, at end by Conrad Scher, 1616. This Edition was again printed with a vignette title of an Alchemical Figure, and the words "Erstlich Gedruck zu Strasburg (first printed at Strasburg), 1616", 173 pp.

Collation, the first, second and fourth editions, consist of 146 pp., the third edition of 143 pp.

Another edition was issued by Nicolai of Berlin, dated Regenspurg, 1781.

I have placed this work under *Andreae* as the generally accepted Author, or at all events the person responsible for its publication; to some it is a fable and a school boy's romance, to others it contains sublime Hermetic Truths of a very high order. I wonder how many of its readers are able to decipher the *Ænigma* contained therein.

- 32 **The Hermetic Romance**, or The Chymical Wedding, written in High Dutch by C. R., translated by E. Foxcroft, late Fellow of King's Colledge in Cambridge, licensed and entered according to order, printed by A. Sowle at the Crooked Billet in Holloway Lane, Shore-ditch, and sold at the Three Kyes in Nags Head Court, Grace Church Street, 1690. 226 pp.

The first English translation that has appeared of this work, it has been reprinted in A. E. Waite's "Real History of the Rosicrucians."

- 33 **Jhesus** Nobis Omnia! Rosa Florescens contra F. G. Menapii calumnias Das ist Kurtzir Bericht und Widerantwort auff die sub dato 3 Junii 1617 ex agro norico in Latein und dann folgends den 15 Julii obgedachtes Jahres Teutsch publicirte unbedachte calumnias F. G. Menapii. Wider die Rosencreutzische Societet: auss einfältigen eyffer gestellet durch Florentinum de Valentia, ord benedicti minimum client. 8vo. CIOIOCCIVII (1617), 21 pp.
- 34 **Invitatio** Fraternitatis Christi, ad sacri amoris Candidatos. 12mo. Argentorati, L. Zetzner, 1617 (another edition, Argent, 1626). 81 pp.
- 35 **Invitationis** ad Fraternitatem Christi (pars altera) Parænetica. 12mo. Argentorati, L. Zetzner, 1618. 67 pp.
- 36 **Menippus** sive Dialogorum Satyricorum Centuria inanitatem nostratium speculum. In Grammaticorum gratiam castigatum etc. 12<sup>o</sup>. Helicone juxta Parnassus 1617 [i. e. Argentor]. 284 pp. Another Edition Cosmopoli 1618 [i. e. Strasburg]. 250 pp.

Casp. Bucher replied to this in his "Anti Menippus"; *vide Article*. It is a work in which the Errors of the Church & Critics of that day are cleverly exposed.

- 37 **Mythologiae** Christianae sive Virtutum et Vitiorum Vitae Humanae Imaginum Lib. III. 12 mo. Argentorati, L. Zetzner (1619).

Collation (xxiv) 352 (vii) pp.

We see here in this and the preceding work, the attitude of Andreas's mind when he began to endeavour to stem the tide of public opinion that he had aroused, even to the extent of denying the existence of the Order, as he states that it is purely imaginary.

- 38 **Reipublicae** Christianopolitanae Descriptio. 12mo. Argentorati, L. Zetzner, 1619.

Collation (ii) 220 (i) pp.

- 39 **Turris Babel** sive Judiciorum de Fraternitate Rosaceæ Crucis Chaos. 12mo. Argentorati, L. Zetzneri, 1619. 72pp.

This work was published by our same author. He signs the preface with his initials and dedicates the book to D. Heinricus Heinius of Rostock, he states that the whole history was nonsense and says that he himself was responsible for starting the movement; of course he refers to the "Fama and Confessio" the immense amount of attention and the number of replies it called forth; but it appears to me that the hubbubs that was caused by the issuing of the *Fama*, etc., exceeded his expectations and he endeavoured to allay it by publishing this work, as he says in it "Listen ye mortals, In vain do you wait for the coming of the Brotherhood, the Comedy is at an end, etc.," but this did not have the effect he desired as many were dissatisfied with this explanation, and the excitement continued for long after, judging from the literature that followed.

- 40 **Memorialia** benevolentium honori, amori, et condolentiae data, 12mo. Argentorati, 1619. Collation 276 pp.
- 41 **Turbo** sive moleste et frustra per Cuncta Divagans ingenium, in theatrum productum. 12 mo. Helicone, juxta Parnassum, 1616 et 1621.  
Collation (iv) 188 pp.
- 42 **Civis** Christianus sive Peregrini quondam errantio Restitutiones. 12<sup>o</sup>. Argentorati (Strasburg) 1619.  
*or* Descriptio Civis vere Christiani. 12<sup>o</sup>. Amsterdam, 1660 (also Leipzig 1706). It was also translated into French under the Title of, "Le Sage Citoyen." 8<sup>o</sup>. Geneva, 1622.
- 43 **Seleniana** Angentalia mea, cum Opusculis aliis. 4to. Ulm 1649.  
A collection of his letters with the Duke of Brunswich.
- 44 **Theophilus** seu Dialogi III, de Christiana Religione sanctius colenda Vita Temperantius instituenda et Literatura rationabilius docenda consilium. 12<sup>o</sup>. Studtgardiæ 1649 (also Leipzig 1706. 39 pp.).
- 45 **Allgemeine** Deutsche Biographie. 8vo. Leipzig 1875.  
Vol. I pp. 441—447 contains an Article by *Henke* on our Author.
- 46 **Allgemeine** Encyclopädie der Wissenschaften und Kunst by J. S. Ersch & J. G. Gruber. 4to. Leipzig 1818.  
Vol. (iv) pp. 33, 34 references to Andrea.
- 47 **Kerenhapuch**. Deutsches Fegefeuer der Scheidekunst worinnen . . . grössten Geheimnissen die wahren Besitzer der Kunst &c. 8vo. Hamburg 1702.  
p. 58. Contains a reference to our Author.
- 48 **Leupold** (Jacob), Prodrumus Bibliothecae Metallicae. 8vo. Leipzig, N.D. *Second Edition* 1726, and Wolfenbüttel 1732.  
The last Edition on page 170 refers to our Author.
- 49 **Morhof** (Daniel, G.), Polyhistor. Lübeck 1688—92, *Second Edition* 1695, *A revised Edition* 1714, *Third Edition* 1732.  
In the last Edition, Vol. I p. 130, Vol. III p. 354 contain references to our Author.
- 50 **Realencyklopädie** für Protestantische Theologie und Kirche by *Herzog*. 1896.  
Vol. (I) pp. 506—513, an Article by Tholuck & Hölscher on our Author.
- 51 **Dictionnaire** Historique (La Grande) by Moréri. 10 Vols folio. Paris, 1759.  
Vol. IX i p. 367. Article on Andreae.

- 52 **Encyclopedie** (La Grande) edited by F. Camille Dreyfus, Vol. II, Paris. 4to. Vide Article, *J. V. Andreae*.
- 53 **Antwort** der Hochw und Hoherl Bruderschaft dess R.C. auff etzlichen an sie ergangene Schreiben, etc. 8vo. 1617. 48 pp.
- 54 **Antwort** oder Sendtbrief an die . . . . vom R.C. auff ihre Famam unnd Confesion (*sic*) der Fraternitet. 8vo. Amsterdam, 4 Sept., 1615. 4 pp.
- 55 **Anweisung** des rechten Wegs zu der Frat. des R.C. neben einer treuhertzigen Warnung an alle und jede, so bishero der Frat. . . das sie sich für falsche Brüder. . . hüten sollen. 4to. Frankfurt, W. Richter, 1616.
- 56 **Aperta Acta** Arcani Artificiosissimi, das ist: Eröffneter unnd offenstehender Kasten der allergrössten und kunstlichsten Geheimnüssen der Natur, dess Grossen und Kleinen Bawers. Beneben der rechten und warhafftigen Physica Naturali Rotunda, durch eine Visionem Chymicam Cabalisticam gantz verständlich beschrieben: unnd einer Warnung Instruction und Beweiss gegen alle die, so das Aurum Potabile ausserhalb der Tinctur dess universal Lapidis Philosophici per se in weniger Zeit zu verfertigen andern fälschlich persuadiren. 8vo. Franckfurt a. M., J. D. Zunnern, 1643.  
(Collation (vii) 236 pp.)
- 57 **Apocrisis** seu responsio legitima ad Famam laudatissimam Frat. ac Soc. R.C. 4to. 1614. 21 pp. (Another 8vo. Francofurti, Geo. Tampach, 1614.)
- 58 **Apocrisis** . . . cum Confessione et Litteris quorundam, Fraternitati se dare volentibus. 4to. Francofurti, 1615.
- 59 **Archiv** für Freimaurer und Rosenkreuzer. 2 vols, 8vo. Berlin, A. Mylius, 1783.  
Collation, Vol. I (iv) 474 pp.; Vol. II (xvi) 447 pp.
- A reprint of some of the choicest works including the Reformation, Fama, etc.
- “In the posthumous writings of M. C. Hirschen, pastor at Eissleben, it has been found that John Arnd informed him in confidence as a near friend and former colleague how he had been told by John Valentine Andreä—also subrosa—that he namely Andreä, with thirty others in Wurtemberg had first sent forth the *Fama Fraternitatis*, that under this screen they might learn the judgment of Europe therein, as also what lovers of true wisdom lay concealed here and there, and would then come forward” (*translated*).
- 60 **Arndt** (Johann), Zweytes Silentium Dei. 12<sup>o</sup>. Argentorati, 1618.

- 61 **Arnold** (Gottfried) Unparteyische Kirchen und Ketzler Historie vom anfang des Neuen Testaments biss auff das jahr Christi, 1688, etc., in 4 parts, folio, Franckfurt am Main, Thos. Fritsch, 1700—1715. (*Another Edition*, in large 4to issued by the same Firm appeared in 1729, & 1741.)

In the fourth part page 899, Arnold adduces some conclusive evidence as to *Andrea* being the person responsible for the sending forth of the "*Fama Fraternitatis*." He also adopts the view that the order existed before A.D. 1600, vide Book ii p. 245.

- 62 [**Arthusius** (Gotthardus of Dantzic)] Ein ander Sendschreiben an die Allerseligste Fraternitet dess gewünschten Rosen-Creutztes, Unterzeichnet: zu den Franken Anfurt den letzten November 1614.

- 63 [**Ashmole** (Elias)] Fasciculus Chemicus or Chymical Collections expressing the Ingress, Progress and Egress, of the secret Hermetic Science out of the choicest and most famous Authors, whereunto is added the Arcanum or Grand Secret of Hermetic Philosophy, both made English by *James Hasolle, Esq.*, qui est Mercuriophilus Anglicus, *fine mystical plate*. 8vo. London, R. Mynne at the sign of St. Paul in Little Britain, 1650.

Collation (l) 268 pp.

*Halkett and Laing* (Anon Dicy.) state that their copy (Bodleian Library) has the word "Grant (*sic*) Secret": my copy has "Grand" this is interesting as evidently the first edition contained this misprint. The Arcanum has a separate title page, and the whole of this is a translation of Jean D'Espagnet's Hermetic Arcanum (vide Art) although Ashmole fails to acknowledge it. This was his first work on Hermeticism and probably was inspired by *Wm. Lilly*, the Mystic, whose acquaintance he first made in November, 1646, and whom he refers to in eulogistic terms of praise.

- 64 **Ashmole** (Elias) Theatrum Chemicum Britannicum, containing severall Poetical Pieces of our famous English Philosophers who have written the Hermetique Mysteries in their owne Ancient Language, faithfully collected into one volume, with annotations thereon. 4to. London, Nat. Brooke at the Angel in Cornhill, 1651.

Collation (xvi) 486 (viii) pp.

A most important collection of Achemical tracts, including Thos. Norton's Ordinall of Alchemy, G. Ripley's Compound of Alchemie, Dr. John Dee's Testament, etc., etc., it is embellished with several very finely engraved plates and cuts of a mystical character, engraved by Vaughan, also a table at page 118 which is frequently missing, it states that this figure conteynes all the secrets of the treatise both great and small. In the preface he complains of the scant honour the Fratres of the R.C. receive at the hands of their countrymen, instancing the cures done to the Earl of Norfolk of leprosie, and Queen Elizabeth

twice of the small pox by two of the Fratres. He then goes on to compare the warm reception they receive at the hands of Foreigners, instancing Maierus, Combachius, Faber, etc. This is one of the most important works we possess in the English language on this subject. Ashmole obtained his Hermetic knowledge of the Philosopher's Stone from Mr. William Backhouse of Swallowfield, Berks., as in his diary he says: May 13th, 1653: "My father Backhouse being ill unto death told me in syllables the true matter of the Philosopher's Stone which he bequeathed to me as a legacy."

- 65 **Ashmole** (Elias) *The Way to Bliss*, in three Books, made public by E. A., qui est Mercuriophilus Anglicus. 4to. London, Nat. Brook at the Angel in Cornhill, 1658.

Collation (vi) 220 pp.

A work on Long Life, the Hermetic Medicine and Philosopher's Stone. Richard Saunders who was contemporary with Ashmole dedicates his large work on "Chiromancy," 1671, to "Universally-Learned Elias Ashmole."

- 66 **Assertio**, Fr. R.C. a quodam Fraternitatis ejus focio, carmine expressa. 4to. Francofurti, 1615.

- 67 **Assertion** oder Bestätigung der Fraternitet R.C., welche man dess R.C. nennet von einem derselben Fraternitet Mitgesellen in Latein versen beschrieben und dem Deutschen Leser zum besten in dieses Deutsche schlecht übersetzt (B.M.J., 22 Sep. 1614). 8vo. Dantzig, A. Hünefeldt. 14 pp.

This was republished with "Tschirnessus" &c. (vide Article) in 1617, at Dantzig.

**Authentische** Geschichte des Bruders Gardians etc. 1789. *vide Article [J. M. Melchinger]*.

- 68 **Bacon** (Roger) *Epistolæ Fratris, R.B. De Secretis Operibus Artis et Naturæ, et de nullitatæ Magiæ, Operâ Johannis Dee Londinensis e pluribus exemplaribus castigata olim et ad sensum integrum restituta*. 8vo. Hamburg, 1618. 80 pp.

Contains a dedicatory epistle to the "Roseæ Crucis Fratibus."

- 69 **Barchusen** (Jo. Conradi) *Elementa Chemiæ quibus subjuncta est confectura lapidis Philosophici Imaginibus representata*. 4to. Lugduni, Batavorum, Theo. Haak, 1718.

Collation (xiv) 532 (xix) pp.

The reason I have inserted this work in the present catalogue is on account of the charmingly engraved Hermetic plates on Alchemy (19 in all representing 78 emblems) in the third part; these are of such a high order of merit that I cannot pass the work over without mention.

- 70 **Barrès** (Maurice) Un renovateur de l'occultisme, *Stanislas de Guaita* (1861—1898), Souvenirs par *M.B.* 8vo. Paris, 1898.

This author refers on page 20 to an order founded by *De Guaita*, "*L'Ordre Kabbalistique de la Rose Croix*," with 3 grades, of which he was the supreme head, evidently this is the order of modern innovation referred to.

- 71 [**Barrett** (Francis)] *The Lives of Alchemistical Philosophers, with a critical Catalogue of Books in Occult Chemistry, and a selection of the most celebrated treatises on the Theory and Practice of the Hermetic Art.* 8vo. London, 1815.

Collation (iv) 384 (ii) pp.

Compiled by the author of the well known book on magic called "*The Magus*," London, 1801. My copy which formerly belonged to the famous mystic Frederick Hockley (as he has written his name on the title page with the date 1844), contains two title pages, the second one is called "*Lives of the Adepts*," and contains a list of 751 Alchemical works which include a number by Rosicrucian Authors, it is not satisfactory however, as it only gives one line titles. Frater A. E. Waite published a reprint of this work in 1888, but it is not verbatim which I think is a pity as I consider it would have become more valuable had he adhered strictly to the original text.

- 72 **Bateson** (Dr. V.) *Alchemy and modern Science or Vibrations and Radiations. Plates & Cuts.* 8vo. London, 1909. 28 pp.

- 73 — *The Mystic Mind*, a paper read before the metropolitan College of the Rosicrucian Society on Oct. 13th. 1810. 8vo. London. 13 pp.

- 74 — *Life: the Mystery*, a paper read as above on July 10th. 1913. 14 pp.

- 75 [**Beemann** (Senr.)] *Sylloge an Hostia sit verus Cibarius . . . a Fratres R.C. donata J.C. Rhumelio et M. Piello per Theo. de Pega, cum tract Arn de Villanova.* 8vo. Hanoviæ (Frankfort on the Oder), 1618.

- 76 **Befold** (Chris.) *Relation aus Parnasso und moralische Discourse wie dieselben von allerhand Welthändeln darinnen ergehen.* 4to. 1617—Die 26ste Relation. 4to. Leydon Marius, 1641—Die 78ste Relation. 4to. Frankfurt, Beyer, 1644.

There were many other Editions of this translation of Boccacini's work (vide Article) from which the Universal Reformation was taken.

- 77 **Beytrag** zur Geschichte der Höhern Chemie oder Goldmacher kunde in ihrem ganzen Umfange. Ein Lesebuch für Alchymisten, Theosophen und Weisensteins-Forscher, &c. 8vo. Leipzig (Hilscher) 1785.

- 78 **Benedicti.**—Hilarionis Echo colloquii Rhodo-Staurotici, das ist Widerschall oder Antwort auf das neulicher Zeit ausgegangene Gespräch dreyer Personen die Frat. vom R.C. betreffend. 8vo. 1622.

Translated into Latin, see *M. Maier's* work "Ulysses," No. 353.

- 79 **Bericht** Grundtlicher — von dem vorhaben, Gelegenheit und Inhalt der löblichen Bruderschaft dess Rosen Creutztes, gestellt durch einen unbenannten aber doch Fürnehmen derselbigen Bruderschafft Mitgenossen. 8vo. Frankfurt, J. Bringern. 1617. 15 pp.

- 80 **Blavatsky** (H. P.) *Isis Unveiled, a Master Key to the Mysteries of Ancient and Modern Science and Theology.* 2 vols, 8vo, New York, 1887.

- 81 **Blavatsky** (H. P.) *The Secret Doctrine, The Synthesis of Science, Religion, and Philosophy.* 2 vols, royal 8vo. London, 1888. (since reprinted in 4 Vols).

These four volumes all have many references to the order and speak highly of its Hermetic Teachings, Mysticism, &c.

- 82 **Blavatsky** (H. P.) *The Theosophical Glossary.* Royal 8vo. London, 1892.

Vide Article "Rosicrucians."

- 83 **Boccalini** (Trajano) *De Ragguagli di Parnasso.* Centuria Prima. 4to. Venetia, P. Farri, 1612.

Collation (xviii) 478 (xl) pp.

- 84 — *Centuria Secunda.* 4to. Venice, 1613.

Collation (xx) 453 (xix) pp.

Advertisement 77 of the first part of this work formed the subject matter of the "*Universal Reformation*" so I have thought fit to include several editions of it; it had no connection with the Rosicrucian Order, and was merely bound up with the Fama. Other Editions also appeared at Venice in 1618, 1624, 1630, 1669, and again at Amsterdam. 2 Vols. 12vo. 1669.

- 85 — *I. Ragguagli di Parnasso, or Advertisements from Parnassus, in two centuries, with the Politick Touchstone, translated by Rt. Hon. Henry, Earl of Monmouth.* folio, with a fine portrait. London, 1656 (other editions 1669, 1674), with portrait; collation (xvi) 291 pp.

Collation (xx) 452 pp.

- 86 — *Advertisements from Parnassus, written originally in Italian by the famous Trajano Boccalini, newly done into English by N. N., Esquire.* 3 vols, 8vo, fine portraits to vols I and III. London, 1704.

A poor and paraphrastic rendering.

- 87 **Boccalini** (Trajano) Advices from Parnassus in two Centuries. . . . all translated from the Italian by several hands, revised and corrected by Mr. Hughes. Folio. London, 1706.

Collation (xvi) 454 (xiv) pp.

- 88 — Relation auss Parnasso, und Moralische Discurse, wie dieselben von allerhand Welthändeln darinnen ergehen. &c. 4vo. N.P., 1617.

Collation (iii) 175 pp.

This in the first German Translation out of the original Italian of this Satirical work.

Boccalini was a Satirical writer in the style of Aretino, his writings gave so much offence to the Spanish Court that it caused him to meet with a deplorable end, he was beaten to death with sandbags by some Spaniards at Venice A.D. 1613.

Selden held this work in such high esteem that he declared he would rather lose any other work in his library than Boccalini.

- 89 [**Bode** (J. J. C.)] Starke Erweise aus den eigenen Schriften des hoch ordens Gold und R.K. für die wahrheit, das seine in Gott ruhende Väter von ewiger Thät und Wirksamkeit sind. . . . Rom. 5555. *Zweiter Titel* Von obrist brüderlicher Wahl. . . . ordens vom goldnen R.C. nach der letzten Haupt und Reform Convention errichtet. . . . Cum Concordia Fratrum erlassen im Jahre des Herrn, 1777. (Leipzig Göschen). 8vo. Wien, Regensburg, 1788. 148 pp.

- 90 — Ist Cagliostro chef der Illuminaten? oder das Buch de la Secte des Illuminés, in Deutsch. Mit erklärenden Anm. des deutschen translators. 8vo. Gotha, Ettinger, 1790.

Collation (xv) 228 pp.

- 91 **Boos** (Heinrich) Geschichte der Freimaurerei, ein Beitrag zur Kulturgeschichte. 8vo. Aarau, 1894.

Contains a chapter on the Order written in a popular style, the rest of the book deals with Freemasonry.

- 92 — Manuel de la Francmaconnerie composé sur l'ordre de la Grande Loge Suisse Alpina par Henri Boos traduit par Alexandre Gavard. 8vo. Aarau, 1894.

This is a Translation of the preceeding work into French: a fine review of which appeared in the Transactions of the Ars. Q. Coronati Masonic Lodge.

- 93 **Borellius** (Petrus) Bibliotheca Chimica seu Catalogus Librorum Philosophicorum Hermeticorum, in quo quatuor Millia circiter Authorum Chemicorum . . . usque ad Annum, 1653, continentur. 12mo. Paris, 1654.

It is true that this author has assiduously collected the bare titles of

about 4000 books, but by far the greater number want the sizes and dates and places of publication, and what is of much greater importance we find on analyzing the list that a number of works are inserted which have no right to be included in an Hermetic Catalogue, such as Books on Medicine pure and simple, also some authors are inserted who beyond perhaps making a single philosophical utterance can absolutely lay no claim whatever to be Hermetists. After all said and done there are about 900 bona fide authors with 2500 Hermetic Works.

- 94 **Borri** (Giosepepe Francesco) *La Chiave del Gabinetto*. 12mo. In Colonia Appo Pietro del Martello, (Geneva) 1681.

Collation xxii 383 pp.

This author is commonly accredited with being an adept, and the two first letters in the work treat of elementary spirits which the Abbe de Villars had already embodied in his *Count de Gabalis*, published at Paris 11 years previously. This work has been translated into English by a very learned member of the R.C. Fraternity known under the pseudonym of "*Fortiter et Recte*," this MSS. has never been published and is in the custody of the Head of the Order in England, in it the author gives a most systematic account of the R.C. doctrines.

- 95 **Borrichius** (Olaus) *Conspectus Scriptorum Chemicorum Illustrorum Libellus Posthumus, cui præfixa historia vitæ ipsius ab conscripta*. 4to. Hafniæ, 1696.

Collation (xii) 48 pp.

A scarce and curious account of writers on Hermetic Philosophy.

- 96 **Bouginé** (C. J.) *Handbuch der Allgemeinen Litterargeschichte*. 5 vols. 8vo. Zürich, 1789—1792; Supplement pubd. after the author's death. 8vo. 1802.

- 97 **Breier** (Ed.) *Die Rosenkreuzer in Wien. Sittengemälde aus der Zeit Kaiser Josefs II.* 2 vols. Vienna, 1863.

- 98 **Breler** (D. Mich.) *Mysterium iniquitatis Pseudo-Evangelicæ, seu dissertatio apologetica, pro doctrina Arndtii adversus centauros quosdam evangelicos, &c.* 8vo. Goslar, 1621.

Collation 12 (xx) pp.

- 99 **Brenna** (J.) *Krempelmarkt der Brüder vom Rosenkreutz*. 8vo. Neuenstadt, 1625.

- 100 **Breve** et semplice Risposta alla dignissima Fraternità del virtuosissimo Ordine di R.C., Stampata addi 7 di Marzo, 1616, 16 pp.

- 101 **Breve** Responsum ad Amicam Invitationem celeberrimæ Fraternitatis *Rosæ Crucis* utcunque concinnatum. 4to. N.P., 1617, 8 pp.

The author shields himself under only 10 Pseudonyms commencing with "Hydscrliohs," etc.

- 102 **Bridegroom** (The) of the Fay, a Rosicrucian Tale, in rhyme, by a descendant of the *Count de Gabalis*. 8vo. London, 1827.

Collation (viii) 163 pp.

In the preface the author states that *his ancestor*, the Abbé Villars, was assassinated by a Rosicrucian fanatic for betraying the secrets of the Society in his work the "Count de Gabalis."

- 103 **Briefe** Dreizehn geheime Briefe von dem grossen Geheimnisse des Universals und Particulars des goldenen und R.C., an J.L.V. Nach abgelegter Pflicht der Verschwiegenheit gesandt. Aus zwei geheimen M.S.S., &c. 8vo. Böhme, Leipzig, 1788.

Collation (viii) 120 pp.

- 104 **Bringer** (Holm) *Προσφορησις* ε Epistola ad ill et Rev. Frat R.C. by J.B. 8vo. Francofurti, Bringer, December 1615; 8 pp.

Vide also Article "Einwurff," et seq.

**Brotoffer** (R.) *pseud.*

Vide Article "*Chr. Rotbarth.*"

- 105 **Brucker** (Johann J.) *pseud.* i. e. *Jacob Brucker*, Kurtze Fragen aus der Philosophischen Historie. 8 vols. 8vo. Ulm, 1731—1737, 1735.

Vol. VI, pp. 1229—1242.

- 106 **Brucker** (Johann J.) *Historia Critica Philosophiae*. 6 vols. 4to. Lipsiae, 1766—67.

- 107 — The History of Philosophy from the earliest period drawn up from *Brucker's* *Historia Critica Philosophiæ* by William Enfield, L.L.D. 8vo. London, 1837.

Pp. 574—5, contain a reference to the Rosicrucians (sic).

- 108 **Brüderliche**.—Vermahnungen an einige Brüder Freimaurer von dem Bruder Seddag (Leipzig, Böhme). 8vo. Philadelphia, 1781. 108 pp.

- 109 **Brüderschaft** (Die Löblich) zum Leicht-Schiff verteutscht auss einem Lateinischen Exemplar, so allem ansehen nach ebenso alt als die Brüderschaft zum Rosencreutz sein wil. 8vo. 1617, 16 pp.

- 110 **Bruder St. Johannis** (Die) des Evangelisten aus Asien in Europa oder die einzige wahre und ächte *Freimaurerei* nebst einem Anhang die Fesslersche . . . von Einem hohen Obern. 8vo. Berlin, 1803, J. M. Schmidt.

Collation (xvi) 382 (ii) pp.

Despite its title there is a great deal more Hermetic Rosicrucian teaching in this work than anything Masonic. The cuts are excellent in design, but badly printed.

- 111 **Bruxius** (Dr. Adam) Helias Tertius das ist Urtheil oder Meinung von dem Hochlöblichen Orden der Brüderschafft des Rosencreuzes. . . . 12mo. N.P. 1616.

Collation (ii) 102 pp.

- 112 **Bry** (Rud. de) Fidele animi fidelis speculum, seu epistolium quoddam extremi desiderii pennis manibus cujuspiam Frat. R.C. veri ac sinceri non spurii ac adulterini . . . advolans, 1620. 32 pp.

- 113 **Bucher** (Casp.) Gespräch von der ungeheuren Welt phantasey der R.C. Fräternitet und von dem grossen Phantasten Menippus. 8vo. Tübingen, 1617.

A reply to *Andreas's* book "Menippus:" *vide Article.*

- 114 **Buhle** (J. G.) De vera origine adhuc latente Ordinis Fratrum de R.C. imprimis vero Ordinis Francomuratoriorum. Im auszug in den Götting. Gel. Anzeigen, 1803.

Part of this was translated into English and appeared in *The London Magazine*, 1824.

- 115 — Ueber den Ursprung und die vornehmsten Schicksale der Orden der R.K. und Freymaurer, eine Hist. Krit. Untersuchung. 8vo. Göttingen, Römer, 1804.

Collation [12], 418, and 1 p. error.

This author is known as the Historian of Philosophy and Professor of Logic at Gottingen, he embodies a large amount of research and learning on Freemasonry and Rosicrucianism, but is rather heavy reading, as in parts the worthy man is prolix and diffuse, he is accurate in his statements and well read.

- 116 **Bulwer Lytton** (Sir Edward) A Strange Story. 3rd ed., 2 vols. 1862.

- 117 — Zanoni, by the Author of "Night and Morning," etc. In 3 vols, 8vo. London, 1842.

This well known author was a member of the Rosicrucian Society in England, and these two works embody some of his happiest inspirations derived therefrom; if anyone has any latent mysticism in them, the latter work would be certain to discover it. Many other editions of his works have appeared.

- 118 [**Burk** (M. P.)] Wollständiges Verzeichniss aller in Druck gekommen lateinischen und deutschen schriften, *J. Val. Andrea's* in 100 Nummern nach der Zeitfolge geordnet von B. 8vo. Tubingen, Heerbrand, 1793.

Collation (xv) 31 pp.

- 119 **Butler** (Samuel) Hudibras, a Poem, with notes, a new edition. 2 vols, 8vo. London, 1819.

This author introduces the Rosicrucians into his witty poems, and speaks disparagingly of them. *Vide vol I, p. 75, Vol II, p. 30.*

- 120 **C.L.B.**—Wasserstein der Weisen oder Chymisches Tractätlein darinn der Weg gezeiget, die Materia genennet, und der *Process* beschrieben wird, zu dem hohen Geheimniss der *Universal-Tinctur* zu Kommen. . . . . von dem F.R.C. 8vo. Frankfurt, 1760, 228 pp.

This is another edition of one published by L. Jennis, Franco, 1619, see Article "Wasserstein," but it contains nothing about the F.R.C. There is a fine plate in this edition, and it also contains two replies purporting to come from the F.R.C., but I consider this spurious as from internal evidence it is more Catholic than Rosicrucian.

- 121 **C.R.E.**—Theosophi Eximii Epistola ad Anastasium Philaretum Cosmopolitan, de Sapientissima Fraternitate R.C. 4to. Francofurti apud Joh Hofmann, 1619, 8 pp.

The date at the end of this short pamphlet is 1617.

- 122 **C.V.H.**—Einfältige und Kurze Antwort über die ausgegangne Fama und Confession der Christl, Hocherl, Bruderschaft des löbl ordens vom R.C. 8vo, N.P. or D., 16 pp.

- 123 **C.V.M.V.S.**—Practica Leonis Viridis das ist der Rechte und wahre Fussteig zu dem Königlichen Chymischen Hochzeit Saal. F.C.R.: ueber einem Anhang unnd explication zweyer Tage der Chymischen Hochzeit . . . durch C.V.M.V.S. 8vo. (Frankfurt) J. Thiemen, 1619.

Collation (ii) 132 pp.

A critical dissertation on the Chymical Wedding, printed in Black Letter.

- 124 **Campis** (J. de) Sendbrieff oder Bericht an alle welche von der Neuen Bruderschaft des Ordens vom R.C. genannt etwas gelesen oder von Andern per modum discursus der sachen beschaffenheit vernommen, &c. 8vo. Belbosco, 1615, 36 pp.

A writer who stated he was a member of the Order, and in all his travels he had met but three others who belonged to it, no others being worthy of its secrets.

- 125 [**Castries** (J. F. de la Croix de)] Dictionnaire Historiques des Cultes Religieux établis dans le Monde, &c. 5 vols, 8vo. Liege, 1772.

Contains an Article on the R.C. order.

- 126 **Chambers** Papers for the People, Vol. V., No. 33, Art. "Secret Societies of the Middle Ages," contains an account of the Order. 8vo. Edinburgh, 1850.

- 127 **Chaos** An etliche principaliter interessirte und importirte in dem jetzigen confundirten universal Paroxysmo, des löblichen hauses Oesterreich und dessen bisshero untergehörige Landstandt, Räth und Verführer. 4to. 1620, 30 pp.

- 128 **Chazal** (Count du) Copy of the Admission of Dr. S. Bachstrom into the Society of the Fratres Rosae Crucis by the Count de C. Mauritius, September 12th, 1794.

This is to be found in "Rosicrucian," October, 1876.

- 129 **Christiani** (Theophili), e saniore Frat Christo. Y Dyas Mystica ad Monadis simplicitatem. 4to. Christianopoli, 1620.

- 130 — Liber Vitae aureus Gùlden Bùchlein des Lebens mit sieben eröffneten Siegeln darinnen findet ein frommes Hertz (i) Die siebente Vision (ii) Ein Itinerarium oder Wegweise, &c., . . . per C.T. 4to. Erffurdt, 1621, 144 pp.

- 131 **Christliches** Schreiben an die Br. R.C. wegen ihrer Lehre ihren Meinungen u. f. w. Frankfurt, 1621.

- 132 **Christophorus F.** (S. Mundus) Speck auff der Fall das ist: List und Betrug der Neuentstandenen Bruderschaft oder Frat. derer Vom R.C. . . . durch S. Mundum Christophori Fil. 4to. (Ingolstadt, 1615), 1618.

Collation (vi) 85 pp.

This is a work put forward by the Papists as they dreaded the intense amount of excitement and enthusiasm caused by the publication of The "Fama," etc., they were afraid that the Beliefs of the Populace might become disturbed and their confidence in the Pope's teachings lessened, hence they added their mite to the many other pamphlets appearing at this time. It is also well-known that they hate Secret Societies, and always exert their best efforts to suppress them whenever they become a really living factor in the World; the ominous words "Permissu Superiorum" appear on the last page. See also *Article Agnostus*, "*Speculum Constantiae*," a reply to this.

- 133 — Roseæ Crucis Frater *Thrasasonico-Mendax*, das ist Verlogner Rhumbsichtiger R.C. Brüder; oder Verantwortung auff die Scartecken "*Speculi Constantiae*" so neulich wider den Catholischen Tractat "*Speck auff der Fallen*" von einem vermeinten Rosencreutzer ausgesprengt worden . . . Beschriben durch S. Mundum Christophori F. 4to. n. p. 1619.

Collation (x) 134 pp.

*Thraso* means a conceited person, one who makes a deal of noise and means but little, his bark is worse than his bite, a case of much cry and little wool. The Work is partly printed in some of the most curious old Black Letter German Type I have ever seen.

"*Agnostus*" wrote a reply to this vide *Article* "*Vindiciae Rhodos*," etc.

- 134 **Christophorus** Nigrinus Philomasus und Theologicus Sphinx Rosœla-Suspiciens in regard to the Mysteries of the R.C. 4to. (London?) 1618.

- 135 [**Chrysostomus**] Missiv an die hoch Brudschft des Ordens des Goldenen und R.C. Lux in Cruce et Cruce in Lux. 8vo. (*J. Hiskias Cardilucius*). (*Nurnberg*) *W. Moritz*, 1710.

This is contained in an anonymous work "Antrum Naturae et Artis reclusum."

- 136 — the same as above . . . Wegen seiner groszen Seltenheit und Wichtigkeit mit vier alten Ausgaben verglichen . . . nebst einem Hist. kritisch Verzeichniz von 200 Rosenkreutzer schriften vom Jahr 1614 bis 1783: als ein Beytrag zum Fictuldischen Probierestein. 8vo. *Leipzig*, *A. J. Böhme*, 1783, 126 pp.

The "Missiv" ends at page 34, the rest of the work contains the "Bibliography," much better arranged than that of Fictuld.

- 137 **Chymica Vannus**. Reconditorium ac Recluserium Opulentiae sapientiaeque Numinis Mundi Magni cui deditur in titulum) oblenta quidem et erecta Auspice Mortale Coepto; sed inventa pro authoribus immortalibus Adeptis &c. 4to. Amst. *J. Janssomium* 1666 (Another Edition 1696).

Collation 12 Engravings, 392 (for 292) pp.

- 138 **Cockburn** (Sir John A.), The Tetragrammaton, a paper read before the Metropolitan College (Rosicrucian Society) on July 11 &c., 1912. 8vo. London. 7 pp.

- 139 [**CoHausen** (John Henry)] Hermippus Redivivus or the Sages Triumph over old Age and the Grave . . . prolonging the Life & Vigour of Man &c. translated from the German by Dr. J. Campbell. 8vo. London 1744 (reprinted by E. Goldsmid, Edinburgh 1885).

Contains numerous references to members of the order.

- 140 **Colberg** (E. Daniel) Platonisch-Hermet. Christenthum, begreiffend die histor Erzählung vom Ursprung und vielerley Secten der heutigen Fanatischen Theologie, untern Namen der Paracelsisten, Weigelianer, Rosenkreutzer, Quäcker, Böhmisten, Wiedertäufer, Bouri-quisten, Labadisten, Quietisten, 2 vols. Frankfurt und Leipzig 1690.

Collation vol I 438, Vol II 771 pp.

- 141 **Colloquium** Rhodostauroticum das ist Gespräch dreyer Personen, von der vor wenig Jahren durch der famam und confessionem etlicher massen geoffenbarten Fraternitet des R.C. 8v. N.P. 1621, 134 pp.

- 142 **Colloquium** Rhodostautoticum trium personatum per famam et confess quodammodo revelatum de Frat. R.C. (13 Februar) 8vo. 1621.

This Latin Translation from the German was issued with the "Echo Colloquii" by the Editor of "*M. Maiers*" posthumous work "Ulysses" etc.

- 143 **Communis** et generalis reformatis totius mundi et Fama Fraternalitatis ordinis Roseæ Crucis. 8vo. *Casselis*, 1614.

**Compass** der Weisen (Der) *vide article* ["Baron Proch"].

- 144 **Confessio** et literae quorundam fraternitati R.C. se dare volentium. 4to. Francofurti, 1615.

- 145 **Cramerus** (D. Daniel) Soc. Jesu et Roseæ Crucis vera. h.e. Decades quatuor Emblem Sac ex S. Scriptura de dulcissimo nomine et cruce J.C. 8vo. Francofurti, L. Jennis, 1617.

A work put forward by the Jesuits endeavouring to associate themselves with the then new order.

- 146 **Craven** (Revd Dr. J. B.) Doctor Robert Fludd (Robertus de Fluctibus) The English Rosicrucian, Life and Writings, fine portrait of R.F. 8vo. Kirkwall, 1902.

Collation (xvi) 260 pp.

This is the best account of Fludd's Life that we have up to the present in English, there is another to be found in "Wood's" work "*Athenæ Oxoniensis*." In his Bibliography of Fludd's works I notice that a mistake has occurred in describing the large Table which follows on after the work "*Pulsus*." I am fortunate enough to possess the bulk of this Author's works in the *Original Binding* with all the *edges uncut*, and in my copy the Catchword at the end of *The "Pulsus"* work, viz. "Medi," refers to Part V. of the same series, consisting of a large Table measuring 39 by 17 inches; in the British Museum Copy this has been cut-up into three pieces, so that it is not *a blank* sheet as this author suggests, although curiously enough he mentions it in the reprint issued at Moguntia, 1682.

- 147 **Craven** (Revd Dr. J. B.) Count Michael Maier Doctor of Philosophy and of Medicine Alchemist, Rosicrucian, Mystic, A.D. 1568 = 1622 Life and Writings, 2 Plates. 8vo, Kirkwall 1910.

Collation (viii) 165 pp. & 1 page *Errata*.

Another excellent Biography and an exhaustive Bibliography of the Author's Works.

- 148 [**Cronenberg** (Gerh. v.)] Was sucht der wahre Freymäurer noch zu seiner Vollkommenheit? oder der in ihren Logen verehrte Altar zu Athen. Apost.Gesch. 17. Beschrieben von dem Bruder Phr. . . Germanien. 8vo. 1782, 76 pp.

Vide Article "*Eckhoffen the Elder*."

- 149 **Crucigerus** (Eus, Chr.) Eine Kurtze Beschreibung der neuen Arabischen unnd Morischen Frat. laut ihren eigenen 1614 zu Cassel unnd 1615 zu Marburg . . . durch E.C.C., von der Frat des Holtzen Creutzes Jesu Christi. 8vo. Liechtenberg (Rostock) 1618, 64 pp.

**Crux** absque Cruce.

Vide Article "*V.D.B.S.*"

- 150 **Cygnæo** (Eucharion) Conspicilium Notitiae inseriuens Oculis Ægris qui lumen veritatis ratione subjecti objecti, medii et finis ferre reculant. Oppositum Admonitioni futili, *Henrici Newhusii* de fratribus R.C., &c. 8vo. Philadelpho, 1619, 39 pp.

Vide Article "Dr. H. Neuheus" which this work attacks.

- 151 **D.V.A.** Reise nach der Insel Capharsalama und Beschreibung der darauf gelegenen Republick Christiansburg; herausgeg. von D.S.G. (Georgii). 8vo. Gislingen, 1741.

Collation (x) 192 pp.

- 152 **Davenport Adams** (W. H.) Dwellers on the Threshold or Magic and Magicians. 2 vols, 8vo. London, 1865.

- 153 — Witch, Warlock and Magicians 8vo. London, 1889.

Both of these works contain chapters on the order, they are written in a superficial style.

- 154 [**D'Espagnet** (Jean)] Arcanum Hermeticae Philosophiae opus, in quo occulta Naturae et Artis circa Lapidis Philosophiam materiam et operandi modum canonice et ordinate fiunt manifesta . . . by *Penes Nos Unda Tagi*. 8vo, 1623, and many other editions in French, Latin, and English were published. His works are also included in *Manget's* Bib. Chem. Curiosa, and the Bib. Chemica of *Albionus*, vide Articles *Ashmole & Westcott*.

- 155 [**D'Espagnet** (Jean)] Enchiridion Physicæ Restitutæ, in quo verus Naturae concentus exponitur . . . cum Arcano Philos Hermeticae, etc., by *Spes mea est in Agno*. 8vo. Paris, 1623. And many other editions in Latin and English (1651).

- 156 **Dee** (Dr. John) The Private Diary of, and the Catalogue of his Library of MSS. from the originals in the Ashmolean Museum. . . . 4to. London, Camden Society, 1842.

Contains a fine collection of Mystic Books.

- 157 **Demutiges** Sendschreiben an die Hoherl Gottselige unnd Heilige Frat. der R.C. neben einer angehengten Parabola und entdeckung. Mars de Busto nicenas. 8vo. (14 Juni), 1619, 28 pp.
- 158 **De Naturae** secretis quibusdam ad Vulcaniam Artis Chymiae ante omnia necessariis. An die Hoherl und Kunstreiche Herren der philos Frat. vom R.C. 8vo. 1618, 36 pp.
- 159 **De Parny** (Evariste F.) Les Rosecroix, Poème en douze chants. 12°. Paris 1807.  
Collation (iv) 220 pp.
- 160 **De Pega** (Theophilus) Sylloge, an Hostia sit verus Cibarius et . . . dictus Panis: a Frat Roseae Crucis donatu J. C. Rhumelio et M. P. Piello . . . per T. de Pega, 12mo, Hanoviae 1618, 91 p.
- 161 **De Quincy** (Thomas) Works. 8vo. London, 1871.  
“Historico-Critical Inquiry into the origin of the R.C.-Freemasons.” This is a rehash of I. G. Buhle’s Work in German, 1804, *vide Article*.
- 162 **Diaz** (John) Christianae religionis Summa, per clariss virum J.D. 8vo. Hispanum. (1624).
- 163 **Diagraphe** Anonymi Roseae Crucis, Arbor Pansophiae Roseae Crucis Arcana Arcanissima Mormii de F.R.C. 8vo. 1617, (stated to be in German *vide* L. de F. page 282).
- 164 **Dickenson** (Dr. Edmund) De Quintessentia Philosophorum et de Vera Physiologia . . . 8vo. Oxoniae e theatro Sheldoniano, 1686.  
Collation (iv) 224 pp.
- 165 — De Quintessentia Philosophorum et vera physiologia; una cum quaestionibus aliquot de secreta materia Phisica Editio altera. 8vo. Rotterdami P. van Slaart, 1699.  
Collation (ii) 224 pp.  
This Author is reputed to have obtained his occult knowledge from a French adept who was a Rosicrucian and stated that the reason they kept themselves secret was to ensure their safety. Another Edition of this work appeared in 1705, and in Germany 1721.
- 166 **Dictionnaire** Universel (Grand) du XIXe Siecle par M. Pierre Larousse, *vide* article Rose-Croix. Vol. XIII. Paris, 1875.
- 167 **Die** beyden Hauptsch. der R.C. die Fama und Confession. Kritisch geprüfter Text mit Varianten und dem seltenen Latein Orig der zwyten Schrift &c. (Hrsg. von J. F. v. Meyer.) 8vo. Frankfurt 1827.  
Collation (xii) 95 pp.

- 168 [**Dippel** (Conrad)] Christiani Democriti redivivi Umständliche Erzählung wie es mit seinem vermeinten Tode zugegangen sei, &c. 8vo. 1736.
- 169 **Doe** (Geo. M.) Signum Crucis Ubique, a paper read before the Metropolitan College (*Rosicrucian Society*) on July 8, 1915. 8vo. London, 11 pp.
- 170 **Drechster** (Gabriel) Curieuseer Tractat von Gold machen. 16mo. Dresden und Leipzig, 1702.
- 171 **Dreierlei** Arcana an die Frat. vom R.C. in welcher eine H. und H. Fraternität um eine günstige Unterrichtung gefragt wird. 8vo. 1619.
- 172 **Dreyzehn** geheime Briefe von dem grossen Geheimnisse des Universals und Particulars der goldenen und R.K., an J.L.V. nach abgelegter Pflicht der Verschwiegenheit gesandt. Aus zwei geheimen MSS. mit der grössten Genauigkeit zum erstenmal zum Druck befördert. 8vo. Leipzig, Böhme, 1788.  
Collation (iv) 120 pp.
- 173 **Dudlay** (Edmonde), The Tree of Common Wealth, a Treatise by E.D., Barrister at Law . . . written by him while a prisoner in the Tower, 1509 and 1510, under sentence of death for High Treason. Now first printed from a copy of his MSS. for the *Brotherhood of the Rosy Cross*. 4to. Manchester, 1859.  
The Preface is signed by "The Brotherhood of the Rosy Cross," otherwise I can find nothing else in the work relating to the R.C.
- 174 **Echo** Colloquii Rhodo-staurotici hoc est Resolutio sive Responsio ad nupero tempore editum trium personarum Colloquium Frat. R.C. concernens. In quo videre est quo non Solummodo author dicti illius Colloquii in scribendo respexit sed etiam quomodo proprie cum Fraternitate ista comparatum sit. Mandato Superiorum confecta per Benedictum Hilarionem. Fr. Colleg &c. N.P. 8vo. Anno Christi 1624.
- 175 **Echo** Fraternitatis Roseæ Crucis. 8vo. Dantisci 1616.  
This work has been attributed to "*Michael Maier*" vide J. Ferguson's "*Bibl Chemica*."
- 176 **E.D.F.O.C.R., Senr.** Gründlicher Bericht von dem vorhaben, Gelegenheit und Inhalt der löbl Bruder dess R.C. gestellet . . . 8vo. Frankfurt, Bringer, 1617. (Another Edition in 1618), 15 pp.

- 177 **Ebert** (Fk. A) A General Bibliographical Dictionary from the German of F. A. E., Librarian to the King of Saxony. 4 vols. 8vo. Oxford, 1837.

See Article No. 7701 contained therein *Fludd de Fluctibus*.

- 178 **Eckhart** (V. G. G.) welcher in den ersten neun gemeinen Fragen der Wiedertäuferischen Schwenckfeldischen, &c. . . . verwarnet. 4to. Munisch, Katzauer, 1623, 26 pp.

- 179 [**Eckhoffen the Elder**, (Hans Carl von Ecker und)] Der Rosenkreuzer in seiner Blösse zum Nutzen der Staaten hingestellt durch Zweifel wider die wahre Weisheit der so genannten ächten Freymäurer oder goldnen Rosenkreutzer des alten Systems von *Magister Piano*, vieler Kreisen Bundesverwandten. 8v. [Nurnberg, Bauer]. Amsterdam, 1781 (?), 223 pp.

Another Edition was published at Amsterdam (?) 1782, 223 pp. Both of these are dedicated to *Bruder Phæbron*, i. e. himself, but in the first one, there is a curious misprint, the last page being numbered 232, it should be 223; the second edition has this mistake corrected, the text being exactly similar. (See also in connection with this Author article "Theoretischen Bruder" and "Schleiss (H).")

This is a very important work inasmuch as at page 84 we find a large folding table in German of the order "*Fratrum Rosæ et Auræ Crucis*." This was reproduced in Kenneth R. H. Mackenzie's "*Royal Masonic Cyclopadia*" without any acknowledgment of its true source, which it has been left to me to discover. I am informed by my worthy colleague Dr. Wynn Westcott who was personally acquainted with Frater Mackenzie, that he would never divulge the source from whence he obtained this information, which I am bound to assume was taken from this Book, inasmuch as it tallies almost word for word with the later work, it contains the "Degree Membership, Number, Sign, Colour, Symbol, Name of the Brotherhood, Places of Centre, Places of Assembly," etc., and as far as I am able to judge this must have been written by a renegade Frater, as the rest of the work is too consistent to be a total fabrication.

- 180 [**Eckhoffen, the Younger** (Freiherr H. Carl von Ecker und)] Carl Hubert Lobreich von Plumenoek geoffenbarter Einfluss in das allgemeine Wohl der Staaten der ächten F.M. aus dem wahren Endzweck ihrer ursprünglichen Stiftung erwiesen . . . (Regensburg Montag). 8vo. Amsterdam, 1777, 160 pp. (Second Edition, 1779 and others).

- 181 [—] Freymäurerische Versammlungsreden der Gold und Rosenkreutzer des alten Systems: Mit zwölf eingedruckten Vignetten. (Hof, Vierling). 8vo. Amsterdam 1779.

Collation (xvi) 304 pp.

- 182 **Effroyables** pactions, faites entre le Diable et les prétendus Invisibles. 8vo. 1623.
- 183 [**Egolino** (Raphael)] Assertio fraternitatis R.C. quam Roseae Crucis vocant a quodam fraternitatis ejus socio carmine expressa. 4to. Franco, Bringer, 1615.  
This was translated into German in A.D. 1618 (vide Art. J. S. N.)
- 184 **Einfältige** Antwort und Bittschreiben eines Layen an die Brüderschaft des Rosenkreuzes. 8vo. Frankfurt, 1615.
- 185 **Einfältiges**, Antwortschreiben an die Hochw. Frat. des löbl R.C., auff ihre an die gelehrten Europae ausgesendte Famam et Confess. 8vo. Leipzig. 16 Nov., 1617, 16 pp.
- 186 **Einwurf** und Schreiben auff dero würdigen Bruderschaft dess R.C. ausgegangene Fama . . . Gestellt durch einen Liebhaber dess Vaterlands. 8vo. (Frankfurt, Bringer) 1617, 39 pp.
- 187 *Εισηγησιον* (J.) Ad Venerandos doctiss et illuminatiss viros Dom Fratres S. Roseae Crucis Epistola J.E.J.A. divinae Sophiae alumni, datae 3 Decembris, 1615. 8vo. Francof., J. Bringer, 1616, 14 pp.
- 188 **Eloy** (N. F. J.) Dictionnaire Historique de la medicine Ancienne et Moderne &c. 4 Vols. 4to. Mons, 1778.  
Vol. I p. 734 refers to the Order.
- 189 **Elucidarius** Chemicus uber die Fama Fraternitatis Rosae Crucis. 8vo. *Magdeburg* 1617.  
**Elucidarius Major** (Aut hic aut Nunquam). Vide Article *Chr. Rotbarth, pseud.*
- 190 **Encyclopædia Britannica** Article "*Rosicrucians*". Vol. XX. 9th Edition, 1886.
- 191 **Epistola** ad Fratres de R.C. Francofurti, Anton Hunnius, 1617, 161 pp.
- 192 **Epistola** ad illustrem ac rev Frat. R.C. metro ligata ad eosdem missa a L.G.R. (datum Holthusii in agro Mindensi, 1616. I Martii L.G.R. pædotriba ibidem).
- 193 **Epistola** ad Reverendissimam Fraternitatem Rosæ Crucis. 8vo. Francofurti, 1613.

This appears to be the earliest publication connected publicly with the F.R.C., I am unable, however, to find a copy in any Public Library, this title is taken from Lenglet du Fresnoy's Catalogue.

- 194 **Epistola** trium liberalium et Honestiss Rtium (sic) Studiosorum ad Augustam Frat. R.C. 8vo. Rostochii M. Saxo (11 Junii) 1616, 6 pp.
- 195 **Erklärung** der versteckten Secretorum lapidis Phil. Famae Fraternitatis vom R.C. 8vo. 1617.
- 196 **Etlicher** der fürnembsten des H. Röm. Reichs Chur- und Fürsten Consens und Bestätigung der Sodalitet Christianae Defensionis. Churfürst Mainzische Confirmation. 4to. Wien W. Schnupper, 1621.
- 197 **Etwas** über den Hirtenbrief an die wahren und ächten F.M. alten Systems. Herrn Dr. J. S. Semler gewidmet (Leipzig, Bohme). 8vo. Germanien, 5786.  
Collation (xx) 96 pp.
- A reply to Dr. Semler's work published the same year vide Art. *Semler (Dr. S.)*
- 198 **Eulogistica** e symbolo patris primarii Ros Crucis quoe dicitur cujus 5 religiones, 8vo, *Francofurti* 1616.
- 199 **Examen** sur la Cabale des Freres de la Croix-Rosé; ensemble histoire des moeurs, costumes, prodiges, et particularitez d'iceulx, 8vo. *Paris* 1628.
- 200 **F.C.R.N.G.J.A.** *pseud* i. e. [*Grasshoff*] Prodrumus Rhodo Stauroticus 1620.
- 201 **F.R.C.** Fama e Scanzia Redux, Buccina Jubilei Ultimi Evæ Hyberbolæ Prænuncia Montium Europæ cucumina suo clangore feriens inter colles et convalles Araba resonaus, &c. 8vo. (Francofurti) 1618, 30 pp.
- (*End . . .* Quisquis de Roseae dubitas Crucis Ordine Fratrum: Hoc Lege, perlecto carmine certus eris).
- 202 **Famangustam**, Franco, Alemannicam, Frauen Zimmer der Schwestern des Rosenfarben Creutzes das ist Kurtze Entdeckung von der Beschaffenheit dieser Frauen Zimmers was für Religion Wissenschaft u.s.w. darinnen zu finden. Durch F.F.A. 8vo. Parthenopolis, 1620, 56 pp.
- 203 **FaMa** e sCanzla reDVX Buccina Jubilæi ultimi 1616; Ein Kabbalistisches und chiliastisches Zeug. 8vo. Francofurti, 1618.
- 204 **Fama Remissa** ad Fratres Roseæ Crucis Antwort auff die *Famam* vnd *Confessionem* der Löb Brüderschafft vom R.C. 8vo. 1616, 140 pp. No Author, Printer, or Place (Initials to dedication, H. AR. No. R.).

The Work is printed partly in Black Letter and partly in Roman Type, the printer has also curiously mixed the Catch Letters at the Bottom of the pages, some are in the one and some in the other style, they are not uniform.

- 205 **Favrat** (Ludovico) Aurea Catena Homeri id est concatenata naturæ historia Physico-Chymica Latina Civitate donata notisque illustrata. 8vo. Franco, 1762, (fine folding plate at page xx.)

Collation (xx.) 630, (xlv.) pp.

A translation of this was made by a *Dr. Sigismund Bacstrom* in 1797, and from this MSS. an attempt to publish it in the Journal "Lucifer" was made in 1891, but it was discontinued. It is a very important Book, and considered by many to hold the key to Alchemy.

- 206 **Ferguson** (John) Bibliotheca Chemica, a Catalogue of the Alchemical, Chemical and Pharmaceutical Books in the collections of the late James Young of Kelly, and Durris Esq. L.L.D. &c. 2 vols. 4to. Glasgow, 1906.

Collation Vol. I (xxi) 487 pp. & Portrait.

Vol. II (ii) 598 pp. & Portrait.

This stupendous collection of Alchemical Books (the best that has yet appeared) was printed for private distribution by his family in accordance with the terms of the deceased's will; an act of beneficence to genuine Students that is unequalled in History: long may his Name be handed down to posterity for such Princely Generosity: the Work is printed on hand made paper, the type I should judge was cast specially for the purpose, and the labour of compilation must have been immense, whilst the Notes of Mr. Ferguson comprising the Lives of the various Authors and copious matter of most detailed facts form a History of the Subject that is unequalled. The Cost of all this could only be defrayed by a Wealthy Gentleman whose purse was equalled by his desire to benefit genuine Students of the Hermetic Art whom fortune had not placed in such a favourable position.

- 207 **Fictuld** (Hermann) *pseud.* i. e. (Johann Heinrich Schmidt). Der längst gewünschte . . . Chymisch-Philosophische Probier-Stein &c. 8vo. Francfurt und Leipzig, 1740.

- 208 **Figuier** (Louis) L'Alchimie et les alchimistes ou essai Historique et critique sur la Philosophie Hermetique. 8vo. Paris, 1854 & 1856.

He devotes a chapter to the order, recapitulating its objects, &c., and treating it in a light and somewhat careless fashion.

- 209 **Fikenscher** (G. W. A.) C. W. B. von Krohnemann Geschichte eines angeblichen Goldmachers. 8vo. Nurnberg, 1800.

- 210 **Findel** (J. G.) Geschichte der Freimaurerei. 8vo. Leipzig, 1866.

- 211 — The History of Free Masonry from its origin, down to the present day. 8vo. London, 1869, (Second Edition, 1871).

In this work Findel deals very impartially with the R.C. chiefly reviewing the order from the events that have happened in Germany, also subsequently with other orders, using this same symbol, notably J. G. Schrepfer's in A.D. 1768.

- 212 **Fleischer** (A. S.) Gedanken über die Selbsterkenntniss nach dem Grunde der Natur der hermet Wissenschaft, in einem Sendschreiben an wahre Glieder des würdigen F.M.O. (Leipzig, Kummer). 8vo. Frankfurt und Leipzig, 1785 and 1787, 112 pp.

**Fludd** (Robert), alias de Fluctibus.

In connection with this Author see also Articles *Craven (J. P.)*, *Gassendus (P.)*, *Kepler (J.)*, *Mersenne (M.)*

- 213 **Apologia** Compendiaria Fraternalitatem de Rosea Cruce suspicionis et infamiae maculis asspersam veritatis quasi Fluctibus abluens et abstergens: auctore R. de Fluctibus, M.D. London. 8vo. Leydae, G. Basson, 1616, 23 pp.

This work is an exposition of the Rosicrucian Faith, and was considered of so much importance that P. Gassendus (see Article) and Kepler endeavoured to refute it.

- 214 **Tractatus Apologeticus** Integritatem Societatis De Rosea Cruce defendens. In qua probatur contra D. Libavii et aliorum ejusdem farinae calumnias quod admirabilia nobis a Fraternalitate R.C. oblata, sine improba Majiæ impostura, aut Diaboli, praestigiis et illusionibus praestari possint. Authore R. de Fluctibus . . . 8vo. Lugduni Batavorum, G. Basson, 1617, 196 pp.

This is a new and revised edition of the last work, the headings to the chapters being extracts from the "Confessio."

- 215 **MSS.** (Brit. Mus. 12 C. II.) Declaratio brevis Serenissimo et Potentissimo Principi ac Domino, Domino, Jacobo, Magnæ, Britanniae, Franciæ, et Hyberniae, Regi Fidei gr Defensoris dedicata, In qua sincera operis cujus dam publicati intentio Majestati ipsius. Regiæ luculenter per ipsum autorem Robertum Flud Armigerum et in Medicina Doctorem Regiæ Majestati subditissimum explicatur.

This MSS. is unsigned by Fludd, and has no letter of his accompanying it, but it evidently is a genuine copy of a letter he sent to King James, proving undoubtedly that he was the Author of the Two preceding works, unfortunately MSS. 12 B. VIII. Brit. Mus. was burnt in a Fire they had at their Binders, this was presumably the original and more valuable document, whereas the above is only a copy.

- 216 **Tractatus** Theologo-Philosophicus in Libros tres distributus: quorum (i), De Vita (ii), Morte (iii) Resurrectione . . . collecta, Fratribusque à Cruce Rosea dictis dedicata, a Rudolfo Otreb (i. e. Robert Fludd) Britanno Oppenheimii, J. Theo de Bry, 1617, 126 pp.

Contains one of De Bry's magnificent Title Pages and deals with the first origin of the world from a metaphysical standpoint.

- 217 **Utriusque Cosmi** Majoris scilicet et Minoris Metaphysica, Physica, atque Technica Historia In duo Volumina secundum Cosmi differentiam divisa De Macrocosmi Historia in duos tractatus divisa, folio. A magnificently engraved Title Page by J. T. de Bry in his best style. Oppenheimii, 1617.

Collation (ii) 206 (ix) pp.

This is a Handsome Work in Two vols, the second being again divided into two parts each with separate titles and pagination. It deals with Metaphysics, Physics, Arithmetic, Music, Geometry, Military Arts, Astrology, Geomancy, and Chiromancy, &c., the plates being executed in De Bry's best style.

- 218 **Tractatus Secundus.** De Naturæ Simia seu Technica Macrocosmi historia in partes undecim divisa. Folio, fine Vignette Title. Oppenheimio, J. T. de Bry, 1618.

Collations 788 (x) pp.

A Second Edition was published at Frankfurt in 1624.

- 219 **Microcosmi Historia.** Tomus Secundus De Supernaturali, Naturali, Præternaturali et Contranaturali Microcosmi historia in tractatus tres distributa, Folio, fine Vignette Title. Oppenheimii, J. T. de Bry, 1619, 277 pp.

An interesting Work dealing partly with Metaphysics and partly with Physics, also Actual Influences on the Human Body, with some fine cuts.

- 220 **Tomi Secundi** Tractatus Primi, De Technica Microcosmi Historia in Portiones VII. divisa. Folio. Fine Vignette Title. [Oppenheim, 1620 (?)]

Collation 192 (x) pp.

- 221 **Tomi Secundi** Tractatus Secundus De Præternaturali utriusque Mundi Historia in Sectiones tres divisa. Folio. J. T. de Bry, 1621.

Collation (xii) 199 pp.

- 222 **Veritatis Proscenium** in quo Aulæum erroris tragicum dimovetur . . . seu Demonstratio quædam analytica . . . Folio. Francofurti, John de Bry, 1621, 54 pp.

Contains a fine criticism of Kepler's attack on him in 1619, (vide Article Kepler)

- 223 **Monochordum** Mundi symphonicum seu Replicatio Roberti Flud alias de Fluctibus . . . ad Apologiam . . . Joannis Kepleri, adversus Demonstrationem suam Analyticam, nuperrime editans. 4to. Francofurti, J. Theo. de Bry, 1622. 83 pp.

Contains a fine folding plate and numerous cuts. This is a reply to Kepler's work "Prodromus Dissert Cosmog," &c., published 1621—1622. (see Art. *Kepler*.)

- 224 **Anatomiaë Amphitheatrum** effigie triplici more et conditione varia designatum. Fine Vignette title page. Francofurti, John de Bry, 1623.

Collation (ii) 331 pp.

A medical work full of plates of the human body in detail.

- 225 **Monochordum Mundi** symphonicum seu Replicatio Roberti Flud, alias de Fluctibus . . . ad Apologiam viri . . . Joh Kepleri adversus Demonstrationem suam Analyticam nuperrime editam in qua Robertus Validioribus Joannis Objectionibus, Harmoniaë suæ legi repugnantibus, comiter respondere aggreditur, 1623.

This work is contained in pp. 287-331 of the *Anatomiaë Amphit.*, and is a reprint of the 1st Edition published by De Bry in 1622.

- 226 **Philosophia Sacra** et vere Christiana seu Meteorologia Cosmica. Finely engraved title page. Folio. Francofurti, Officina Bryana, 1626.

Collation (viii) 303 pp.

This contains a fine portrait of our author.

- 227 **Medicina Catholica** seu Mysticum artis medicandi sacrarium. In Tomos divisum duos . . . authore Roberto Fludd alias de Fluctibus. 5 parts, Folio. Francofurti. Fine vignette title. W. Fitzerus, 1629.

Collation (xx) 241 (vii) pp.

#### Part II.

- 228 **Integrum Morborum Mysterium** sive **Medicinæ Catholicæ** . . . Folio, fine vignette title. Francofurti, G. Fitzerus, 1631.

Collation (xii) 503 pp.

A most voluminous work, with some excellent mystical plates. Contains a fine portrait of Fludd, although he appears older than his previous ones. Included with the medical matter we find a long article on Astrology.

#### Part III.

- 229 **KAΘOAIKON Medicorum Katoptron** in quo quasi speculo politissimo Morbi præsentis more demonstratio clarissime indicantur et futuri ratione prognostica aperte cernuntur atque prospiciuntur. Folio. (Francofurti) 1631.

Collation (iv) 413 pp.

A most curious work on Divination, whether by Geomancy, Urine, Chiromancy, or Physiognomy, it is all detailed at great length with many cuts.

#### Part IV.

- 230 **Pulsus seu Nova et Arcana Pulsuum Historia**, e sacro fonte radicaliter extracta . . . Folio, large folding plate at end, and a fine vignette title, [Franco., 1631 (?)], 94 pp.

**Part V.**

- 231 **Medicamentosum Apollinis Oraculum** in quo ipse Catholicum Medicandi Mysterium seu Arcanum Medicinæ tam cælestis quam terrestris sacrarium . . . videtur.

This 5th Part is one large sheet, measuring 39 by 17 inches, and is connected by the catch-word "Medi" to Part 4.

Each part (except Part V) of this important medical work has a distinct title page and separate pagination, and, throughout, the plates and cuts are well executed, some of which are of a mystical order.

- 232 **Sophiæ cum Moria** certamen in quo lapis lydius a structore, Fr. *Marino Mersenno* Monacho reprobatus celeberrima Voluminis sui Babylonici figmenta accurate examinat. 2 parts, Folio. (Frankfurt) 1629.

Collation 118 (ii) pp.

This work contains Fludd's reply to Mersenne, who had attacked him in 1622 (see article "Mersenne").

- 233 **Summum Bonum** quod est verum Magiæ Cabalæ Alchymiæ *Fratrum Rosæ Crucis* verorum. . . . in dictarum Scientiarum laudem et insigniis calumniatoris *Fratri Marini Mersenni* dedecus publicatum, per Joachimum Frizium. Folio, *Fine Vignette Title*, with the inscription, "Dat Rosa Mel Apibus." (Frankfurt) 1629, 54 pp.

The authorship of this work has been denied by Fludd, but it is very evident that he was largely responsible for its production and certainly approved of it. It is written in defence of the Rosicrucian Fraternity's claims, and contains therein the views of Fludd and those of his friends. It has recently become exceedingly scarce.

- 234 **Doctor Fludd's Answer** unto M. Foster, or the Squesing of Parson Foster's Sponge, ordained by him for the wiping away of the Weapon Salve . . . 4to. London, Nat Butler, 1631.

Collation (viii) 68 pp.

A counterblast of Fludd to a pamphlet issued by the Rev. Wm. Foster, called "Hoplocrisma Spongus, or a Sponge to wipe away the Weapon Salve: a treatise wherein it is proved that the cure late taken up amongst us by applying the Salve to the Weapon is magical and unlawfull." 4to. London, 1631. 56 pp.

- 235 **Clavis Philosophiæ** et Alchymiæ Fluddanæ sive R. Fluddi Armigeri et Medicinæ Doctoris ad Epistolicam P. Gassendi Theologi exercitationem Responsum, &c. Folio, fine vignette title (same as the "Summum Bonum"). Francofurti, G. Fitzerum, 1633, 87 pp.

This contains Fludd's final answer to *Gassendus*, *Mersenne*, and another opponent called *Lanovius*, and is rather important, since, being, twitted by Gassendus as to the absence of any place of residence being assigned to the R.C. Fraternity, he (Fludd) evades this point by relinquishing the name Rosicrucians, as he knew he was unable to meet it.

- 236 **Responsum** ad Hoplocrisma - Spongum M. Fosteri Presbiteri ab ipso ad unguenti armarii validitatem delendam ordinatum . . . Folio. Goudæ, P. Rammazenus, 1638.

Collation 30 folios, and 1 p. errors.

- 237 **Philosophia Moysaica** in qua Sapientia et Scientia creationis et creaturarum Sacra vereque Christiana ad amussim et enucleatè explicatur . . . Folio, fine vignette title. Goudæ, P. Rammazenus, 1638.

Collation (x) 152 folios.

This was the author's last work and, as such, fitly represents his matured opinions on Metaphysics, Philosophy, &c. It is not such a voluminous one as the "Microcosmi Historica," but it was the only one of any importance that he translated into English, and thus evidently intended it to be more popular than his others. The English translation which he himself accomplished was not published until A.D. 1659.

- 238 **Mosaicall Philosophy**, grounded upon the Essential Truth, or Eternal Sapience, written first in Latin and afterwards thus rendered into English by Robert Fludd, Esquire, and Doctor of Physick. Folio. London, H. Moseley, at the Prince's Arms, St. Paul's Churchyard, 1659.

Collation (vi) 300 pp.

A work on Philosophy and Science, illustrated with many cuts throughout and the only one translated into English.

- 239 **Discursus** de Unguento Armario, pp. 507 to 513 in "Theatrum Sympatheticum Auctum," by Sylvestrus Rattray. 4to. Norimbergæ, 1662.

- 240 **Meteorum** insalubrium mysterium: duabus sectionibus divisum . . . His accessit Oyromantia sive Divinatio per Urinam nec non nova et arcana Pulsuum scientia. Folio. Moguntia, L. Bourgeal, 1682.

Collation—Part I (xvi), 503 pp.; Part II, 413 pp.; Part III, 93 pp. and large table at end.

This is a re-issue of three works, viz.: "Integrum Morborum," 1631; *Καθολικον* Medicorum, 1631; Pulsus Historia [1631]; wanting, however, the Dedications and Hieroglyphical Engraving, etc., of the first work.

- 241 **Religio** Exculpata—Autore **Alitophilo** (i. e. *Robert Fludd*) Religionis fluctibus dudum immerso, tandem per Dei gratiam et indefessam enatandi Operam emerso. 4to. (Ratisbon) 1684.

Collation (viii) 459 pp.

- 242 **Fasciculus** Geomanticus in quo Varia Variorum opera Geomantica continentur . . . 8vo. Veronæ, 1687, 647 pp.

Another Edition 1704.

This appears to be a reprint of a portion of the "Utriusque Cosmi" relating to Geomancy.

- 243 **Schutzschrift** für die Aechtheit der Rosen Kreuzer-gesellschaft von dem Engländer Robert de Fluctibus, der Arzneygelahrtheit Doktor zu London Wegen seiner überaus groszen Seltenheit und Wichtigkeit auf Begehren aus dem Lateinischen ins Deutsch zugleich mit einigen Anmerkungen übersetzt von AdaMah Booz. 8vo. A. F. Böhme, Leipzig, 1782, 320 pp.

A German translation of "Tractatus Apologeticus," 1617.

- 244 **Wood** (Anthony à) Athenæ Oxoniensis. 2 vols, folio. 2nd Edition, 1721.

In Vol I, pp. 590, 610, and f. 169, there is an account of R. Fludd's life and works; also W. Foster, his opponent, and a statement that Fludd used some of Simon Forman's Astrological MSS. for his own books (p. 372). This is an invaluable work of reference.

- 245 **Craven** (Revd J. B.) Life writings of R. Fludd: vide Article under this author.

- 246 **Forsög** til nöjere Kundskab om Illuminaternes Sect . . . . Overset af Frank. 8vo. Kiöbenhavn Hegelund, 1791, 182 pp.

- 247 **Fortalium** Scientiæ. Die vnfehlbare Kunst aller Künsten vnd magnalien welche allen Pansophiæ studios die hocheleuchte Brüderschafft des Rosencreutzes zu eröffnen gesandt. 8vo. Nürnberg 1617, 45 pp.; *another edition* 1618.

- 248 **Fournier** (Edouard) Examen sur l'inconnue et nouvelle caballe des frères de la Rozée-Croix, habituez depuis peu de temps en la ville de Paris, Ensemble l'histoire des moeurs, coustumes, prodiges et particularitez d'iceux. 2 vols, 8vo. Paris, 1855.

This is an article of 12 pages that appeared in Volume I of a work called "Variétés Historiques et Littéraires," &c.

- 249 **Fresnoy** (Lenglet du) Histoire de la Philosophie Hermetique; accompagnée d'un Catalogue raisonné des Ecrivains de cette Science . . . . 3 vols, 8vo. Paris, chez Coustelier, 1742.

Collation—Vol. I (xxiii) 486 (xx), Vol II (xxii) 360, Vol III (xxii) 432 pp.

This is the best bibliographical work on Hermetic books up to the present that we have ever seen. It must have taken the author an immense amount of time and trouble to compile, and his notes evince an amount of knowledge that is most admirable. He mentions the F.R.C. as fanatics, but I am afraid that most people are dubbed thus who run counter to the orthodox public opinion. Look back in history at the Inquisition, Tycho Brahe, Mesmer and Mesmerism. What is called fanaticism in one age becomes the creed of the next. Who could have foretold in Mesmer's time, and even later with Dr. Elliotson, here in England,

that the much-ridiculed Mesmerism would be the adopted pet of the medical faculty, who in a former age could use no epithet hard enough to abuse it? *Autre temps Autres moeurs.*

- 250 **Fried** (Marcus) *Astronomia inferior oder Septem Planetarum Terrestrium spagyrica Recensio, das ist Erzählung und Erwehlung der Sieben irdischen Planeten, als da sind: Bley, Zin, Eisen, etc wie und woraus dieselbe in der Erden empfangen . . . aus vielen Theils vornemer alten und neuen Hermet Schrift zusammen getragen . . . durch Marcum Fried Rosencreutzer, ast, chym, und der natur Magischen Künsten Liebhaber etc.* 8vo. *Nurnberg, Ch. Endlers, 1674.*

Collation (xx) 410 (xxx) pp.

- 251 **Frischiis** (Joach) *Summum Bonum quod est verum Magiæ, Cabalæ, Alchimæ, fratrum Roseæ Crucis subiectum; folio, Francofurti, 1628.*

- 252 **Fuchs** (Georg F. C.) *Repertorium der Chemischen Litteratur.* 2 vols. 8vo. Jena, und Leipzig, 1806—1811.

Full of references to the Order, a valuable and carefully prepared work, highly praised by Petzholdt.

- 253 [**Fuger** (Dr. M.)] *Authentische Geschichte des Br. Gordians eines vorgeblichen Abgesandten des hohen Ordens der R.K. zu Grundlegung einer Colonie in Schwaben. Aus dessen eigener Briefen. (Herausg J. M. Welchinger) (Stuttgart Metzler). 8vo. Cosmopolis, 1789.*

Collation (iii) 230 pp.

- 254 **Gabella** (P. A.) *Secretioris Philosophiæ consideratio brevis a P. A. G. Philosophiæ St. conscripta et nunc primum unà cum Confessione Fraternitatis R.C. in lucem edita.* 4to. Cassellis, G. Wesselius, 1615, 68 pp. (*another edition, Frankfurt 1617.*)

A reprint of the *Confessio*, etc.

- 255 **Gardner** (Rev. James) *The Faiths of the World: A Dictionary of all Religions and Religious Sects, their Doctrines, Rites, Ceremonies and Customs.* 2 vols, folio. London, N.D.

Contains an account of the Order, vide Art. "Rosicrucians."

- 256 **Gassendus** (Petrus) *Epistolica Exercitatio in qua Principia Philosophiæ Roberti Fluddi Medici reteguntur . . . .* 8vo. Paris, 1630.

Collation (xliv) 360 (ii) pp.

Contains a free criticism on Fludd's works and the "Fratres Rosæ Crucis." This was really done to relieve the burden on Mersenne's shoulders, who was getting the worst of his conflict with Fludd. So Gassendus came to the rescue, although he did not entirely exonerate his friend

from blame, as his language was not very choice in his description of his opponent. Fludd replied to all this in his work, "Clavis Philosophiæ," Frankfurt, 1633, including Mersenne in his diatribe. A good deal of this controversy is to be found in the "Foster" work by Fludd, vide Nos. 184, 186.

- 257 **Geheime Figuren** der Rosenkreuzer aus dem 16 und 17 Jahrhundert. Erstes Heft Altona J. C. Eckhardt in Commission in der Heroldschen Buchhandlung in Hamburg, 1785. Zweites Heft Altona, 1788. Drittes und letztes Heft. Altona. Folio. N.D. (1788).

Collation—1st Part, 32 pp. (title and 4 pp. letterpress); 2nd part, 34 pp.; 3rd part, 32 pp.

This valuable work was published anonymously, and the contents of the MSS. are described in No. 372. It consists chiefly of very finely coloured plates symbolical of the Rosicrucian teachings and doctrines, besides which there are a couple of tracts. One is called, "Aureum Sæculum Redivivum, or the Golden Age Revived," by H. Madathanus, A.D. 1621; the other, "Ein Güldener Tractat vom Philosophischen Steine," A.D. 1625, or "A Golden Treatise on the Philosopher's Stone." This is the work that F. Hartmann reproduced as a wonderful find in an old monastery, but which was already well known to be in existence. (vide Article).

- 258 **Geheimniss** aller Geheimnisse, (Das,) ex Macrocosmo et Microcosmo oder der güldene Begriff der Geheimsten Geheimnisse der Rosen und Gülden Kreutzer, mit ihren drei Steinen der Wunder. 8vo. Leipzig, Böhme, 1788, 104 pp.

Contains a number of alchemical processes.

- 259 **Geheimnisse** einiger Philosophen und Adepten aus der Verlassenschaft eines alten Mannes. 2 vols (?). 8vo. Leipzig, C. G. Hilscher, 1780. Fine frontispiece.

Collation Vol I (vi) 187 pp.

This work (Vol I) contains two interesting alchemical pieces by *Antonii a Terra*, F.R.C. "Processus Secretissimus," and the other by *Ignatii a Lilienheim*, F.R.C. "Processus de Floribus Ætheris Captandis Singularis."

- 260 [**Geiger** (Philipp)] Warnung für der Rosenkreutzer Ungeziefer. 4to. Heidelberg, 1621.

- 261 **Gmelin** (Johann F.) Geschichte der Chemie seit dem Wiederaufleben der Wissenschaften bis an das Ende des achtzehnten Jahrhunderts, 3 vols. 8vo. Göttingen 1797—1799.

Vol I pp. 556—565 and vol II pp. 331—332.

- 262 **Godwin** (William) St. Leon: A Tale of the Sixteenth Century. 4 vols, 8vo. London, 1799. (Several other editions have since appeared).

This Rosicrucian romance is founded on a passage that appeared in Dr. John Campbell's translation of the work "*Hermippus Redivivus*," which also contains other curious occult matter.

263 **Goedeke** (Carl) Grundriss zur Geschichte der Deutschen Dichtung &c. 8vo. Dresden 1884 (another Edition, 8vo. Dresden 1907).

Vol (ii) pp. 146

529 No. 45 "J. V. Andreae's," Poetry.

264 **Goelicke** (Andreas O.) Historie Medicinæ Universalis, 4 parts. 8vo, *Francofurti ad Viadrum*, 1717—1720.

Vol I p. 147

265 **Gould** (Robt. F.) The History of Freemasonry: Its Antiquities, Symbols, &c. 3 vols, 4to. London, 1886.

In Vol II, Chapter 13, this erudite writer discusses at great length the relationship of Freemasonry and Rosicrucianism, especially with regard to certain Brethren who belonged to both fraternities, notably Elias Ashmole and Robert Fludd, and also to refute the idea that Freemasonry had even a part of its origin in Rosicrucianism; some Brethren however entertain strong views on this matter, and urge that there is a great similarity between the two ceremonies, the older of which is claimed to belong to the R.C. Order.

266 **Grand Livre de la Nature** (Le), ou l'Apocalypse philosophique et hermétique; ouvrage curieux, dan lequel on traite de la Philosophie Occulte, de l'intelligence des hieroglyphes des anciens, de la Société des Frères de la Rose-Croix, de la transmutation des meteaux, et de la communication de l'homme avec des êtres supérieurs et intermediaires entre lui et le Grande Architecte; vu par une Société de Ph. . . . Inc. . . . , et publié par D. . . . depuis I, jusqu'à l'an 1790. Au midi, et de l'Imprimerie de la Vérité. 8vo (Paris).

267 **Grässe** (J. G. T.) Lehrbuch einer allgemeinen Literär-geschichte alter bekannten Völker der Welt. 4 vols, 8vo. Dresden, 1852.

Contains copious references to our Subject and J. V. Andreae.

268 [**Grasshof** (Joh.)] Aperta Acta Arcani Artificiosissimi das ist eröffneten und offen stehenden Kasten der allergrösten . . . . der Natur, des Grossen und Kleinen Bauers (von Chortalasseus auch Condesyanus genannt J.G. zu Stralsund). 8vo. Frankfurt, 1617, 229 pp. (Other editions in 1523 and 1687).

269 — Responsum ad Fratres R.C. illustres, Heus Leo Cruce Fidis, Lux Sat Hodie, Nam quando Fide Curris onus Propulsans Ecclesiæ. 8vo. Vigebit, 1618, 14 pp.

270 — Practica Leonis Viridis das ist der Rechte und wahre Fusssteig zu dem Königlichen Chymischen Hochzeit Saal F.R.C. Neben einem Anhang und explication zweyer Tage der Chymischen Hochzeit durch C. V. MVS. 8vo. (Frankfurt) Joh. Thieme 1619, 132 pp.

- 271 [**Grasshof** (Joh.)] Prodrömus Rhodo-Stauroticus Parergi Philos das ist Vortrab und Entdeckung derer Bröderschaft vom R.C. . . . mit Figuren gezieret durch F.C. R. U. G. J. A. (24 Marz). 8vo. 1620. (VII) &. 78 pp.
- 272 — Dyas chymica tripartita das ist: sechs herzliche Teutsche Philos Tract deren: (i) von an . . . noch im Leben, (ii) von mitlern Alters (iii) vom ältern Philos beschrieben . . . durch H.C.D. (Hermann Condeesyanus, Doctor) (J. Grasshoff). 4to. *Franckfurt a. M.*, L. Jennis 1625.
- 273 — Philosophia Salomonis 1753.  
This is a translation of "Responsiones Duae" &c. *vide Article.*
- 274 **Grüneisen** (C.) Die Christenburg, allegorisch-epische Dichtung von *J. V. Andrea* nach einer gleichzeitigen Handschr herausg. von C.G. 8vo. Leipzig, 1836.
- 275 **Guaita** (Stanislas De) Essais de Sciences Maudites (I) Au Seuil du Mystère. 8vo. Paris, G. Carré, 1890.  
Contains an article on the Order of the *Rose Croix*, with an alleged extract from its secret constitutions. He further states that it now numbers at present upwards of 1,000 adherents.  
As it further states that its affairs are administered by a Supreme Council, I presume it is still in existence at the present time, since its founder's decease.
- 276 **Guhrauer** (Gottschalk, E.) Joachim Jungius und sein Zeitalter. 8vo. Stuttgart und Tübingen 1850.  
pp.53—56, an account of the association between "Andreas" and "Junius," the latter was not the Founder of the Order.
- 277 — Zeitschrift für die historische Theologie . . . herausg von Dr Chris W Niedner. 8vo. Hamburg & Gotha, 1852.  
This Author holds that Andreas wrote the "Fama," etc., but denies the existence of any R.C. Fraternity at all.
- 278 **Gundling** (N. Hi.) Vollständige Histoire der Gelahrt-heit, 5 vols, 4to. Leipzig 1734, *and others.*
- 279 **Güttmann** (Aegidius) Offenbarung Gottlicher Mayestät darinnen angezeigt wird Wie Gott der Herr sich anfänglich allen seinen Geschöpffen mit Worten und Wercken geoffenbaret . . . 2 vols, 4to. (Frankfurt) J. W. Däsch, 1619 (Another Edition, Amsterdam 1675).  
Collation Part I (xxviii) 530 (xiii) pp.  
Part II, 514 (xv) pp.
- 280 **H.S.F.**—Examinatio brevissima, das ist Kurzliche Erörterung worinnen sich *Joh. Siverti* in seiner Mummen-schantz oder nebelkappe wider die vom R.C. ziemlich verhauden von *H.S.F.* 8vo. 1617.

*Arnold* says that the author is Hojeh Bilthi φιλοφιλοξ

281 [**H.S.F.**] Antipantzerfegerianus das ist rechtmäßige Antwort auf die Scharteke *Joh. Siverti* durch den Autorem der Examinatio. 8vo. 1617.

282 **Haeser** (Heinrich) Geschichte der Medicin, 2 vols. 8vo. Jena, 1881. *vol (ii) p. 225.*

283 **Hartmann** (F.) An Adventure among the Rosicrucians by a Student of Occultism. 8vo. Boston, Occult Publishing Co., 1887, *188 pp.*

A modern work of fiction.

284 — The Secret Symbols of the Rosicrucians of the 16th and 17th Centuries, copied and translated from an old German MSS. by Franz Hartmann, M.D. Folio. Boston, 1887. (26 coloured plates).

This is a reproduction of a portion only of "*Geheime Figuren, etc.*," and I cannot do better than quote from Mr. G. Redway's Literary Circular for May, 1888, concerning it: "Why Dr. Hartmann omitted a part of its letterpress we are at a loss to understand. (I believe, also, that a whole part of the plates was omitted as well.—F.L.G.) We do not say this in order to disparage the book, for, indeed, Dr. H.'s publishers deserve all praise for their enterprise; but the time has gone by when bibliographical jokes of this kind were appreciated, and buyers of valuable works do not like to be trifled with in a matter so important as the history of a printed book. *Verb. sap.*"

285 — In the Pronaos of the Temple of Wisdom, containing the History of the True and False *Rosicrucians*, with an Introduction into the Mysteries of the Hermetic Philosophy. 8vo. Illustrated. London, 1890.

This work contains a very readable account of the Order and gives a list of about 30 works on the subject. He presents the matter in a popular style to suit modern tastes, especially those of a Theosophical tendency, but it does not exhibit any deep research.

286 **Haselmeyer** (Adam) Antwort an die lobwürdige Brüderschaft der Theosophen vom Rosenkreutz N.N. 8vo. Cassell, 1616.

This work is also contained in the "Allgemeine," etc. 1681 Edition pp. 99—114.

287 **Hauber** (D. E. D.) Bibliotheca Acta et Scripta Magica Gründliche Nachrichten und Urtheile von solchen Büchern und Handlungen welche Die Macht des Teufels in leiblichen Dingen betreffen . . 3 vols, 8vo. Lemgo, J. H. Meyer, 1739 to 1741.

Collation — Vol I (xxiv) 828 (xxiv), Vol 2 (x) 838 (xxiv), Vol 3 (x) 814 (xxii) pp.

A fine catalogue, full of plates, some very well executed in old mezzotint style; others are very indifferent, but the whole production exhibits a vast amount of research.

- 288 [**Haugwitz** (Count von)] Hirtenbrief an die wahren und ächten Freimaurer alten Systems. (Leipzig, Boehme). 8vo, 5,785 (and two other editions, 5,785 and 1,791).  
Collation (vii) 248 (i) pp.
- 289 **Heckethorn** (C. W.) The Secret Societies of all Ages and Countries. 2 vols, 8vo. London, 1875.
- 290 — A comprehensive account of upwards of one hundred and sixty Secret Organisations . . . New edition, greatly enlarged. 2 vols, royal 8vo. London, 1897.  
A long chapter is devoted by this author to the subject and contains a deal of interesting matter, although he treats it from a sceptical standpoint and devotes no space to their spiritual doctrines and teachings. The work contains a fine Bibliography of works upon—The Ancient Mysteries, The Cabbalah, Illuminati, Freemasonry, Inquisition, Knights Templars, and Mystics.
- 291 **Heilige** Balthasar (Der) ein Bruder R.C. oder geheime Geschichte der Bemühungen der Brüder R.C. der Protestantischen Religion den tollsten Mysticismus aufzupropfen. 8vo. (Gotha, Ettinger) 1795, 240 pp.
- 292 **Heinrich** (J. M.) i. e. *pseud* [**Tzschope** (J. M.)] Versuch über die Secte der Illuminaten, Nach dem Franz. 8vo. Freyberg, Gratz. 1790.  
Collation (xviii) 196 pp.
- 293 **Helbigius** (J. O.) Epistola intimorum jussu amicorum ad Frat. R.C. exarata. 12mo. Heidelberg, 1680. *vide* Art. ("Magnum," &c.).
- 294 **Helias** Tertius Artista, das ist wohlmeyndtliches Urtheil von dem orden der newen Brüderschafft des ordens vom Rosenkreuz gestellet durch einen Arzney D. 8vo. Leipzig, 1616, and 4to, Frank, 1619, 12 pp.
- 295 **Hendreich** (Christophorus) Pandectae Brandenburgicae. folio, Berolini, 1699.  
p. 177. List of Andreas's works.
- 296 **Henne am Rhyn** (Dr. Otto) Das Buch der Mysterien, Geschichte der Geheime Lehren, Gebräuche und Gesellschaften aller Zeiten und Völker. 8vo. Leipzig, 1891.  
An English translation of this work has also appeared. It contains a chatty account of the order, with references to other Secret Societies, notably Freemasons and Knights Templars.
- 297 [**Herbert** (Hon. Algernon)] Nimrod: A Discourse on Certain Passages of History and Fable. 4 vols, 8vo. London, 1828-1830.  
In Vol IV, p. 517, this author states that *Andrea* openly avowed his desire to see all nations united into one vast Empire, and calls it a magnificent attempt and *Monarcha dignus* (Andr Civ Vere Christ, p. 142-3; Menippus, p. 90).

- 298 **Hermes Trismegistus**—"Aureus": The Golden Tractate, concerning the Physical Secret of the Philosopher's Stone, in Seven Lectures, &c., with a fine plate copied from Eliphas Levi's "Grand Mysteres," &c., 4to. Bath, 1886. (Edition limited to 200 copies).

Collation (xi) 21 pp.

In some copies a key to the "Taro" as exemplified in the "Isiac Tablet" by Dr. Wynn Westcott is inserted, 9 pp.

- 299 **Heumann** (Christoph August) Poecile: sive epistolae misc ad liter aevi nostri virus &c. 3 vols. 8 vo. Halae 1722-30.

(ii) pp. 222, 233, 239, 245, 246.

- 300 — **Conspectus Reipublicae Literariae**, 7th Edition. 8vo. Hanoverae 1763.

- 301 **Heydon** (John) Eugenius Theodidactus, the Prophetical Trumpeter sounding an Allarum to England — A Celestial Vision with a description of Heaven and Heavenly Things &c. in verse. 12<sup>o</sup>. London 1655.

This is not a work dealing with the Order but I considered it best not to omit it, as it shews the bent of this Authors mind at that time.

- 302 **A New Method** of Rosie Crucian Physick, where-in is shewed the cause and therewith their experienced medicines for the cure of all diseases . . . 4to. London, 1658.

Collation (vi) 62 pp.

In this early work the author states in his preface that he is not a Rosie Crucian, but throughout the work appears to have hitched himself on to the title of R.C. without appreciating the true signification thereof. He is very verbose, and loses himself in pages of windy eloquence, for the book is little better than a lot of scribbling without much point. He evidently obtained further and deeper knowledge later on, as his later works evince; but this early one makes one think of the first plunge in a new bath. He refers, however, on page 41, to Sir Christopher Heydon as the "Seraphically Illuminated Rosie Crucian and learned Astrologer," so it is just possible that this was the source where he derived his R.C. teachings from, and which blossomed out to greater advantage in his later writings.

- 303 **The Rosie Crucian** Infallible Axiomata, or Generall Rules to know all things, past, present, and to come, usefull, pleasant, and profitable to all, and fitted to the understanding of mean capacities. 12mo. London, 1660.

Collation (xlii) 126 pp.

The author again states in the preface to this work that he is no Rosicrucian, but he first mentions that there are a Society of men known as Rosicrucians. He then goes on deliberately to copy out of the Fama and Confessio pretty well the whole history of C.R., his life and travels, without acknowledging what I presume he must have been aware of—their having already appeared 45 years previously in German. He further refers to the Book M, and states that he himself as having

“put it into English wearing the title of *The Wise Man's Crown*,” and then describes a vault where the sun never shone; nevertheless, it was enlightened with another sun and an altar in the centre covered over with a plate of brass, &c.; and further goes on to say (p. xviii) that “there is another vault or habitation of the Brethren in the West of England,” and winds up by saying that, “Thus much at this time and no more am I allowed by my Mistress Euterpe to publish.” I notice that one of the laudatory epistles is signed by Fredk. Talbot, a gentleman who wrote the author's life in the work, “*The Rosie Crucian Crown*.” The book as a whole contains some real knowledge and is one of the most valuable he has written. The bulk of it deals with the subject of numbers and shows indubitably that he passed through the lower grades of the Society.

- 304 **Idea of the Law** (The) Charactered from Moses to King Charles, whereunto is added the Idea of Government and Tyranny. 12vo. London, *printed for the Author*, 1660.

In the Preface is an account of the Rosicrucians, their Lans, &c. &c.

- 305 **Harmony** (The) of the World being a discourse of God, Heaven, Angles, &c with the nature and harmony of man's Body; the Art of preparing Rosie Crucian Medicines, &c., *portrait*. 12vo. London, 1662.

- 306 **The Holy Guide**, leading the Way to the Wonder of the World (a Compleat Phisitian), teaching the knowledge of all things, past, present, and to come, viz., of pleasure, long life, health, youth, blessedness, wisdom, and virtue . . . with Rosie Crucian medicines, which are verified by a practical examination of principles in the great world, &c. A fine portrait of the author. 8vo. London, sold by Thos. Whittlesey at the Globe in Cannon Street, near London Stone, 1662. A work published in VI. parts.

Collation—(cxxviii) 37 pp., Liber I; (xvi) 169 pp., Liber II; (viii) 226 pp., Liber III; (vi) 83 pp., Liber IV; (vi) 145 pp., Liber V; (viii) 55 pp., Liber VI; Index at end, xxix pp.

This is an excellent work, and by many considered his best. It starts with a Chemical Dictionary; then Book I deals with philosophy; Book II Numbers a reprint of his work, the R.C. “*Axiomata*,” with a fine plate (p. 161); Book III, Long Life; Book IV, Virtue of Minerals; Book V, Gold and Rosicrucian Medicines; Book VI, The Rosie Cross Uncovered, with a most charming piece at the end, called “The Rosie Crucian's Prayer to God.” The whole of this book is virtually a reprint of the preface to his work, “*The R.C. Axiomata*,” published in 1660, and which I have already noticed.

- 307 **The Wise Man's Crown**: or, the Glory of the *Rosie Cross*, showing the wonderful power of Nature, with the full discovery of the true *Coelum Terræ* or first matter of metals, etc.; with the *Regio Lucis* and Holy Household of Rosie-Crucian Philosophers. Communicated to the world by John Heydon, 1664.

- 308 **Theomagia**, or the Temple of Wisdome in three parts—Spiritual, Celestial, and Elemental; containing the Occult Powers of the Angels of Astromancy in the Telesmatical Sculpture of the Persians and Egyptians. The Mystical Virtues of the Characters of the Stars with the Genii, Ideas, and Figures of Geomancy, &c. The Knowledge of the Rosie Crucian Physick and the Miraculous Secrets in Nature, which have performed incredible, extraordinary things . . . 8vo. Fine portrait of Author. Pub. by H. Brome at the Gun in Ivie Lane and Tho. Rooks at the Lambe at the East End of St. Paul's Church, 1664.

Collation—(cxii) 272 pp., Book I, 1664; (xii) 228 pp., Book II, 1662; (viii) 249 pp., Book III, 1663; and Index VII.

This work is a very ably written and is entirely devoted to Geomancy, with Astrology and the Angels, corresponding to the Geomantic figures, their Sigils and influences for good and evil. Most of the modern Geomantic works are taken from this and earlier books. Altogether, our author presents the subject in a very exhaustive and lucid manner, and judging by the number of works he quotes, it must have taken him a considerable time to compile. A proof of this is the various dates to the parts, one being published each year.

- 309 **Psonthonphanchia**: Being a Word in Season to the Enemies of Christians and an Appeal to the Natural Faculties of the Mind of Man whether there be not a God . . . in five books. 8vo. London, printed by Tho. Mabb for Wm. Gilbertson at the sign of the Bible in Giltspur Street, 1664.

Collation (x) 166 pp.

Dedicated to Aubrey de Vere, Earl of Oxford, Kt. of the Garter, etc., offering him this work on "Rosie Crucian Philosophy." The second dedication is to F. Hollis, Esq., and in it he appears to have incurred the enmity of the Church by his doctrines, as this work is really a reply to charges brought against him by the Clergy, and, although he does not mention names, yet he quotes a sermon preached at St. Paul's Cathedral on 8th May, 1664, accusing him of Atheism. The work shows a more finished style and maturer judgment.

- 310 **Hammegulleh, Hampaaneah**, or, The Rosie Crucian Crown, to which is set down the Angels of the Seven Planets, and their Occult Power upon the Seven Metals, and Miraculous Vertues in the Coelum Terrae, or First matter of all Things, whereunto is added a Perfect Full Discovery of the Plantarva and Elixirs of metals, by Eugenius Theodidactus (*pseud.*). post. 8vo. London, 1664.

- 311 **Hammeguleh Hampaaneah**, or the Rosie Crucian Crown, set with Seven Angels, 7 Planets, 7 Genii, 12 Signes, 12 Ideas, 16 Figures, and their Occult Powers

upon the 7 Mettalls and Miraculous Virtues in Medicines; with the perfect full discovery of the Pantarva and Elixirs of Mettalls prepared to cure the Diseased; whereunto is added *Elhavareuna* Presoria, Regio Lucis, and Psonthon books . . . 8vo. London, printed for Samuel Speed at the Rain-bow in Fleet Street, 1665.

Collation—(xlviii) 54 pp., Books I and II; (iv) 44 pp., Book III. I am unable to be certain of this Collation as the copy to which I had access was very imperfect.

This work deals chiefly with alchemy. The author has not forgotten to insert his life by F. Talbot, which has already appeared in some of his former works.

- 312 **A Quintuple Rosie-Crucian Scourge** for the Due Correction of that Pseudo-Chymist and Scurrilous Emp-erick, Geo. Thomson, being in part a vindication of the Learned Society of Physitians. 4to. London, 1665.

A pamphlet of 6 pp., in which the author inveighes in strong language against his opponent's cribbing from his books and misrepresenting him.

- 313 **El. Havareuna**, or the English Physitian's Tutor in the Astrobolismes of Mettalls Rosie Crucian, Miraculous Saphiric Medicines of the Sun and Moon, the Astro-lasmes of Saturn, Jupiter . . . all harmoniously united and opperated by Astromancy and Geomancy, &c. Fine plates of author. 8vo. London, printed for Wm. Gilbertson at the Bible in Giltspur Street, 1665.

Collation (lxx) 208 pp.

This work contains some very choice alchemical mystical plates, and shews to my mind that he evidently got hold of valuable knowledge, which he gives out in a covert manner. A Mr. Fredk. Talbot also gives an account of John Heydon's life, mentioning that he was related to Sir Christopher Heydon, whom I strongly suspect was the channel through whom he obtained his R.C. knowledge, as he speaks so eulogistically of him in another of his books, although it is very possible he may have picked it up in his travels, as Talbot states that he went to Spain, Italy, Arabia, Egypt and Persia. He was descended from Julius Heydon, the King of Hungary and Westphalia, and Cæsar Heydon in Rome, and was articed to a Mr. Mic Petley, an attorney of Clifford's Inne, afterwards fighting for the king; and, after travelling, wrote most of his books,—recounting a list of the wonderful predictions he made concerning his Majesty, etc. He also appears to have had a good deal of influence at Court, as when he got into trouble on one occasion we find that the Duke of Buckingham espoused his cause with great success. He was also not without vulgar copyists, and others who emulated his success. He appears to have been consulted by many high ladies about various divinations, but he did not marry, although of a handsome appearance. On the whole, from the internal evidence of his writings, he appears to have gone through the lower grade of the R.C. Order and to have given out much of this to the world. Whether he was chosen as a fitting instrument to do this at that time I am unable to say, but judging that it came so shortly after the publication of the important Fama, etc., in Germany, I should not consider it unlikely that those who ruled such matters should deem it

advisable to start a movement in England and selected this man as their fitting instrument; contemporaneous with him was the famous Astrologer, John Gadbury.

- 314 **Higgins** (Godfrey) *Anacalypsis: An Attempt to draw aside the Veil of the Saitic Isis, or an Inquiry into the Origin of Languages, Nations, and Religions.* 2 vols, 4to. London, 1836.

This monument of learning and research could hardly be complete without a reference to the Rosicrucians. He makes mention of the Society in several places, and states his opinion that this and other Secret Orders existed long before Christianity. He further states that "The Papist Convocations and Councils had always endeavoured to suppress these Orders because they were Christians *before* the rise of *Romish* Christianity. Verb. Sap.

- 315 **Hintnem** (Johannem) *Speculum Ambitionis das ist Spiegel des Ehrgeizes in welchem zu sehen wie der Teufel von Anfang der Welt durch diss . . . Auff etliche ausgesprengte Schrifften des Newerstanden sect F.R.C. genannt zur Refutation angestellt . . .* 8vo. N.P. (1620), 96 pp.

A work written against the Order.

- 316 [**Hirsch** (Chro.)] *Pegasus Firmamenti sive introductio brevis in veram sapentiam quæ olim ab Ægyptiis et Persis Magia: hodie vero a venerabili frat. R.C. Pan-sophia recte vocatur . . . conscripta a Joseph Stellato secretioris philos alumno.* 8vo. 1618.

**Hisaias** sub Cruce, Strasburg, 1619.

*vide* Article by "Z. Wehe."

- 317 **Hoefler** (Ferdinand) *Histoire de la Chimie depuis les temps les plus reculés jusqu'à notre époque &c.* 2 vols, 8vo. Paris, 1842—43.

Collation Vol I (x) 510 pp.

Vol II (viii) 518 pp.

Second Edition 2 vols, Paris, 1866—69. Another Edition 12vo., Paris 1872; all Containing an account of the Order.

- 318 **Hoernerus** (Joh.) *Problema summum Math. et Cabalisticum das ist eine hohe versiegelte . . . Samt einem colloquio die Frat. R.C. betreffend.* 4to. Nürnberg, 1619.

- 319 [**Hoffmann** (Dr.)] *Pyrrhus Clidensis: Redivivus, d. i. philosophisch doch noch zur Zeit nichts determinirente Consideration, von der Bruderschaft derer vom R.C., so sich einer Reformation d. gantzen weiten Welt vnterfangen Durch Theophilum Philaretum ex Philadelphia.* 8vo. Leipzig, 1616.

Collation (ii) 64 (ii) pp.

- 320 **Hoornsbeeck** (Joh.) *Summa Controversiarum Religionis: cum Infidelibus, e Hæreticis Schismaticis.* 8vo. Traj ad Rhenum, 1653.

pp. 424—7. Mentions the Story of C.R. and deprecates the existence of the Order.

- 321 **Hossbach** (Peter W. H.) *J. Valentin Andreä und sein Zeitalter dargestellt von w.H.* 8vo. Berlin, Reimer, 1819.

Collation (xvi) 296 pp.

A fine work on Andrea's life and times.

- 322 **Houprecht** (J. F.) *Aurifontina Chymica, or a collection of 14 small treatises concerning the First Matter of Philosophers for the discovery of their (hitherto so much concealed) Mercury, which many have studiously endeavoured to hide, but these to make manifest for the benefit of mankind in general.* 12mo. London, W. Cooper, at the Pelican in Little Britain, 1680.

Collation (xxii) 272 pp.

A most charming collection of valuable alchemical treatises. The reason, however, I inserted it in my Catalogue was on account of one piece in particular, called "A letter communicated by Prince Frederick, Duke of Holsatia and Sleswick, concerning an adept, and relates things strange and unheard of." This contains a relation of such marvellous things that I have hardly heard their equal elsewhere; only a Rosicrucian Adept could have performed them.

- 323 **Hurd** (Dr. Willam) *A New Universal History of the Religions, Rites, Ceremonies, and Customs of the Whole World, &c.* Folio, plates. London, Alex. Hogg. N.D.

This work contains a short account of the Order pp. 699 to 701.

- 324 **Hunnius** (Nic) P. P. Witteb. *Betrachtung der neuen Paracelsischen und Weigelianischen Theologie.* 8vo. Wittenberg, 1622.

- 325 **Indagine** (Innocentius L.) *pseud. i. e.* [Johann Ludolph Jaeger] *pseud* *Chemisch-Physicalische Nebenstunden.* 5 Stuck. 8vo. Hof 1780.

pp. 53—88.

### The Isiac Tablet.

- 326 **Vicus** (Eneas) *Vetustissimæ hoc est Sacris quem ex Torquati edidit nunc Tabulæ Æneæ Ægyptiorum Literis Bembi Musæo Anno M.D.LIX. Æneas . . . Jacobi Franci.* Folio. Venetus A.D., M.D.C.

Collation—Title and 11 folding plates of tablet; no letterpress.

The first edition was published A.D. 1559 at Venice. I have been unable to inspect a copy.

- 327 **Pignorius** (Laurentius) *Vetustissimæ Tabulæ Æneæ Sacris Ægyptiorum Simulachris cœlatae accurata Explicatio, in qua antiquissimarum superstitionum Ritus . . . enarrantur.* 4to. Venice, Jacobi Franco, 1605. Fine vignette title, folding plates of the tablet, and woodcuts, &c.

Collation (xii) 43 (x) pp.

This is the first edition by Pignorius of this rare and curious work.

- 328 — *Characteres Ægyptii hoc est Sacrorum, quibus Ægyptii utuntur simulachrorum accurata delineatio et explicatio . . . omnia in æs pulcherrime incisa per Jo. Th. et Jo. Isr. de Bry.* 4to. Francofurti, Mat Beckerus, 1608.

Collation (vi) 43 (xviii) and 5 plates of the tablet (3 of which are folding).

This is the second edition. Brunet says that the engraving of the tablet is wanting in both the 1st and 2nd editions. My copy of this second edition contains the plate, and it does not appear to have been inserted, especially after what the title page says (see above).

- 329 — *Mensa Isiaca qua sacrorum apud Ægyptios ratio et simulacra subjectis tabulis æneis simul exhibentur et explicantur, accessit . . . de Magna deum Matre discursus et sigillorum . . . ex Kirchero Chifletioque interpretatio.* 4to. Amstelodami Ant Frisius, 1669.

Collation (x) 97 (xi); *Magna Deum* (viii), 96 pp.

The third and best edition. The frontispiece is a beautiful specimen of work, and indeed all the plates and cuts are executed in the best style by Enea Vico. As regards the Isiac Tablet itself, I stayed at Turin when travelling abroad on purpose to see this most interesting piece of antiquity. It is made of hammered bronze inlaid with silver, and although portions have been removed by some vandal, yet considering its antiquity it is in a good state of preservation. The following authors have written about it and several have reproduced copies of it:—J. G. de Hohenburg, B. de Montfaucon, Dr. S. Shuckford, Wm. Warburton, P. E. Jablonski, A. Kircher, Count Caylus, Abbe Banier, &c. For a critical dissertation and a modern account of it on Hermetic lines, I cannot refer my readers to a better authority than my worthy colleague, Dr. Wynn Westcott: particulars of his work are to be found in this catalogue under his own name.

- 330 **J.B.P.** *Medicus, Sendschreiben an die christliche Brüder vom R.C., datum den 12 Januar, 1614.*

**J.D.Z.L.** *An die höchlöbliche Brüderschafft derz erleuchten und viel begnadetenedlen und teuren Männer des Rosen Creuzes vertrauliches wolmeinendes Sendschreiben.* 4to. N.P. 1615, 7 pp.

- 331 **J.M.O.H.C. a S.** *Antwort oder Sendschreiben an die von Gott hocheleuchte Brüderschafft von Rosenkreuz auff ihre Famam und Confession der Frat., &c., zu Philadelphia (?).* 4to. 1630, 8 pp.

332 **J.P.D.A.S.** Rosa Jesuitica oder Jesuitische Rottgesellen. Das ist: Eine Frag ob die zween Orden der genandten Ritter, von der Herrscharen Jesu, und der Rosen Creutzer ein einiger Orden sey . . . von einem getreuen Patrioten . . . Per J.P.D.A.S. Jesuitarum protectorum (J. Themistius de Melampage) Prag, in verlegung dess Authoris. 8vo. 1620, 22 pp.

333 **J.R.V.** (M.D.) Drey Curieuse Chymische Tractätlein das erste betitelt *Güldene Rose* . . . Fine plate. 8vo. Franckfurt und Leipzig, 1706, 70 pp.

This is a curious collection of alchemical processes, and I believe the author to have been a Frater of the R.C. Fraternity, both from internal evidence and also the fact that he ends up with the words "Soli Deo Gloria." This was a very common way amongst the fraternity of finishing their writings, and as a general rule is a pretty sure index to identify them by, whenever you meet with it.

334 **J.S.N(otarius)**, etc. Ara Foederis Theraphici F.X.R. der Assertion Fraternitatis R.C. consecirt A.C. 1617. Von einem Bruder dieser *Societet* erstlich in Latein beschrieben, nachmals verdeutschet und in Druck gegeben, durch J.S.N.P. und Poet Cormat. 4to. Joh. Kauber, Neuenstad, 1618. The date at end is 1616, 19 pp.

Vide Art. Eglino (R.), of which this is a translation.

335 [**Jäger**, zu Nurnberg] Kurzgefaszte Geschichte der R.C. oder etwas von ihrem Ordensstifter, Alterthum, Veränderung . . . von einem wahren Freimaurer. 8 vo. 1784.  
Collation (viii) 32 pp.

336 — Chemisch-Physicalische Nebenstunden oder Betrachtungen über einige nicht gemeine Materien. Allen richtig denkenden Chemisten gewidmet und ans Licht gestellet von dem Naturkundigen I(nnocentius) L(iborius) ab Indagine LM. Hof, J. G. Vierling. 8vo. 1789, 216 pp.

337 **Jean de Mehun**, Le Roman de la Rose par G de Lorris et J. de Meung, nouvelle edition par M Méon. 4 vols. 8vo. Paris 1814.

A classic; Vol 4 contains two long Tracts on alchemy in Verse ascribed to this author, Brunet however says they were inserted in the Sixteenth Century.

338 **Jennings** (Hargrave) My Marine Memorandum Book. 3 vols. 8vo. London, 1845.

I believe this is the authors earliest work.

339 — The Ship of Glass or the Mysterious Island a Romance. 3 vols. 8vo. London 1848.

340 **Jennings** (Hargrave) *The Rosicrucian, or Curious Things of the Outside World*, by H.J., with contributions by two other writers. 2nd Edition. 2 vols, 8vo. London, 1863.

341 — *The Rosicrucians: Their Rites and Mysteries, &c.* 8vo. London, J. C. Hotten, 1870.

342 — Second Edition, revised, corrected, and considerably enlarged. 8vo. London, Chatto, 1879.

343 — Third Edition, newly revised and corrected, and greatly enlarged. 2 vols. Royal 8vo. London, 1887.

We have here a work of a most discursive character. It contains a mass of ill-digested information upon Rosicrucians, Antiquities, Legends, etc. His remarks hardly crystallize; they are more suggestive than positive, and deal too much with the physical aspect of our subject. In the second and third editions he has deliberately cribbed the occult plates from *Welling's Opus*, published at Franckfurt, 1760, without any acknowledgment whatever. The same remark applies to the Gnostic gems in the 3rd edition, which are taken from an old work issued by the famous Plantin Press at Antwerp, 1657. It was written by *J. Macarus*, viz., "Abraxas seu Apistopistus . . . de Gemmis Basilidianis, etc.," and published in quarto, the plates being exceptionally fine ones of "The Gnostics," etc.

344 — Fifth Editions, revised. 8vo. London, N.D. [George Rutledge Sons Limited].

Collation (xvi) 464 pp. and 12 Plates.

Although the title page bears the imprint 5th Edition yet it only contains the prefaces to the first 3 Editions. I am unable to trace any Fourth Edition.

345 — *One of the Thirty: A Strange History*, now for the first time told. Illustrated, 8vo. London, N.D. (circa 1871).

It is not generally known that the plates in this work are drawn by Geo. Cruickshank. The work is a collection of fine tales founded on Mystical Rosicrucian truths; of a terrifying character; they are well worth reading.

346 **Judicia** Clariss aliquot ac doctiss Virorum, de Statu et Religione Frat. celeb. de R.C., partim soluta partim ligata oratione conscripta . . . quibus accessere epistolæ duæ germanicæ ejusdem argumenti parti ingenui acumine et judicii matutitate commendatæ. 8vo. Francofurti, J. Bringerus, 1616, 28 pp.

A collection of Rosicrucian Works bound up in one Volume.

**Kakerlak** *vide* author [von Wezel].

347 **Kalbe** (Otto) *Katalog der gemeinschaftlichen Maure-rischen Büchersammlung der Freimaurer Logen, &c.* 8vo. Hannover, 1880.

This is a fine catalogue of books, containing a number on the *R.C.* Order, but frequently only one line is given to each. The sizes are omitted

altogether, and in many cases dates as well. The numbering is not consecutive and sometimes wanting altogether, so that there is a good deal to be desired in the work. It appears to me to have been cut down to economise space.

- 348 **Katsch** (Dr. Ferdinand) *Die Entstehung und der wahre Endzweck der Freimaurerei.* 8vo. Berlin 1897.

Collation (xi) 699 pp.

The major portion of the Work is devoted to a deep study of the Order and its Principal Members: it is a work of considerable research and is well compiled.

- 349 **Kazauer** (Christoph, S.) resp. J. Ludwig Wolf; *Disputatio Historica Solemnis De Rosæcrucianis.* 4to. Vitembergæ, 1715.

Collation (ii) 54 pp.

- 350 **Keppler** (Johannis) *Harmonices Mundi Libri V . . . appendix habet comparationem hujus operis cum Harmonices Cl Ptolemæi Lib III cum que Roberti de Fluctibus, dicti Flud Medici Oxoniensis speculationibus Harmonicis operi de Macro et Microcosmi insertes.* Folio. Lincii, Austriæ, J. Plancus, 1619.

Collation (viii) 255 pp.

This work was written attacking Fludd's work, "Utriusque Cosmi," on Natural Philosophy, which was replied to by the latter in his work, "Veritatis Proscenium, etc." 1621, which Kepler replied to in his turn by his "Prodromus Dissert, etc., 1622" (see next work), to which Fludd again responded by issuing his "Monochordum Mundi, etc.," in the same year, 4to, and which was reprinted in the following year as a folio at the end of his "Anatomix Amphitheatrum."

- 351 — *Prodromus dissertationum cosmog. continens Mysterium Cosmog . . . Apologia adversus Demonstrationem Analyticam c.l.v.d. Roberti de Fluctibus Med Oxon . . . In qua ille se dicit respondere ad appendicem dicti operis.* Folio. Francofurti, G. Tampachii, 1621-1622.

The 3rd part contains Kepler's Apologia.

**Ketmia Vera** &c. *vide article Adam Virkholz, Author.*

- 352 **King** (C. W.) *The Gnostics and their Remains, Ancient and Mediæval.* 2nd edition, royal 8vo. London, 1887.

The 1st edition appeared in 1864, but this one has been considerably enlarged. The author devotes a number of pages to our subject, and has raised a storm of abuse from the Masonic Fraternity by venturing to assert that that Order had its rise from the R.C., who, after the fuss in Germany in the 17th century, came to England and started Freemasonry, Phoenix-like, out of its ashes.

- 353 [**King** (Dr. W.)] *The Dreamer, dealing with the Rosicrucians, or Knights of the Rosy Cross, Temple of Hercules, &c.* 8vo. London, 1754.

Pages 64 to 72 are devoted to a reference to the Rosicrucian Order, which is valuable evidence of the continuity of its existence at that

time. Although some of the allusions to its members are not of a very complimentary character, yet it undoubtedly constitutes a link in the chain of evidence of its existence in that day.

**Kisewetter** (Karl) *vide* "Periodical Publications", "The Theosophist," Vol VII.

- 354 **Kloss** (Dr. Georg) Bibliographie der Freimaurerei und der mit ihr in Verbindung gesetzten geheimen Gesellschaften, systematisch zusammengestellt. 8vo. Frankfurt am Main, J. D. Sauerländer, 1844.

A monument of labour and research. It contains entries of upwards of 5,393 works, and I am indebted to this authority for many German works on the Rosicrucians, which I should have been obliged to omit otherwise. It is a marvellous compilation, and of late years has become quite unobtainable, as it has long been out of print.

- 355 **Kochheim** (J. H.) von Hellrieden, Tractatus errantium in rectam et planam viam reductio das ist Beständiger unwider sprechlicher und ganz gründtlicher Bericht von der wahren Universalmaterie, &c. (1 Dec.). 8vo. Strassburg, E. Zetzner, 1626.

- 356 **Kurt** Sprengel, Versuch einer pragmatischen Geschichte der Arzneykunde. 2nd edition. Halle, Gebauer, 1801. (Another edition, 1827. 3 parts).

- 357 **Kurtzer** Discurs von der Fratrum R.C. Confession oder Glauben. 8vo. 1617.

- 358 **Kurze** jedoch gründliche Antwort auf alle Schriften so wider die R.C. ausgegangen, 8vo. Nürnberg, 1618.

- 359 **Kurzgefaszte** Geschichte der R.C. &c. 1784 *vide* author [Jäger, zu Nurnberg].

- 360 **Kvacala** (Dr. J.) J. V. Andreä's Antheil an geheimen gesellschaften von —. 8vo. Jurjew, C. Mettiasen, 1899, 50 pp.

- 361 — Ein Erwiderung von Univ Prov, nebst Nachwort von Dr. W. Begemann. 8 vo. Berlin 1899, 6 pp.

- 362 **L.C.** Helias Artista, das ist wolmeyndtliches Urtheil von der neuen Brüderschafft des Ordens vom Rosenkreutz genannt. Zur Antwort auffderoselben zwo schriffthen deren die erste *Fama* die andere *Confessio* intituliert. 4to. Franckfurt, Joh. Hofmann, 1619, 12 pp.

- 363 **L.G.R.** Alia Epistola Metroligata ad eosdem Missa, à L.G.R. Philosophiæ Hermeticiæ Amatore. 8vo. Francofurti, 1615.

- 364 **L.H.J.V.H.J.D.** Lud Cour Orvii Occulta Philosophia, oder Coelum sapientum et vexatio stultorum. 8vo. 1737.

- 365 **L.V.** Einfältige Antwort unnd Bittschreiben eines Lehen doch Liebhabers der Weisheit, &c., unterzeichnet L.V. 8vo. Frankfurt, Bringer, 1615, 16 pp. (Another edition was issued at Amsterdam, 1615).
- 366 **L'Arte** Hermetique ou Nouvelle Lumiere Magique. 12mo. 1787.
- 367 **Ladrague** (A.) Bibliotheqe Ouvaroff (i. e. Count A. S. Uvarov), Sciences Secrètes. 4to. Moscow, 1870.
- 368 **Lafosse** (Pierre de) Examen sur la nouvelle et inconnue cabale des Freres de la Rose Croix, habituée depuis peu en la Ville de Paris. Ensemble l'histoire des moeurs, coutumes, prodiges, et particularités de ceux. 8vo. Paris, 1623, 14 pp.
- Vide Article "Neuheus," from which a good deal of this work is taken.
- 369 **Lawätz** (H. W.) Angabe von (81) Rosae Kreutzen Schriften, gesammelt von H.W.L., im Journal von und für Deutschland, 1788.
- A fine bibliography of German books.
- 370 **Lebenswaldt** (A. A.) Arzt zu Salzburg, Acht Tractätlein von des Teufels List und Betrüge, &c. . . . von den sogenannten Frat. R.C., &c. 12mo. Salzburg, J. P. Meyer, 1680, 26 pp., 1681, 1682.
- 371 **Lenning** (C.) Allgemeines Handbuch der Freimaurerei Zweite völlig umgearbeitete Auflage von *Lenning's* Encyklopädie der Freimaurerei. 4 vols. 8vo. Leipzig (F. A. Brockhaus) 1863—1879.
- First published in 1822 and now greatly enlarged. It contains a long impartial account of the whole Rosicrucian work, and quotes largely from Kloss's bibliography for its authorities.
- 372 **Levi** (Eliphas) (i. e., L'Abbe Alphonse Louis Constant) Dogme et Rituel de la Haute Magie, deuxième Edition très augmentée, avec 24 figures. 2 tomes, 8vo. Paris, 1861 (and several others).
- 373 — Histoire de la Magie, avec une exposition claire et précise de ses procédés de ses Rites et de ses Mystères, avec 18 planches (90 figures). 8vo. Paris, 1860.
- 374 — Doctrines religieuses et sociales. 8vo. Paris, 1841.
- 375 — La clef des Grands Mystères suivant Hénoch, Abraham, Hermès Trismégiste et Salomon, avec planches. 8vo. Paris, 1861.
- 376 — La Science des Esprits, revelation du dogme secret des Kabbalistes, etc. 8vo. Paris, 1865.

- 377 **Levi** (Eliphas) (i. e., L'Abbe Alphonse Louis Constant) *Le Sorcier de Meudon*. 8vo. Paris, 1876.

An account of the authors own Life, it has of late years become scarce.

- 378 — *Fables et Symboles avec leur explication on sont révélés les grands secrets de la direction du Magnétisme universel et des principes fondamentaux du grand oeuvre*. 8vo. Paris, 1863.

- 379 — *Le Livre des Splendeurs contenant le soleil Judäique, la Gloire Chretienne, et l'etoile flamboyant. Etudes sur les origines de la Kabbale, avec les recherches sur les mystères de la F. M. suivies de la Profession de Foi, et des elements de Kabbale. Appendice par Papus (sur la Doctrine d'Eliphas Levi)*. 8vo. Paris, 1894.

- 380 — *Unpublished Writings of. The Paradoxes of the Highest Science, translated from the French MSS. by a Student of Occultism*. 8vo. Calcutta, 1883.

A charming pamphlet of 115 pp., embodying some of the most advanced truths of occultism. It went out of print very shortly after publication, and is well worthy of another edition.

- 381 — *The Magical Ritual of the Sanctum Regnum, interpreted by the Tarot Trumps, translated from the MSS. of E.L., and edited by W. Wynn Westcott, M.B., with 8 finely coloured plates*. 8vo. London, 1896.

Dr. Westcott obtained this valuable MSS. from the late Edward Maitland, who in his turn obtained it from the author, also deceased. I have been unable to exclude these famous modern mystical works on account of their excellent teachings and hermetic illustrations, as although the title *Rosicrucian* can hardly be applied to them, yet their mysticism runs so closely on similar lines of thought that I feel justified in finding a place for them here. Some further entries are also to be found under Article "Manuscripts."

- 382 **Libavius** (Andreas) D.O.M.A. *Examen Philosophiæ novæ quæ veteri abrogandæ opponitur . . . De Philosophia harmonica magica Fraternitatis de Rosea Cruce*. Folio. Francofurti ad Moenum apud P. Kopff, 1615.

This work is contained in a larger one, with the title "*Arcanorum*," or "*Syntagmatis Selectorum*," as two editions were published in 1613 and 1660. Its pagination is separate, and pp. 262 to 306 are headed "*D.O.M.A. Exercitatio Paracelsica nova de notandis ex scripto fraternitatis De Rosea Cruce*," which contains an exhaustive criticism of the harmonic and magical philosophy of the Rosicrucian Fraternity: the rest of the work deals chiefly with alchemical processes.

- 383 — *Analysis Confessionis Fraternitatis De Rosea Cruce pro Admonitione et instructione eorum, qui, quid judicandum sit de ista nova factione, scire capiunt*. Folio. Franco, 1615, 28 pp.

This work is also contained in the same volume as the preceding one.

- 384 **Libavius** (Andreas) D.O.M.A. Wolmeinendes Bedencken von der *Fama* vnd Confession der Brüderschafft dess R.C. eine Universal Reformation vnd Umbkehrung der gantzen Welt von dem jungsten Tage zu einem irrdischen Paradehys etc. betreffend . . . 8vo. Franckfurt, bei E. Emmel, Peter Kopff, 1616. (Another edition appeared at Erfurt, 1617).

Collation 294 (vii) pp.

Our author in this work has evidently been placed in possession of further information since his former ones, as he shifts his ground entirely. He now admits that the Order does exist, and points out the advantages to be gained by joining it, as there is much wisdom and learning to be obtained by so doing; and this is all done under the cloak of a critic—rather different to that of the position of Doubting Didymus taken up in his earlier works.

- 385 **Libellus** Theosophiæ de Veris Reliquiis seu semine Dei in nobis post lapsum relicto, quo Sancti Patres et Prophetæ in tantos viros excreverunt. Das ist Ein Buchlein der Göttlichen Weisheit . . . 4to. Lucas Jennis, Neustadt, 1618.

Collation (ii) 38 pp.

Four pages are devoted to a sermon by Paracelsus on Purgatory. The work is printed in German and Latin. Author unknown.

- 386 **Liber Mutus** in quo tamen tota Philosophia Hermetica figuris hieroglyphicis depingitur, ter optimo maximo Deo misericordii consecratus, folisque filius artici dedicatus auctore cujus nomen est *Altus* (i. e., *Saulat Jacob*). Folio. [Rupellæ, 1677.] 15 Large emblematical plates, with 2 pages of dedication to King Louis XIV of France.

It is said that the whole of the physical Rosicrucian art of Alchemy is shewn in these 15 plates. They are certainly an exceedingly curious production, and those who have hitherto been ignorant of the existence of such a work should make a point of inspecting them whenever an opportunity offers. My copy is bound up with Manget's large work on Hermetic Chemistry (vide Article, Manget, J. J.)

- 387 **Lichtenau**. Unpartheiisches Verhör der Gräfin — aus schriftlichen Urkunden gezogen vom Mann mit der rothen Mütze, 8vo. *Berlin und Potsdam*, 46 pp.

- 388 **Lindner** (J. G.) Ganz besonderer und merkwürdiger Brief an die H.H., Hohen unbekanntem obern Gold und R.K. Alten Systems in Deutschland und andern Ländern. 8vo. 1816, 16 pp.

This letter was written in 1768, but was not issued in print until 1816.

- 389 [**Lohrbach** (Graff von)] Die Theoretischen Brüder, Oder zweite Stufe der Rosenkreuzer und ihrer Instruction das erstemahl ans Licht herausgegeben von einem Profanen nebst einem Anhang aus dem dritten und fünften Grad, als Probe (Regensburg Montag und

Weiss). 8vo. Athen, 1785. 2 Folding Plates and Mystical Vignette Title. (Another Edition, 1789.)

Collation (ii) 278 pp.

On the half Title there is a note that "The First, or Junior Grade has already appeared in the work, '*Der Rosenkreuzer in seiner Blösse.*'" Vide Article; it would thus appear that this is the second work published by a Renegade Frater. It certainly appears to be genuine, and according to Kloss the Editor is Count von Lohrbach, at Munich.

- 390 [**Luchet** (Marquis J. P. L.)] Essai sur la Secte des Illuminés. 8vo. Paris, 1789. (Three editions in all appeared in the same year; this, however, is the original.)

Collation (xv) 127 pp.

In this work, published anonymously, Luchet attacked Illuminism. The third and fourth editions, slightly altered, and attributed to Mirabeau, were published under the title of "Histoire Secret de la Cour de Berlin," a work of extreme rarity, which was ordered to be burnt at the hands of the Common Executioner.

- 391 **Maack** (F.) Zweimal gestorben? Die Geschichte eines Rosenkreuzers aus dem XVIII. Jahrhundert. 8vo. Leipzig 1912, 111 pp.

### Manuscripts.

- 392 **Abrahami** Eleazaris. Uraltes Chymisches welches ehedessen von dem Authore theils in Lateinisch und Arabischer theils auch in Chaldaisch und Syrischer Sprache geschrieben . . . der edlen Hermetischen Philosophie. Jacob, Bern, Fran, Eckheirt, 1774.

A fine work, full of most carefully executed hand-coloured drawings, which appear to be reproductions of *Nicholas Flamel's* "Book of Abraham the Jew." They are not exactly the same in design, although intended, without doubt, to convey the same ideas. See, in connection with this, Article "*Westcott*," re "*Nicholas Flamel.*"

- 393 **Abraham Juif** (Les Figures d') et les figures des fables avec celles du Christianisme.

A curious MSS., marked on the cover, "Ex libris *Camille Pichon* hermeticae scientiae amatoris," and also sealed with his seal, C.P. It is a small folio of 43 pages, and appears to be a commentary on *Flamel's* famous work. I should assign its date as being about A.D. 1800. It is without any illustrations.

- 394 **Admission** of Dr. Sigismund Bacstrom into the Society of *Rosa Cruix* by *Le Comte de Chazal*, 12th September, 1794.

This is a most interesting work, as it gives in full the terms of admission which were in use at that date and refers to the existence of the Order in 1490. The copy that I saw was one executed by the late well-known Mystic, Frederick Hockley, and his finely coloured frontispiece is a reproduction of the seal of the Society, which is also the seal of the Red Medicine.

- 395 **Adrianyi** (Emil) Extracts from the Oesterr Freimaurer, Zeitung, 1879, on Rosicrucian Rituals, Grades, Ciphers, and Secrets, translated by E.A. Folio. 1894.

There is some very valuable matter in this MSS., but it is hardly of so much importance as some of our others.

- 396 **Brahe** (Tyc-onis) et **F. B. Grosschedel ab Aicha**. Calendarium Naturale Magicum perpetuum profundissimam Rerum secretissimarum contemplationem totiusque Philosophiæ cognitionem complectens, Io. Theo. de Bry, excudeb. A large engraving (39 by 22 inches). 1582.

A very great curiosity; excessively rare and nearly unique, not more than three copies being known. This is preserved in a volume called "Musæum Hermeticum et artis Cabalistica." There are several other magical pieces with it, which hardly bear mention in this place as they have reference to knowledge contained in the higher grades.

- 397 **Levi** (Eliphas) Le Grand Arcane, ou l'Occultisme dévoilé. En trois livres, folio. 1868-9.

- 398 — Le Livre des Sages; douze dialogues avec un Résumé Général, par Définitions et par Aphorismes. 4to. 1870.

- 399 — Les Portes de l'Avenir ou Dernieres paroles d'un voyant. 4to. 1870.

These three valuable MSS. are in the custody of the M.W. Supreme Magus and have never been published.

- 400 **Malczovich** (Ladislas de) A Translation of Von Christ Brud. Wahl W und Gewalt bestätigten Eingang zur ersten Classe des preiswürdigsten Ordens vom Goldenen Rosen Kreuz nach der letzten Haupt Reformat Convention errichtet. Folio. 1777.

This MSS. is in the handwriting of Frater L. de M. It is carefully written and, as the name implies, of the utmost importance. It is preserved in the archives of the English Order by the Worthy Chief, Dr. Wynn Westcott.

- 401 **Pike** (Albert) The Symbolism of the Blue Degrees of Freemasonry, a thick folio MSS. in the private library of the "Societas Rosicruciana in Anglia." Its date is about 1875.

This MSS. has never been published. It contains, in addition to its Masonic work, a great deal of Rosicrucian matter not to be found elsewhere.

- 402 **Rituals** of the Four Grades of the First Order of the Societas Rosicruciana Republicæ, Confederatione Americana. Folio. 1881.

This MSS. is written in coloured inks and contains the American rituals, which are somewhat different to those employed in other Continents.

This was done at their special request. The difference is more apparent than real, as the knowledge and beliefs are identical.

403 **Salomon.** La Clavicule Magique et Cabalistique du Roy Salomon avec les Pentacules Talismaniques Invocations Conjurations des Esprits Celestes.

A carefully written 8vo MSS. of 310 pages, copied, A.D. 1732, from the original in the Florence Library. The numerous diagrams are beautifully executed and are the work of an artist. The contemporary binding is whole morocco.

404 **Splendor Solis.**

This magnificent MSS., which is to be found in the British Museum (Harl., 3,469), contains 22 highly illuminated plates representing emblematically the processes in the search for the Philosopher's Stone. This is one of the most important MSS. possessed by that Institution. The work is written in High Dutch and was executed in A.D. 1582. The Library of the Order in England possesses a translation of this MSS. and recently a reproduction & translation has appeared.

405 **Tabula pro concordantia Frat. Roseæ et Aureæ Crucis.**

There exists in Paris, in the archives of the "*Philosophical Lodge*," a very curious diagram or table under the above title. It is written in German, and S.A.S. *Prince Bernard of Saxe Weimar* examined this MSS. with great interest during his visit in 1812, and was obliging enough to take the trouble to translate it himself into French. This piece of work is also most carefully preserved with the other as a monument of the Masonic zeal of s.a.s., and also for its valuable knowledge (vide *Thory Acta*, Vol. I., p. 85).

406 **M. A. O. T. W.** Frater Crucis Rosatæ, Rosen Creutz Bruder das ist fernerer Bericht was für ein Beschaffenheit es habe mit den R.C. Brüdern, welcherley Leute sie seyen Sonderlich welcher unter ihrem Orden seyn könne und welcher nicht Sampt angehengten zwoen fragen . . . 8vo. 1617, 51 pp.

407 **Ma Rs de Busto**, nicenas, Demütiges Sendschreiben an die Fraternitet des R.C. neben einer Parabola vnd Entdeckung seines hier zu voranlassenen Studii. 8vo. 1619, 27 pp.

408 **M. H. und J. J.** Epistola und Sendbrieff an die Herren Fratres R.C., gegeben den 14. August, 1614.

409 **Mackenzie** (Kenneth R. H.) Leaves from the Diary of a Rosicrucian. Published in the Journal, "*The Rosicrucian*." Commenced in April and unfinished in October, 1879.

This rather important narrative contains some very interesting Rosicrucian truths, and I have thought fit to enter it here as it might be overlooked. It has never been published separately, although well worthy of so doing.

- 410 **Mackenzie** (Kenneth R. H.) *The Royal Masonic Cyclopædia of History, Rites, Symbolism, and Biography*, edited by K. R. H. M. (*Cryptonymus*). 8vo. London, 1877.

A most important work; much fuller than Mackay's and containing much deeper research and knowledge. It has lately become very scarce and copies are difficult to obtain.

- 411 **Mackey** (Albert G.) *An Encyclopædia of Freemasonry and its kindred sciences . . .* Royal 8vo. Philadelphia, 1874.

This Encyclopædia would scarcely be complete without making mention of the subject-matter of this work. Out of 947 pages, only three are devoted to Rosicrucianism!!! Even the most case-hardened critic would smile if one called this a representative review. This is better, however, than the subsequent edition; vide *Lexicon of Freemasonry*, 8th Ed., London, N.D., which only contains one and a half pp. of matter on the subject and indignantly repudiates any association with the Masonic Fraternity. This is rather hard on the Rosicrucian Society of England, whose ranks are recruited *entirely* from Master Masons of good repute. *Verb. sap.*

- 412 **Mackay** (Chs.) *Memoirs of Extraordinary Popular Delusions and the Madness of Crowds*. Illustrated 3 vols, 8vo. London, 1841. (Second Edition, 2 vols 1852.)

A sketchy article was published in the above work on the Order. It is flimsy and superficial, and only worthy of a passing notice.

- 413 **Madathanus** (Hinricus) *pseud. i. e. [Count Adrianus a Mynsicht]* *Aureum Seculum Redivivum das ist die vhralte entwichene Guldene Zeit, so nummehr wieder aussgangen, lieblich, geblüher vnd wollrichenden gülden Samen gesetzt, &c.*, by H. M. Theosophus Medicus et tandem Dei gratia aureæ crucis Frater. 8vo. N.P. 1621. (Several other Editions were issued.)

Collation 23 unpagged leaves.

The Author states at the end of the Preface that he executed his Essay "in Monte Abiegnus"—a palpable crib from the Fama and Confessio.

- 414 — *Aureum Seculum Redivivum or the Ancient Golden Age, which has disappeared from the Earth, but will reappear; whose germ is beginning to sprout, and will bear blossom and fruit, by Henricus Madathanus, Theosophus, Medicus et tandem Dei gratia, aureæ crucis frater. Trans. from the German.*

This is the first part of Dr. J. Hartmann's translation of "The Secret Symbols of the Rosicrucians," vide *Article*.

- 415 **Magnum** *interest totius Reip Hern sive Epist. II Buccinatoria ad J. O. Helbig, Joh. de Monte Hermetis Anon ac cæteros Magnates hermeticos data Duumviris Hermeticis fœderatis, &c.* 4to. Gedani, B. L. Tanck, 1681.

Vide Article "Helbigius," to which this is an answer.

- 416 **Maier** (Michael) *Arcana Arcanissima hoc est Hieroglyphica Ægyptio-Græca . . . ad demonstrandam falsorum apud antiquos deorum . . . originem . . .* 4to. [Oppenheim, 1614?]  
Collation (xii) 285 (xiv) pp.
- 417 **De Circulo** *Physico hoc est Auro ejus que virtute medicinali sub duro cortice instar nuclei latente; an et qualis inde petenda sit, Tractatus haud inutilis.* 4to. Vignette Title. Oppenheimii apud Lucæ Jennis, 1616.  
Collation (iv) 79 pp.
- 418 **Lusus Serius** *quo Hermes sive Mercurius Rex Mundanorum omnium sub homine existentium . . .* 4to. Oppenheimii, L. Jennis, 1616. 79 pp.
- 419 — *Idem* in 4to. Francofurti, 1617.
- 420 — *Idem* in 4to. Oppenheimii, 1619.
- 421 **Lusus Serius**, or *Serious Passe-time. A Philosophical Discourse concerning the superiority of creatures under Man, written by M. Maierus, M.D. (translated by J. de la Salle). 32mo. London. Printed for Humphrey Moseley at the Prince's Arms in St. Paul's Church-yard; and Tho. Heath in Covent Garden, neere the Piazza, 1654.*  
Collation (viii) 139 (xvi) pp.  
Speeches by all the animals seated around him.
- 422 **Apologeticus**, *quo causæ clamorum, seu Revaluationum Fratrum Roseæ Crucis et silentio, sive non redditæ responsionis, una cum malevolorum refutatione, traduntur.* 8vo. Francofurti, 1617.
- 423 **Examen** *Fucorum Pseudo-Chymicorum detectorum et in gratiam veritatis amantium succincte refutatorum.* Vignette Title. 4to. Francofurti, Theodor de Brij, 1617, 47 pp.  
Dedicated to a Dr. J. Hirschberger.
- 424 **Jocus Severus**, *hoc est Tribunale æquum, quo Noctua Regina Avium, Phœnice arbitro agnoscitur.* Fine Vignette Title of the Birds. 4to. Francofurti, Theo. de Bry, 1617, 76 pp.
- 425 **Symbola Aureæ** *Mensæ duodecim nationum Hoc est Hermœa seu Mercurii Festa ab Heroibus duodenis selectis artis Chymicæ usu, sapentia et autoritate Paribus celebrata . . .* 4to. Francofurti, L. Jennis, 1617. (Fine Portrait of Author at page viii.)  
Collation (xx) 621 (xliii) pp.

- 426 **Silentium** Post Clamores, hoc est Tractatus Apologeticus revelationum Fraternitatis Germanicæ de Rosæ Crucis et Silentii eorum. 8vo. Francofurti, L. Jennis, 1617, 142 pp.

In this work the Author professes to explain why the Rosicrucian Order treats its applicants with silence. This was translated into German vide next Article. Another Edition in Latin appeared in Frankfurt, 1624. (Collation 100 pp.)

- 427 **Silentium** Post Clamores Das ist Apologi und Verantwortung wieder etlicher ungestümer Clamanten (so sich in die Fraternitat R.C. auffzunehmen begehret aber ihres Gefallens keine Antwort erlanget) Verlästerungen und Schmachreden welche sie wider dieselbige aussgegossen . . . dahren weingers dieselbe zu ihren gesellschaft auffzunehmen Bedenckens getragen. Durch R.M.F. 8vo. Franckfurt apud Lucæ Jennis, 1617. 190 pp.

- 428 **Atalanta** Fugiens hoc est Emblemata Nova de secretis naturæ chymica . . . figuris cupro incisis, adjectisque sententiis . . . plus minus 50 fugis Musicalibus trium Vocum, &c. 4to. Oppenheimii, Joh. Theodori de Bry, 1618.

Collation (iii) 211 pp.

These fifty plates and the epigrammatic descriptions of them supply to the *Adept* who holds the *Clavicula* a complete view of the system of the Universe, the essential unity of all things, the possible transmutation of matter and the highest form of Theosophy able to be conceived by earthly mortals (Quod Scis Nescis, 1866).

- 429 — Michaelis Majeri . . . Secretioris Naturæ Secretorum Scrutinium Chymicum per oculis et intellectui accurate accomodata, &c. 4to. Francofurti, G. H. Oehrlingii, 1687.

Collation (viii) 150 pp. & 50 Engravings.

This is a reprint of the "Atalanta," the Title is changed, the Engraved Title, Maier's Portrait, and the Music are absent "also the Epigrammata Authoris" and "Epistola dedicatoria."

- 430 — Michaelis Majeri Imp Consist. Comit. Med. D. Equ. Ex &c. Chymisches cabinet derer grossen Geheimnussen der Natur durch wohl ersonnene sinnreiche Kupfferstiche und Emblemata . . . von G. A. K. 4to. Franckfurt, G. H. Oehrling, 1708.

Collation (iv) 153 pp. & 50 Engravings.

This is a German Translation of the preceeding work.

- 431 **Tripus Aureus** hoc est Tres Tractatus Chymici, Selectissimi nempe,

- (i) Basilio Valentini Practica . . . ex Germanico;
- (ii) Thomæ Nortoni, Crede mihi seu ordinale in Latinum translatum;
- (iii) Cremeri Testamentum . . .

4to. Francofurti, L. Jennis, 1618. 196 pp. (Fine portrait of Author at p. 6.)

Thomas Norton, of Bristol, wrote his Ordinal of Alchymie about 1477, it was first published in English by Ashmole in his "Theatrum Chemicum," A.D. 1652; an English work with a Latin title. However, Maier seems to have anticipated Ashmole, as it first appeared in print in the above work. The Tripus Aureus is also published in Latin in the 1678 Edition of the Museum Hermeticum.

432 **Chymischer** Tractat Thomæ Nortoni eines Engelländers *Crede mihi* seu Ordinale genandt: vor ungesehr und erthalbhundert Jahren in Engelländischer Sprach Reimenweiss beschrieben, Nachmaln auss dem MSS. so zuvor niemals in Truck Rommen von M. Maiero Lateinisch vertirt, &c. 8vo. Franckfurt am Mahn, Lucae Jennis, 1625, 238 pp. italics.

This is a German reprint of Thomas Norton's "Ordinal of Alchemy," which first appeared in print by M. Maier in his "Tripus Aureus," A.D. 1618. It contains seven fine Alchemical plates after De Bry, which were not published in the former editions.

433 **Themis Aurea**, hoc est de Legibus, Fraternitatis Rosæ Crucis. Tractatus quo earum cum rei veritate convenientia utilitatis publica et privata nec non causa necessaria evolvuntur et demonstrantur. 8vo. Francofurti, L. Jennis, 1618, 192 pp. italics.

This important work contains the Laws of the R.C. Order. It was republished at Frankfurt, 8vo, 1624, as a continuation of "Silentium, &c." Collation pp. 101 to 236. It was translated into German by R. M. F. 8vo, Frankfurt, 1618 (244 pp.).

434 **Themis Aurea**.—The Laws of the Fraternity of the Rosie Crosse, written in Latin by Count Michael Maierus, and now in English for the information of those who seek after the Knowledge of that Honourable and Mysterious Society of wise and renowned philosophers. 12mo. London, printed for N. Brooke at the Angel in Cornhill, 1656.

Collation (xxx) 136 pp.

The Dedicatory Epistle is addressed to Elias Ashmole and signed by two persons under the initials

N. L. } H. S.  
T. S. }

435 **De Legibus** Fraternitatis Roseæ Crucis. 4to. Francofurti, 1618.

I was extremely doubtful whether this work was not quoted by mistake for the "Themis Aurea" but in my German Bibliography of 1806, both works are quoted on the same page so I must conclude that it is a separate production, Du Fresnoy also mentions it but not at such length as the later work.

- 436 **Viatorium** hoc est De Montibus Planetarum Septem seu Metallorum: Tractatus tam utilis quam perspicuus . . . 4to. Oppenheimii, H. Galleri. Sumptibus Joh. T. de Bry, 1618, 136 pp.
- 437 **Viatorium** hoc est de Montibus Planetarum Septem seu Metallorum . . . 8vo. Rothomagi, J. Berthelin in auræ Palatii, 1651, 224 pp. italics.  
De Bry's plates in this edition are charming examples of the beauty of his engraving.
- 438 **Emblemata** nova Chimica. 4to. Oppenheimii, 1618.
- 439 **Encomium** Mercurii, in Amphitheatro Sapientiæ et Stultitiæ Casp Dornavius. Folio Danielis ac Davidis Aubriorum. Hanoviæ, 1619.  
Vide pp. 604 et seq.
- 440 **Tractatus** de Volucris Arborea absque Patre et Matre in Insulis Orchardum forma Anserculorum proveniente seu De *Ortu* Miraculoso potius, quam naturali Vegetabilium, animalium, hominum, et supranaturalium quorundam, &c. 8vo. Francofurti, L. Jennis, 1619, 180 pp.
- 441 **Verum Inventum** hoc est Munera Germaniæ, ab ipsa primitus reperta et reliquo orbi communicata . . . tractatu peculiari evoluta et tradita. 8vo. Francofurti, L. Jennis, 1619.  
Collation (xvi) 249 pp.
- 442 **Verum Inventum** das ist von den hochnusslichen herzlichen Erfindungen und Kunsten . . . alles in einem sondern Tractat erstlich Lateinisch beschrieben durch *Michaelem Maierum*. 12mo. Franckfurt, L. Jennis, 1619. 254 pp.
- 443 **Septimana Philosophica**, Qua Ænigmata Aureola de omni Naturæ genere à Salomone . . . et Arabiæ Regina Saba, nec non Hyramo, Tyri Principe . . . 4to. Francofurti, L. Jennis, 1620. (Fine portrait of Author at p. xii.)  
Collation (xxxiv) 228 (lii) pp. & 1 Folding plate.
- 444 **Civitas Corporis** humani à tyrannide Arthritica vindicata Hoc est Podagræ Chiragræ, et Gonagræ, quæ, velut tyranni immanissimi artus extremos obsident, et excruciant, &c. 8vo. Francofurti, Lucæ Jennis, 1621. 216 pp.  
A work on Medicine, Therapeutics, etc.
- 445 **Cantilenæ Intellectuales**, in triadas novem distinctæ, de Phœnice redivivo, id est Medicinarum pretiosissima, quæ mundi Epitome et speculum est, et Clavis ternarum

irreuerabilium Chimiæ Arcanorum. 16mo. Romæ, 1622.  
(Another Edition appeared at Rostock, 1623.)

Both of these Editions are exceedingly rare and are said to be the scarcest of this Author's work.

- 446 [**Mascrier** (M. L. Le)] Cantilene intellectuales de Phœnice redivivo ou Chansons intellectuelles sur la resurrection du Phoenix par *Michel Maier* par *M.L.L.M.* 8vo. Paris, 1718.

This is a French translation. Another edition appeared in Paris, 1758, (viii) 129 pp.

- 447 **Ulysses** seu Tractatus Posthumous; hoc est Sapientia seu Intelligentia tanquam coelestis scintilla beautitudinis quod si in fortunæ et corporis bonis naufragium faciat, ad portum meditationis et patientiæ remigio feliciter se expediat. Una cum annexis Tractatibus de Fraternitate Roseæ Crucis. 8vo. *Francofurti* apud Lucam Jennisium, 1624, 274 pp.

Bound up with this are the two articles "Colloquium" and "Echo Colloq.," &c.

- 448 **Maieru** (M.) **Vom Egerischen** SchlederSawerbronneus. 12mo. Nürnberg, 1637.

- 449 **Subtilis** Allegoria super secreta Chimiæ perspicuæ utilitatis et jucundæ meditationis. 4to. Francofurti, 1677.

This was published in the "Museum Hermeticum." 4to. 1678. Pages 701 to 740.

- 450 **Viridarium** Chymicum, das ist Chymisches Lust Gartlein in sich begreifend, etlich und fünffzig Philosophische Suinenbilder deren Beschreibung in teutsche Reimen gefasset durch einen Liebhaber deren Wissenschaft. Oblong 8vo. Franckfurt am Mahn, 1688, 112 pp.

A collection of 51 plates taken by an enterprising German from Maier's various works, reduced in size and edited by Daniel Stolz von Stolzenberg with a Commentary.

- 451 **Craven** (Revd J. B.) Life to Writings of the Maier; vide article.

- 452 **Maier** (J. A.) Ueber Jesuiten, Freymaurer, und deutsche Rosencreutzer. 12mo. Leipzig, 1781, 128 pp.

- 453 **Mangetus** (Jo. Jacobus) Bibliotheca Chemica Curiosa seu Rerum Alchemiam pertinentium Thesaurus Instructissimus . . . 2 vols, Folio. Fine portrait of Author. Genevæ, 1702.

A fine book, and a perfect storehouse of works on Alchemy, with valuable Bibliographical Notes, there are 133 Treatises in all. A detailed list is to be found in *Du Fresnoy's* Catalogue, where he says, "C'est quant

à present le moins commun des ouvrages de M. Manget il contient les auteurs les plus curieux, les plus estimés, et moins suspects en Matière de Chimie Metallique," etc.

- 454 **Marci** (Fried) Rosenkreutzer Astronomia inferior, oder septem planetarum terrestrium spagyrica recensio, &c. 8vo. Nürnberg, Endters, 1674.

- 455 **Meder** (David) Christl und Kurtzes Bedencken von der fama et confessio der Brüderschafft des Ordens des R.C.: ob ein Christ mit gutem Gewissen und ohne verletzung der Ehren Gottes sich in dieselbe Fraternität begeben könne. An alle gestellt so der magiae naturali ergeben sind. 12<sup>o</sup>. 1616.

Collation (xxix) 16 pp.

- 456 **Meijer** (W.) De Rosenkruisers of de Vrijdenkers der 17<sup>de</sup> eew. 8vo. Haarlem, 1916, 90 pp.

- 457 [**Melchinger** (J. M.)] Authentische Geschichte des Bruder Gardians eines vorgeblichen Abgesandten des hohen Ordens der Rosenkreuzer zur Grundlegung einer Kolonie in Schwaben, Aus dessen eigenen Briefen. 8vo. [Stuttgart, Metzler]. Kosmopolis, 1789.

Collation (vi) 230 pp.

— Allgemeine und General Reformation, etc. 8vo. Regenspurg, 1681.

Collation (iv) 98 pp.

— Antwort an die Lobwürdige Brüderschafft der Theosophen vom Rosenkreuz R.R. von Adam Haselmeyer . . . Ad Famam Fraternitatis einfältigst geantwortet. *First Edition*, Kassel 1614, Regenspurg, 1681.

Collation pages 99 to 114.

— Wolgemeyntes Ausschreiben an die hochwürdigste Fraternität des Rosencreuzes; zweyen Unbenannten Biederleuth, Darinnen sie ihre Gedancken, so sie von der höchlöblichen Fraternität haben . . . Regenspurg, 1781.

Collation pages 115 to 192.

All contained in one vol.

- 458 **Memorien** der Gräfin Lichtenau. 8vo. Bern, *Memorien Verlag* (1906), 223 pp.

- 459 **Menapius** (F. Gendorp *sive* Gomez) Cento Virgilianus de fratribus R.C. 1618, *also*:—Cento Ovidanus de fratribus R.C. 8vo. 1618.

Collation 32 pp.

- 460 **Menapius** (F. Gentsdorp *sive* Gomez) *ΑΝΤΙΚΡΙΣΙΣ* ad responsum *F. de Valentia* das ist Kurtze Duplic vnnd Defension auff die Widerantwort Replie oder Confutation der Missiven. 8vo. (Colonie, 29 Nov. 1617) 1618.

Collation 32 pp.

See also in connection with this Author the Tracts at the end of the following works:—

|                   |                                    |
|-------------------|------------------------------------|
| Agnostus (I.)     | Fons Gratiae (1 Januar) 1619       |
|                   | Thesaurus Fidei (2 Martii) 1619    |
|                   | Frater non Frater (16 März) 1619   |
|                   | Epitimia Fr. R.C. (25 August) 1619 |
| Schweighardt (T.) | I Menapius R.C. (April 1619)       |

- 461 **Mersenne** (F. Marin) *Questiones Celeberrimæ in Genesim cum accurata textus explicatione in hoc volumine Athei et Deistæ impugnantur et expugnantur, &c.* Folio. Paris, 1623.

The author in this work accuses Fludd of dealing with Magic, and was answered by the latter in his work, "Sophiæ cum Moria Certamen," published in 1629. (See also Article "Gassendus" in connection with this controversy.)

- 462 **Michelspacherus** (Stephanus) *Cabala, Speculum Artis et Naturæ in Alchymia . . . Roseæ Crucis Fraternitati dicata edita, quo hac in materia amplius nil desideratur.* 4to. 1654.

Collation 14 pp. and 4 plates.

A translation of a German work published anonymously, 1615. Vide Article "Sendtschreiben mit Kurtzer Philosophischen Discurz."

- 463 **Missiv** an die Hoherleuchtete Bruderschaft des Ordens des goldnen und Rosenkreuzes: nebst einem noch nie im Druck erschienen vollst historisch-critischen verzeichniss von 200 R.K. Schriften vom Jahr 1614 bis 1783. 8vo. Leipzig, Böhme, 1783, 126 pp.

According to Ladrage (*Uvaroff Bibl*) the Author was "*Chrysostomus.*"  
*Vide Article.*

- 464 **Missive** an die Hochw Fraternitet des R.C. (Insulæ Beatorum Tutissimæ). 8vo. Gedruckt im Jahr, 1615, 16 pp.

- 465 **Moltherius** (Dr. Geo.) *Relatio de quodam Peregrino qui anno superiore Wetzlarium transiens, se fratrem R.C. confessus est, et mira fecit.* 12mo. Franco., 1616.

Collation (iv) 27 pp.

- 466 **Monopolii** Philosophorum.—Die Löblich Bruderschaft zum Leichtschiff. Verteutscht aus einem Latein Exemplar so allem Ausehen nach eben so alt als die Bruderschaft zum R.C. seyn will. 8vo. 1617, 16 pp.

This is a free make-up from the Latin work M.P. 1489.

- 467 **Mormius** (Peter) *Arcana totius naturæ secretissima, nec hactenus unquam detecta, a collegio Rosiano in lucem produntur.* 24mo. Lug. Bat., 1630.
- 468 **Mosheim's** *Institutes of Ecclesiastical History, Ancient and Modern, translated from the Latin by Jas, Murdock, revised by J. S. Reid.* 12th Edition. 8vo. London, 1849.
- On pp. 732 et seq., also p. 808, contains a notice of the Order, but, as one would expect in a book of this description, it is biassed by the views of Orthodoxy. He depends largely upon Arnold's work for his matter. (Vide Art. Arnold.)
- 469 **Murr** (Christoph Gottlieb von) *Über den wahren Ursprung der Rosenkreuzer und des F.M. Ordens: nebst einem Anhang zur Geschichte der Tempelherren.* 8vo. Sulzbach, J. E. Seidel, 1803, 160 pp.
- 470 **Musæum Hermeticum** *omnes Sopho-Spagyricæ Artis Discipulos Fidelissime erudiens quo pacto summa illa veraque Medicina . . . inveniri, ac haberi queat, &c.* 4to. Francofurti, L. Jennis, 1625.
- Collation (xvi) 483 pp.
- This work contains one of De Bry's Engraved Title Pages, executed in his usual excellent style. It contains Nine Alchemical Treatises—less than the succeeding editions. It is a much rarer volume, however.
- 471 — *reformatum et Amplificatum . . . continens tractatus Chemicos XXI.* 4to. Francofurti, Hermannum à Sande, 1678.
- Collation (xii) 864 pp.
- This edition is enlarged to 21 Treatises, and contains Four fine folding Mystical plates at end, symbolical of The Rosicrucian Philosophy.
- 472 — **The Hermetic Museum** Restored and enlarged most faithfully; instructing all the Disciples of the Sopho-Spagyric Art how that Greatest and Truest Medicine of the Philosopher's Stone may be found and held . . . containing XXII most celebrated Chemical Tracts. 2 vols, 4to. London, 1893.
- We have here the only English translation of this important Hermetic work. It is edited by the well-known Author, A. E. Waite, who, however, states in the Preface that the translator prefers to preserve his anonymity. The work has been well done and is a highly creditable production, whoever is responsible for it. I notice that there is one more Treatise in this Edition than in the former. This is because there is a Key to the four Emblematical Plates alluded to in my last notice of the 1678 Edition. This Treatise now appears under the title of "The All-Wise Doorkeeper," and is a most desirable addition.
- 473 **Mylius** (Joannis D.) *Autidotarium Medico-Chymicum Reformatum.* Libr. IV., *finely engraved Portrait and*

*Title Page* with vignettes of Hermes, Geber, Paracelsus, Lully &c., 4to, Francofurti, 1620.

Collation (viii) 408 (iv) pp.

- 474 **Mylius** (Joannis D.) Anatomia Auri sive Tyrocinium Medico-Chymicum continens in se partes quinque. 4to. Francofurti, L. Jennis, 1628. Finely engraved Title.

Part V contains such excellent plates (5) of the process that I thought fit to include this with the others.

- 475 **Mysteries** of the Rosie Cross, or the History of that curious sect of the Middle Ages known as the Rosicrucians, with examples of their pretensions and claims as set forth in the writings of their Leaders and Disciples. 8vo. London, 1891.

A modern work of little importance, it is a digest chiefly of John Heydon's works, who was only advanced to the lower degrees of the R.C.

- 476 **Mysterium** Arithmeticum sive Cabalastica (sic) et philosophica Inventio, nova admiranda et ardua . . . . cum illuminatiss laudatiss Frat. R.C. Famæ viris humiliter et syncere dicata (per J. F. Ulmens, Sept., 1615). 4to. 1615, 16 pp.

- 477 **Naude** (Dr. G.) Instruction à la France sur la verité de l'histoire des Freres de la *Rose Croix*. 8vo. Paris, chez François Julliot au troisieme pillier de la grand Salle du Palais, 1623. (Another Edition. 4to. Paris, Chevalier, 1624).

Collation (xxiv) 117 pp.

This work was reprinted in German in a book called "Ueber Geheime Wissenschaften Initiationen und neuere Verbindungen." 2 vols. Altenburg, 1786 (Collation 247 and 349 pp.).

Nandé in this work upbraids his countrymen for their readiness to take up with new and ridiculous ideas, and the whole of it is written disparaging the idea of any such Brotherhood; but then one must remember that he was Librarian to Cardinal Mazarin, and the teachings of the Romish Church have always sternly repressed any rivals or freedom of thought, and Nandé had his reputation to sustain and his living to earn, and who could better reply to the two *Affiches*, which appeared in Paris in 1623, than the Cardinal's Librarian? Yet in spite of this he might have translated "*post centum viginti annos patebo*" in a better fashion than "*Après six vingts ans je feray descouverte.*" (Vide p. 38.)

- 478 — Avertissement au sujet des Freres de la Rose Croix. 8vo. Paris 1623.

Collation (viii) 46 pp.

This is usually bound up with the previous work.

- 479 — Examen sur la Cabale des Freres de la Croix Rosé habituez depuis peu de temps en la Ville de Paris. 8vo. Paris, 1623.

- 480 **Neheus** (Dr. H.) Pia et utilissima admonitio De Fratribus R.C. nimirum, an sint? quales sint? unde nomen illud sibi asciverint? et quo sive eius modi famam sparserint? Conscripta et Publicæ. 8vo. Dantisci, C. Vetterus, 1618, 63 pp. (Other Editions 1622 and 1628.)

See Art. "Cygnæo," who attacks this work.

- 481 — Avertissement pieux et très utile des Freres de la R.C.: escrit et mis en lumière pour le bien public, par H.N., de Dantzic. 8vo. Paris, 1624.

Collation (viii) 62 pp.

- 482 **Nicolai** (F.) Versuch über die Beschuldigungen welche dem Tempelherrenorden gemacht worden und über dessen Geheimniss: nebst einem Anhang über das Entstehen der F.M.G. Fine plate of Gnostic figures. 8vo. Berlin, 1782.

Collation (vi.) 216 pp.

- 483 — Das Entstehen der Freymaurergesellschaft. 8vo. Berlin und Stettin, 1782.

This Treatise considers the question as to how far the Rosicrucians are a possible origin of the Freemasons. The Author was a learned Bookseller of Berlin.

- 484 — Essai sur les Accusations intentées aux Templiers, et sur le secret de cet Ordre: avec une dissertation sur l'origine de la Franc-Maconnerie: traduit de l'Allemand. 8vo. Amsterdam, D. J. Changuion, 1783.

Collation (iv) 224 pp. & plate.

This Author's opinion is to the effect that, after having made a study of the greater part of Andreas's works and others that have written on the subject, he is of opinion that Andreas being only 28 years old when the *Fama* first appeared, and a young man full of ardour and enthusiasm, hoped to spread, by means of poetical *fiction*, his moral and political views (page 176 et seq.) and also purge the defects which existed in Theology, Science, etc., of his day; but finding that his fiction was taken literally by the majority of people, and also the persecutions he suffered at their hands besides to his disgust, the misrepresentations and abuses his teachings received at their hands, induced him to abandon and relinquish his project; and to suggest that the Order was non-existent and only imaginary. Vide Andreae's Articles "Menippus" and "Mythologia Christiana."

- 485 — Einige Bemerkungen über den Ursprung und die Geschichte der R.K. und F.M.; veranlafst durch die sogenannte Hist. Krit. Untersuchung des Herrn H. Buhle über diesen Gegenstand. Plate. 8vo. Berlin und Stettin 1806.

Collation (xvi) 180 (68) pp.

*A severe criticism of Buhle.*

486 **Nigrinus** (Chro.) Sphynx Rosacea das ist der Entdeckung der Brüderschafft dess löbl Ordens dess R.C. unnd deren Famæ und Bekendtnuss ohnge fährliche Muthmassung. 8vo. Frankfurt, S. Schaumberger, 1618, 120 pp. (Another Edition, 1619.)

487 **Nouvelles** authentiques des Chevaliers et Frères initiés del 'Asie traduit de l'Allemand. 8vo. Berlin, 1787.

488 **Olearius** (Johann) Synopsis Controversiarum page 461. Rosencreutz.

This is taken from Ferguson's "Bibl. Chemica."

489 **Onuphrius** (Francisco) Lux Hermetica Clarificata seu circulus Quadratus sapientum *Opus Hermeticum* de vero ac probato Lapide Philosophorum Comite F. Onuphrio de Marsciano Authore. . . . 4to. Coloniae, 1742.

Collation 284 (iv.) pp.

490 — Clavis Arcis Hermetis Epistolæ Tres responsivæ . . . ad Comitem Cæsarem de Kulmiski. . . . 4to. Coloniae, 1743.

Collation 134 (ii.) pp.

Both of these are excellent works on Hermetic Philosophy, the latter ends up with Soli Deo Gloria.

491 **Ordre** Kabbalistique de la Rose Croix. An 8vo. Pamphlet of 16 pp., dated (Aout, 1891), and signed by S. de Guaita, J. Papus and others: it was privately issued and had to do with internal disagreements with one of their Members. This is a Modern French Order, whose members have chiefly been directing their efforts to republish *Khunrath's* works and others, under the title of "*Bibliothèque Rosicrucienne*," in Paris.

492 **Osterfeld** (D. M.) Judicium theologicum von der Fama und Confessione . . . ob ein Christ mit gutem Gewissen und ohne Verletzung der ehre Gottes sich in dieselbe Fraternitet begeben Konne (?) gestellt. 8vo. Dantzig, A. Hunefeldt (27 January), 1616, 58 pp.

493 **P.K.** — Sendschreiben an die von Gott hocherleuchte Männer der Fraternitat des R.C. 8vo. 1615.

494 **P.P.P.** — Denen Widergebornen unnd durch den heiligen Geist erneuerten Bruder R.C. Friede in Freunde, Gegen und Heil, durch den, der da war, ist und Kommen soll. 8vo. (1617). At the end—Sigillum Triunitorum, H. Bildtz.

- 495 **Pabst** (Carl Th.) Der Theophilus des Johann Valentine Andreä. 8vo. Leipzig, 1826.

Collation (x) 122 pp.

A Portion of Andreas's work, where he counsels the Public to ignore the R.C. movement, is entirely omitted.

- 496 **Pantheus** (Jo. Augustinus) Voarchadumia contra Alchimi-  
miam: Ars distincta ab Archimi'a, et Sophia: cum additio-  
nibus: Proportionibus: Numeris et Figuris opportunis.  
4to. Venice, 1530, 69 pp.

One of the most valuable works in my Library. It contains some early wood blocks on the treatment of metals. The Title Page is a fine example of coloured wood block printing of that age. It is dedicated to Pope Leo X, and Pantheus is reputed to have disclosed the art of making gold to the Republic of Venice.

- 497 **Paracelsus** (Theophrastus) This authors works are so voluminous that I cannot do better than quote the Bibliography written by *F. M. Mook* "Ein kritische Studie." 4to. Würzburg 1876; it contains over 250 entries besides an excellent Review of his Life &c.

- 498 **Parny** (Evariste) Les Rosecroix, Poème en douze Chants. 8vo. Paris, 1807.

This work also appears in the collected Editions of this Author.

- 499 **Paschius** (Georg) i. e. [**Pasch** (Georgius)] De Novis Inventis Tractatus. 4to. Lipsiae 1700. pp. 318—323.

- 500 **Pauli** de Didis σοφια παναρετος qua spiritu et ritu gratiosi Ordinis F.R.C. ad beatum et bonam vitam itur et pervenitur. 8vo. 1614.

Without Author's name or place.

- 501 **Pega** (Theophilus de) Sylloge, an Hostia sit verus Cibarius et . . . dictus Panis: a Frat Roseæ Crucis donata J. C. Rhumelio et M. Piello . . . per T. de Pega (Vol. iii). 12°. Hanoviæ 1618, 91 pp.

- 502 **Peladan** (Sar Mérodach Jos) Comment on devient Mage. Ethique. (Portrait.) 8vo. Paris, 1892, 294 pp.

- 503 — Comment on devient Fée. Erotique. (Portrait.) 8vo. Paris, 1893.

- 504 — L'Art idealiste et mystique doctrine de l'Ordre et du Salon annuel des Roses-Croix (du Temple et du Graal). 12mo. Paris, 1894.

Some other works have been published by this French Author, but I have quoted sufficiently from his list to shew in what manner he treats the Rosicrucian subject, it appears to me to partake more of voluptuous æstheticism than philosophical study.

### Periodical Publications.

505 **Ars Quatuor Coronatorum**, being the Transactions of the Lodge *Quatuor Coronati*, No. 2,076, London. Folio.

This work is issued privately to Members of the Lodge—the first volume appearing in 1887 and consists of Papers on Freemasonry. Amongst these, however, have been numerous References, Articles, and Papers, on *Rosicrucianism*, of which I give a list up to date, viz.:—

Vol. I. Page 28. "Freemasonry and Hermeticism," by Rev. A. F. Woodford. Page 54. "Rosicrucian Society of England," by Dr. W. Wynn Westcott.

Vol. V. Page 67. Rosicrucians in Denmark in 1848, by R. F. Gould.

Vol. VI. Page 202. Address by Dr. W. Wynn Westcott.

Vol. VII. Page 36. "Rosicrucians: Their History and Aims," by Dr. W. Wynn Westcott. Page 83. "Rosicrucians," by J. P. Vaillant. Page 145. "Medical Profession and Freemasonry," by R. F. Gould. Page 173. Review by G. W. Speth of "Manuel de la *F. M.*, &c.," by H. Boos.

Vol. VIII. Page 46. "The Rosicross," a Review by W. J. Hughan.

Vol. XI. Page 5. "Elias Ashmole and his Diary," by W. J. Chetwode Crawley.

506 **Anubis**.—The Occult News and Review. 8vo. London, 1902—1903. Vol I. all published.

Articles appeared in Nos. III. and VII. of Rosicrucian interest. This is now being continued under a new Title "Out of the Silence."

507 **Bizarre Notes and Queries (The)**. 8vo. Published by S. C. and L. M. Gould. Manchester, New Hampshire, U.S.A.

Vol. VIII., page 214, contains an account of "The Laws of the Brotherhood of Rosicrucians." This is a very instructive article and is worthy of serious consideration. There is also some other Rosicrucian matter scattered through the volume, of minor importance.

508 **Book Lore**.—A Magazine devoted to Old Time Literature. Folio. London, 1884 to 1887.

Vol. III., page 14, contains a very brief notice of little over 2 pages of the Order, and is virtually a review of Jennings's work.

509 **Freemasons' Magazine and Masonic Mirror**. (New Series.) 4to. London, 1859-1868. XIX. Vols.

Vol. IV., p. 187 (1861); VI., p. 65 (1862); VIII., p. 245 (1863); IX., p. 40 (1863); XII., p. 180 (1865); XVI., pp. 228, 446; XVII., pp. 210, 327; XVIII., p. 66; XIX. contains reference to the Order on pp. 89, 291, 309, 331, 471, 489.

Some of the correspondence is of a very flippant character, whilst others treat it in a studious manner.

510 **Kneph (The)** Official Journal of the A and P Rite of Masonry, edited by K. R. H. Mackenzie and others. 4to. London. No. 1, January 1st, 1881. The last Number

issued that I know of was Vol. VIII., Years XIV., XV., August, 1895.

Besides the Masonic matter there are a quantity of other articles dealing with Mysticism which are not to be found elsewhere. There is an excellent translation of that work on Initiation in Egypt called "Crata Repoa," from the German; also a translation of the "Chymical Wedding"—the Cubic Stone of the Philosophic Rose Croix; and a number of Hermetic works.

- 511 **London Magazine** (The) Vol. IX. 1824. Pages 5, 140, 256, 652.

Contains an Abridgment of Buhle's Essay published by "De Quincy," also references to the Order written in the usual Magazine style.

- 512 **Masonic Examiner** (The) Only 6 Numbers of this publication were issued. 4to. London, July to December, 1871.

Number III. contains a reference to the Order and the Symbolism of the Rose.

- 513 **Masonic Magazine** (The) Vols. I to IX. (all published). 8vo. London, 1873 to 1882.

Vol. IX. No. 105, for March, 1882, contains an article on the Order by the Editor.

- 514 **Metaphysical Magazine**, devoted to Occult, Philosophic, and Scientific Research, Mental Healing and Psychic Phenomena. Edited by *L. E. Whipple*. 8vo. New York. (Vol I., Jan. 1895) now publishing.

Vol. III., No. 6, June, 1896, contains an article by Alex. Wilder on "The Rosicrucian Brotherhood."

- 515 **Notes and Queries**. 4to. London.

First Series. Vol. VII (1853), p. 619; VIII (1853), p. 106, 175.

Fourth Series. Vol. III (1869), p. 590; V (1870), p. 333.

Sixth Series. Vol. VII (1883), pp. 296, 437, 475; VIII (1883), pp. 168, 317, 377; X (1884), pp. 389, 477.

Eighth Series. Vol. IV (1893), p. 87.

- 516 **Path** (The) A Magazine devoted to the Brotherhood of Humanity, &c. 8vo. Vols. I. to XII. 1887 to 1898. New York. All published.

Vol. I, page 217, contains a rough sketch of the fundamental doctrines of the Order.

- 517 **Rosicrucian Society** of England.—Rules and Ordinances. 8vo, wrappers. London, 1881. (Dr. W. R. Woodman, S.M.)

Collation 12 pp.

- 518 — Ordinances of the Societas Rosicruciana in Anglia, or Rosicrucian Society of England. Revised. 8vo. London, 1882. (Another Edition, 1892.) (Dr. W. Wynn Westcott, S.M.)

Collation 16 pp.

- 519 **Rosicrucian Society** of England.—Transactions of the Metropolitan College, with abstracts of the Essays read before the College. Privately Printed. 8vo. London.

These Transactions were first issued in 1885, and have been and are continued yearly up to the present day. They contain Essays and Papers of great Hermetic interest, amongst which are the following, viz. :—

The Occult Origin of the Zodiacal Signs.

The Analogy between Magianism, Alchemy and Rosicrucianism.

The Ever-Burning Lamps of the Ancients.

Explanation of the Rosicrucian Certificate . . . with Kabbalistic Notes.

The Reconciliation between the Chemistry of the Future and the Alchemy of the Past.

A Note on the "Geheime Figuren der Rosen Kreuzer," aus dem 16ten und 17ten Jahrhundert.

A Lecture on the Fama Fraternitatis Rosæ Crucis.

Rosicrucian Secrets, "The Chymical Wedding," &c., &c., &c.

- 520 — Transactions of the Newcastle College, Province of Northumberland and Durham. Privately Printed. Vol. I, Parts 1 to 3. Royal 8vo. Newcastle-on-Tyne, 1891-4. All published.

Contains articles by Dr. Wynn Westcott, W. J. Hughan, Wm. Davidson, D. R. Clark and others.

- 521 — Province of Northumberland and Durham. The Newcastle College Roll, D 37. Reproduction and Transcript. Privately printed at Newcastle-upon-Tyne. 4to. 1894.

- 522 — Province of Northumberland and Durham. The Alnwick MSS., No. E 10. Reproduction and Transcript. Privately printed at Newcastle-on-Tyne. 4to. 1895.

These two works are reprints of old Masonic Manuscripts, with Introductions by W. J. Hughan.

- 523 — West of Scotland College.—Papers read before this Branch. Vol 1, Part I, called "The Rosiecross." Privately printed by order of the College. Glasgow, 1894.

- 524 — York College. — Journal of the York College since its foundation in 1879. Published for the use of Members. Part I. 8vo. York, 1887.

- 525 — Journal etc. (Febry 15th 1902 to Novbr 19th 1904) Rules & Regulations and List of members, 8vo. York 1905, 119 pp.

**Rosicrucian Society (of the United States of America).****Massachusetts College.**

- 526 **Societat Rosicruc**, Reip Confoed Americ. Grand High Council, First Annual Conclave 1880, Printed for Grand High Council 1881. Imp. 4to. Masonic Temple. Boston, Mass U.S.A. Fine portrait of Chs. E. Meyer, 16 pp.
- 527 **Ordinances** of the Soc. Ros., Mass. Coll., U.S.A., chartered June 5th, 1880 . . . . Boston . . . 1885.
- 528 BOWEN (Dr. Seranus) The Pantheon at Rome. Boston, U.S.A., 1885.
- 529 — Memphis and the Tombs at Sakkarah. Boston, U.S.A., 18th December, 1885.
- 530 — The Coliseum at Rome. Boston, U.S.A., 4th Sept., 1886.
- 531 — The Meaning of the Rod. Boston, U.S.A., March 7th, 1887.
- 532 — The Druses. Boston, U.S.A., 17 May, 1887.
- 533 — Jerusalem. Boston, U.S.A., 5th Sept., 1887.
- 534 — Rosicrucianism in the Early Days. Boston, U.S.A., 5th December, 1887.
- 535 — The Pyramids of Egypt. Boston, U.S.A., 1st June, 1888.
- 536 CHAPMAN (A. F.) The Relations of the Several Grades of Freemasonry in the York Rite. Boston, April 1st, 1882.
- 537 DADMUN (Rev. J. W.) Biblical Archæology. Boston, U.S.A., 5 December, 1887.
- 538 **Derlip** (W. C. van) Ancient Secret Societies, more particularly the mysteries of Osiris and Isis, Eleusis and the Cabiri, 18 pp.
- 539 GOULD (S. C.) The Master's Mallet, or The Hammer of Thor. Boston, U.S.A., 7 June, 1886.
- 540 — Alcyone in the Pleiades, the Grand Central Sun. Boston, U.S.A., 6th September, 1886.
- 541 — The Staff of Adam, and the Shem-Hammephorash. Boston, U.S.A., 2nd June, 1887.

- 542 GOULD (S. C.) *The Path of Rectitude or Ye Samian Y.* Boston, U.S.A., 5th September, 1889.
- 543 — *Catechesis Arcani.* Manchester N.H., U.S.A., January, 1892, 16 pp.
- 544 Maffey (John) *Fountain Abbey and the Cistercian Builders.*
- 545 Marvin (W. T. R.) *The Alchemists and the Philosopher's Stone.* 8vo. Boston, U.S.A.

#### Philadelphia College.

- 546 Meyer (Chs. E.) *The Masonic Hall on Filbert Street, near eighth, Phila. The Second in Pa., and the oldest in the U.S.A. Fine Photo of Hall.* Philadelphia, 30th January, 1880.
- 547 Sartain (John) *The Four Elements.* Read before the Philadelphia College, 8 April, 1879. 8vo., 20 pp.

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- 548 **Rosicrucian** (The) *A Quarterly Record of the Society's Transactions, with occasional Notes on Freemasonry . . .* Edited by R. W. Little and Dr. W. R. Woodman. First Series, Vols I and II, all published, July, 1868, to November, 1874 (26 Parts).

This, the First Series of this publication, is much better than the later ones. There are many articles of very great interest by the following Authors:—W. J. Hughan, R. W. Little, Kenneth Mackenzie, Dr. Woodman, Wm. Carpenter, &c.

- 549 **Rosicrucian** (The) and *Masonic Record.* Edited by R. W. Little, assisted by Dr. W. R. Woodman. New Series (Second), Vol I, all published, 15th January to October, 1875 (4 Parts).

The best article in this Volume is one by K. Mackenzie, called "A Letter from the Brotherhood of the Rosie Cross." It is a translation, I presume, from the German.

- 550 **Rosicrucian** (The) and *Masonic Record.* Edited by R. W. Little and Dr. W. R. Woodman. New Series (Third), Vols I and II, all published, 1st January, 1876, to October, 1879 (16 Parts) all published.

This is the last publication of this Magazine. It contains important articles by K. R. H. Mackenzie, Dr. Wm. Bell, Fk. Hockley, W. J. Hughan, T. B. Whytehead, R. Wentworth Little, D. Fearon Ranking and others.

- 551 **Spectator** (The) Nos. 379, 574. 6 Vols. 8vo. Edinburgh, 1839.

- 552 **Sphinx** (Der) Monatsschrift für Seelen und Geistesleben heraus von Dr. Hübbe Schleiden. 8vo. Leipzig, und Braunschweig 1886—93. 17 Vols, *all pubd.*

The first Number contains an Important Article by Karl Kieswetter on the Order.

- 553 **Theosophist** (The) A Magazine of Oriental Philosophy, Literature, and Occultism. Madras.

Vol VII (1886), p. 451, contains a long article, translated from the "Sphinx" by Karl Kieswetter, on "The Rosicrucians." He contributes some important facts, as his great grandfather, who belonged to the Order, bequeathed to him his R.C. Papers.

Vols VIII and IX contain a series of articles on "Rosicrucian Letters," purporting to be translated from the German and signed F. H(artmann). If this is the Author of the "Secret Symbols of the R.C." one must be guarded in accepting evidence of this description.

Vol XV contains a long article by Dr. Westcott on "Christian Rosenkreuz and the Rosicrucians." That appeared in Vol III of the work "Theosophical Siftings."

- 554 **Unknown World** (The) A Magazine devoted to the Occult Sciences, Magic, Mystical Philosophy, Alchemy, Hermetic Archæology and the Hidden Problems of Science, Literature, Speculation, and History, edited by A. E. Waite. No. 1 appeared August 15, 1894, and it finished with No. 5, Vol II, June 15, 1895. 4to. London.

The Editor has contributed some fine articles upon the Order, and it is also illustrated with some excellent Mystical Pictures by the well-known artist, Mme. de Steiger.

- 555 **Wirtemberg** Magazine (The) No. III, p. 523.

- 556 **Petersen** (J. W.) Leben Joh. Valentin Andrea's vom Bibliothecar J.W.P. zu Stuttgardt im Würtemberg, Repertorium der Literatur. 8vo. Stuttgardt, 1782.

- 557 **Pfenniger** (Joh. Konrad) Sammlungen zu einem Christlichen Magazin, Heraus von — Pfasser an der Waisen Kirche in Zurich, 8vo. Zurich und Winterthur, 2 Vols, J. K. Füsslisohn 1781.

Collation Vol I (ii) 264 pp.  
Vol II (ii) 267 pp.

- 558 **Philadelpho** (Chri.) Eulogistica e Symbolo patris primarii Roseæ Crucis qui dicitur ejusnam sint religionis, scripta a C.P. pansophiæ amatore. 8vo. Francofurt, Bringer, 1616.

**Philalethe** (Eugenius) *vide article* "Thomas Vaughan."

- 559 **Philaretus** (Theophilus) Pyrrho Clidensis Redivivus das ist . . . Consideration Von der Hochberühmbten

newen Brüderschaft derer von R.C. . . . durch T.P. ex Philadelphia. 12mo. Leipzig, 1616.

Collation (ii) 64 (iv) pp.

The Author is evidently assuming a nom-de-plume, saying he comes from Philadelphia!!!

**Phœbron** (Bruder) *vide article* "Eckhoffen" also "Dr. H. Schleiss".

560 *Θλενσθιουργε ανδας*, i. e., Redintegratio an die Frat. vom R.C. das man sich mit gutem Gewissen derselben mag theilhaftig machen. 8vo. 1619, 31 pp.

561 **Pleiades** philosophiæ Rosianæ Oder philosophisches Sieben-Gestirn der Rosenkreutzer. 8vo. Leipzig und Nordhausen, 1738 and 1759.

562 **Pomas**. De Fratibus Rosae Crucis. 8vo.

563 **Potier** (M.) Novus tract chymicus de Vera Materia veroque processu Lapidis Philosophici, cui accessit sub Calcem, ut verum ita sincerum de Frat. R.C. iudicium (12th Sept., 1617). 8vo. Francofurti, H. Palthenius, 1617. 79 pp. (Other Editions appeared 1619 and 1629.)

564 **Prælude** de castitate, etc., scriptum ad Ven Fratres R.C. 8vo. Dantzig, A. Hunefeldt, 1617.

565 **Proberstein** für ächte Freimaurer, ein Denkkzettel für Rosenkreutzer, Jesuiten, Illuminaten, und irrende Ritter (Copenhagen, Bonnier). 8vo. 1786. 2 Vols.

Vol I (xxxviii) 514 (1) pp.; Vol II (xvi) 342 (1) pp.

566 [**Prock** (Baron)] Der Compass der Weisen von einem Mitverwandten der innern Verfassung der ächten und rechten Freymäurerey beschrieben: herausgegeben mit Anmerkungen einer Zueignungsschrift und Vorrede, in welcher die Geschichte dieses erlauchten Ordens vom Anfang seiner Stiftung an deutlich und treulich vortragen, und die Irrthümer einiger ausgearteter französischer F. M. Logen entdeckt werden von Ketmia Vera, 8vo. Berlin und Leipzig, C. U. Ringmacher 1779.

Collation (v) 19—386.

Another Edition appeared 1782. Collation (viii) 429 (1) pp.

**Prodromus** Rhodo Stauroticus *vide Article* "Joh. Grasshoff".

567 **Pust** (R.) Uber Valentin Andreals Anteil an der Sozietätsbewegung des 17. Jahrhunderts. Von —. 8vo. Berlin 1905; 9 pp.

**Pyrrhus** Clidensis *vide article* "Dr. Hoffmann".

- 568 **R.C.N.N.**—Antwort an die lobwürdige Brüderschaft der Theosophen vom R.C.N.N., von Adam Haselmeyer. Cassel, 1616.
- 569 [**Radike** (J. F.)] Geheime Geschichte eines R.C. aus seinen eigenen Papieren. Edited by G. C. Albrecht. 8vo. Hamburg, Bachmann, 1792.  
Collation (iv) 294 pp.
- 570 **Randolph** (P. B.) The Rosicrucian Dream Book, &c. Small 4to. Boston, Mass., 1871.  
I have thought fit to include this work owing to its title. The Author, however, was a Pseudo Rosicrucian, his works are unimportant and of but feeble interest to the student.
- 571 — The Wonderful Story of Ravalette . . . being the Rosicrucian's Story. 8vo. Toledo, Ohio, 1887.  
This Pseudo Rosicrucian Author has skilfully woven into a magical tale some of the R.C. mysticism, it is worth reading.
- 572 **Reimmann** (Jacob F.), Einleitung in die Historiam Literariam derer Teutschen, 3 Vols. Halle im Magd 1708-1710.  
(iv) p. 488.
- 573 **Renatus** (Sincerus), *pseud* i. e. *Sigmund* Richter, Die Wahrhaffte und vollkommene Bereitung des Philos. Steins der Brüderschafft aus dem Orden des Gulden und Rosen Kreutzes, darinne die Materie zu diesem Geheimniss mit seinem Nahmen genennet, etc. 8vo. Breslau, 1710 and 1714.  
Collation xvi and 126 pp.  
A work on Alchemy, containing numerous processes. This Author has published several others, but this is the only one that mentions the R.C.: it contains the "Rules of R.C. Fraternity for the Initiation of new members."
- 574 — Goldene Quelle der Natur und Kunst bestet in lauter wahrh und durch der Experienz bestät, &c. 8vo. Breslau, 1714.  
Collation (vi) 263 pp.
- 575 **Regulæ** et Confirmatio novæ Sodalitatis in Germania cujus scopum detegit sequens epistola intercepta. 4to. 1622.
- 576 **Reparation** des Athenischen verfallenen Gebeuws Paladis (sic) samt vorhergehenden proœmium und folgenden angehängten Appendice, zu einer Responsion des titulirten Büchleins Reform, etc. 8vo. 1615, 46 pp.
- 577 **Responsio** Fraternitatis R.C. Vermahnung aus Prag an die Fraternität, dass sie wollen fortfahren in ihren Sachen. 8vo. 1617.

578 **Responsiones** duæ ad Fratrem R.C. ad quosdam suos Clientes.

Vide Theatrum Chemicum, Vol VI, p. 393.

579 **Responsum** ad Fratres Rosaceæ Crucis Illustres. Heus Leo Cruce Fidis, Lux sat Hodie. Nam quando Fide curris, onus propulsans ecclesiæ, vigebit. 8vo. 1618.

Collation xiii pp.

580 **Rosinfarben** Creutztes (Des). 12mo. Parthenopolis, 1620.

581 **Rosner** (Karl) Tragödien und Komödien des Aberglaubens. Die wahrsagenden Geister des Grafen [Joh. F. v.] Kueffenstein [Episode aus der Zeit der Wiener R.C.] Gartenlaube. 8vo. 1907.

582 **Rosbach**, Joh. Val. Andreae and his Age. 8vo. Berlin 1819.

583 **Rost** (Geo.) Prognosticon Theologicum oder Theologische Weissagung vom Jungsten Tage darinnen mancherley schöne, liebliche und anmutige fragen, von den letzten händeln dieser Welt werden erörtert, was von der Computation der *Rosen Cruzer*, und M. Paulli Nangelii *Prognostico Astrologo Cabalístico* zuhaltersey. . . . 4to, Rostock Jochim Fuesz, 1621, 207 pp.

584 — *Mechelburgischer Hoffprediger zu Lüptz*. Heldenbuch vom Rosengarten oder apologetischer Bericht von den newen himlischen Propheten, Rosenkreutzern, Chiliasten vnd Enthusiasten welche ein new irdisch Paradisz vnd Rosengarten auff dieser Welt ertrewmen benamentlich Val Weigel, P Nagel, P Felgenhauer &c. 4to. Rostock 1622, 184 pp.

An able apology for the Order by various Authors, viz., Valentine Weigel, Paul Neigel, &c.

585 [**Rotbarth** (Chr.)] Elucidarius Chymicus oder erleuchtung und deutliche erklärang was die Fama Frat. vom R.C. fur Chymische Secreta de lapide Philos in ihrer Reformat . . . haben. By *Radtichs Brotoffer* (pseud). 8vo. Gosslar, 1616, 84 pp. (Another Edition 1617).

586 — Aut Hic aut Nusquam. Elucidarius Major oder Erleuchterunge vber die Reformation der gantzen Welt F.R.C. aus ihrer Chymischen Hochzeit vnd sonst mit vielen anderen Testimoniis Philosophorum sonderlich in appendice dermassen verbessert dass beydes *materia et præparatio lapidis aurei* deutlich genug darinn angezeigt

werden Durch *Radtichs Brotoffers* Luxemb. 8vo. Lüneberg bey den Sternen Buch im Jahre, 1617. (Another Edition. Wien, 1751).

Collation 234 (iii) pp.

587 [**Rotbarth** (Chr.)] *Theophrastus non Theophrastus* oder deutliche Entdeckung was vom Theo Paracelso zu halten sey, ob er seine hohe Weissheit von Gott oder dem Teufel gehabt, durch den Autorem *Elucidarii*. 8vo. Gosslar, bey Joh Vogt, und H. H. Steve, Lünebergk 1617, 94 pp. (Another Edition, Berlin, 1751, 50 pp.)

588 --- Ein Guldener Tractat vom Philosophischen Steine, von einem noch lebenden, doch ungenanten Philosopho den Filiis *Doctrinae* zur Lehrenden *Fratribus Aurae Crucis* aber zur Nachrichtung beschrieben; *dans "Dyas Chymica tripartita"* (Grasshoff 1625), pp. 11—16.

589 **Roth-Scholtz** (Friederich) *Bibliotheca Chemica* oder *Catalogus* von Chymischen-Büchern darinnen man alle die jenigen Autores findet, &c. &c. 8vo. Nürnberg und Altdorff, 1727.

Collation (xiv) 250 pp. & Frontispiece.

This Work was issued in five parts which were afterwards bound up in one volume with the Title Page as above described, each part also having its separate Title.—Another Edition was attempted in 1735 but not printed.

590 — *Deutsches Theatrum Chemicum*, auf welchen der berühmtesten Philosophen und Alchymisten Schrifften die von dem Stein der Weisen von Verwandlung der schlechten Metalle in besere, von Kräutern, von Thieren, von Gesund- und Sauerbrunnen . . . vorgestellt werden durch Fried Roth Scholtz. *Nürnberg, A. J. Felszecker*, 3 vols. 8vo. 1728-32.

This collection contains 79 works.

591 — Fünff curieuse chymische Tractätlein in welchen die aller deutlichen Ausdrücke derer, so jemals, als wahrhaftige Kunstbesitzer von dem so sehr beruffenen Stein der Weisen geschrieben haben anzutreffen sind; nebst einer Vorinnerung von J. B. (. . .). *Franckfurt und Leipzig, J. G. Eszlinger*, 8o. 1767.

A collection of five Treatises, each one paged separately.

592 — Drey curieuse chymische Tractätlein aus erste, betitult: Guldene Rose, das ist einfältige Beschreibung des allergrössesten, von dem allmächtigsten Schöpffer Himmels und der Erden Jehovah, in die Natur gelegten, und dessen Freunden und Auserwählten zugetheilten

Geheimnisses, als Spiegels der göttlichen und natürlichen Weisheit (ans Licht gebracht durch J. R. VMD) (ii) Brunn der Weisheit (iii) Blut der Natur, 8vo. *Frankfurt und Leipzig, Krausz 1774, 70 pp. & 1 Blatt.*

- 593 **Roth-Scholtz** (Friederich) Theoretischer und prack-tischer Wegweiser zur höhern Chemie ausgefertiget von einem Liebhaber der geheimen Physik und chemisch-physikalischer Wahrheiten. 8vo. *Breslau und Leipzig, C. F. Gutsch. 1773, 206 pp.*

A collection of four treatises (i) Gründliche Beschreib von der particular u Universal Tinctur (ii) Astronomia Inferior (iii) Reise (IV) Stein der Weisen.

- 594 — Neue Sammlung von einigen alten und sehr gewordenen philos und alch Schriften, als eine neue Forsetzung des bekannten deutschen Theatri Chymici, 6 Vols, 8vo, *Frankfurt und Leipzig, Krausz 1769-74.*

This Collection contains 30 works.

- 595 **S.V.S.P.**—Ein wolgemeyntes Antwort schreiben an Die hochwürdigen und weitberümbten Herrn Brüder des hochpreisslichen Rosen Creutz Ordens, Beschrieben von einem Philotheosopho: darinn auszuführen ursachen die alle fromme hertzen auff der Fraternitet seit bringen mögen angezogen werden. 4to. *Franckfurt, Joh. Hofmann, 1619, 8 pp.*

- 596 **Salmon** (Dr. Wm.) La Bibliotheque des Philosophes Chimiques, ou Recueil des auteurs les plus approuvez, qui ont écrit de la Pierre Philosophale. 2 vols. 8vo. *Paris, 1672—1678.*

Another Edition was issued by J. M. D. R. (Jean Mangin de Richebourg) in 4 volumes, much enlarged, 8vo, *Paris, 1741—54.* The last volume is very scarce as it was not issued for 14 years after vol III. A portion of it was also published at London, 1692, under the title of "Medicina Practica," or "Practical Physick": and again in 1707. It contains a very passable collection of Alchemical Works, although *Du Fresnoy* says that this translation of *Geber* is very bad, as he failed to choose the best edition of this author for his work, which is that of *Danzic, 1682.*

- 597 **Sammlung** der merkw Begebenheiten die sich mit Adepten und ihrer philosophischen Tinctur zugetragen. 8vo. *Braunschweig, Schröder, 1781.*

- 598 **Schalling** (Jac) *Winshem-Franchi, Ophthalmia, sive disquisit hermetico-Galenica de natura oculorum, etc.* Folio. *Erfurt. Bischoff, 1615, 169 pp.* (Another Edition. *Erfurt, Birkner, 1617.*)

- 599 **Schatz-Kammer** dess H Rosenkrantz. Das ist . . . Bericht von der Ertz-Bruderschaft dess H Rosenkranzes etc. 4to. Gedruckt im Fürstl. Stifft Kempten 1690.
- 600 **Schlegels** (J. S. B.) Tagebuch seines mit J. G. Schrepfer gepflogenen Umgangs nebst Beylagen, vielen Briefen, &c. 8vo. Berlin, 1806.  
Collation (viii) 213 pp.
- 601 [**Schleiss** (Dr. B.)] *pseud* "Phoebron," Der im Lichte der Wahrheit strahlende Rosenkreuzer allen lieben Mitmenschen auch dem *Magister Pianco* (*pseud*) zum Nutzen hingestellt von *Phoebron* (*pseud*). 8vo. Leipzig, C. G. Hilscher, 1782, 348 pp.
- 602 **Schmieder** (K. C.) Geschichte der Alchemie. 8vo. Halle, 1832.  
This is a fine work on the R.C. Order and Alchemy. It was written by a Professor at Cassel to establish by Historic Proofs the truth of the transmutation of metals. It contains many valuable Bibliographical notes.
- 603 **Schnitger** (F. F.) Discovered Fragments of Initiation in the Egyptian Secrets, translated by Frater "Nec Aspera Terrent." 4to. Newcastle-on-Tyne, 1890.
- 604 **Scholasterium** Christianum seu ludus credentium quo toedium horarum seu temporis molestia abigitur et levatur. 8vo. 1624.  
A good many of M. Maier's Works are reprinted in this volume.
- 605 **Schröder** (W. F. von) Nothwendiger Unterricht vom Goldmachen denen Buccinatoribus oder sich so nennenden Foederatis Hermeticis auf ihre drei Episteln zur freundlichen Nachricht. 8vo. Leipzig, 1684, 219 pp.
- 606 **Schweighart** (Theo.) Sub umbra alarum tuarum Jehova! Pandora sextæ Aetatis sive Speculum Gratiae, das ist Die ganze Kunst und Wissenschaft der von Gott hoherl Frat. R.C. . . . 8vo. 1617, 74 pp.  
See also Art. "Sendschreiben," and "F. de Valentia."
- 607 — Speculum sophicum Rhodo-Stauroticum das ist Weitläuffige Entdeckung dess Collegii und axiomatum von der sondern erleuchten Frat Christ R.C. Allen der wahren Weisheit begirigen . . . durch T.S. Constantiensem. 4to. 1618.
- 608 — Menapius (F. G.) Rosæ Crucis das ist Bedencken der Gesambten Societet von dem verdeckten und an-

genannten scibitore (sic) F. G. Menapio ob er pro Fratere zuhalten. 8vo. April, 1619, 54 pp.

*Alberti*, who was a friend of Andreas, wrote under the assumed name of *Menapius*, and the name of *Schweighardt* is affixed to the third part in fun. According to *Kloss* he also assumed the following pseudonyms, viz.: *Gometz*, *Joh. Procopius*, *Georg Odaxus*, and it is conjectured that *Agnostus* himself might also belong to this collection.

609 **Scriptum** amicabile ad venerandam, Frat. F.C., in quo pietas eorum contra impostores defenditur. 8vo. Francofurti, 1621.

610 **Seddag**, Bruderliche Vermahnungen an einige Brüder Freymäurer dem Bruder — 8vo. Philadelphia (Leipzig, Böhme) 1781, 108 pp.

611 **Semler** (Dr. J. S.) Zusätze zu der Teutschen Uebersetzung von *Fludds* Schutzschrift für die Rosenkreuzer. 8vo. Halle (J. J. Gebauer), 1785.

Collation (xxxii) 212 pp.

612 — Unparteiische Sammlungen zur Historie der Rosenkreuzer. 4 vols. 8vo. Leipzig, Beer, 1786—1788.

Collation:—Vol. 1 [xxiv], 182 (1786); Vol. 2 [xxviii], 179 (1787); Vol. 3 [xii], 204 (1788); Vol. 4 [viii], 196 (1788). Chronological Register [xviii].

An Impartial Collection from the History of the Rosicrucians, with some fine plates, by a most erudite writer. He adopts the view that the order existed long before the 17th Century, and proves the existence in the 14th Century of "An association of physicians and alchemists, who united their knowledge and their labours to attain the discovery of the Philosophic Stone."

613 — Briefe an einen Freund in der Schweiz über den Hirtenbrief der unbekanntten obern des F.M.O. alten Systems. 8vo. Leipzig, (Grasse), 1786.

Collation (xxxvi) 156 pp.

This was answered by an Anon. writer. Vide Art. "*Etwas*."

614 — Von ächter hermetischer Arzenei an Herrn Leopold Baron Hirschen in Dresden. Wider falsche Maurer und Rosenkreuzer. 3 vols. 8vo. Leipzig, G. E. Beer, 1786.

615 (—) Literarischer Beitrag zur Erforschung der neuesten Wunderkräfte. 8vo. (Berliner Monatsschrift) 1787.

616 **Sendivogius** (Mich.) Cosmopolite ou Nouvelle Lumiere de la Physique naturelle, traictant de la constitution generale des Elements simples et des composez tradiut du Latin en François par *De Bosnay*. 8vo. Paris, A Pacard, 1618. (Another Edition, with a Second Title, Paris, 1691, also in Latin, vide *Manget's Bib. Chym.*, 1702).

Collation (xiv) 152 pp.

- 617 **Sendbrief** an die Herren des Decemvirats der Frat. des R.C. vom geheimen Schlüssel des fast uneröffneten Schlosses. 8vo. Murr, 37 pp.
- 618 **Sendbrief** an alle, welche von der Brüderschaft des ordens vom R.C. geschrieben. 8vo. Leipzig, 1615.
- 619 **Sendebrief** an die von Gott hoch und begabte der natur verständige sehr vortreffliche Herren des Decemvirats der Frat. des sogenannten R.C., &c, 4to. 1705. (Another Edition, 1786).

This is the same work as the preceding one.

- 620 **Sendschreiben** an die Brüderschaft des hochl Ordens der R.C. mit einem Kupferstücklein auf der allerseeligsten Frat Famam und Confession, 205 pp.

The reputed author of this, and probably the 3 preceding works, is *Th. Schweighard*, alias *Florentinus de Valentia*. Both of these authors works may be considered herewith.

- 621 **Sendschreiben** an die erhabenen Unbekannten, oder die ächten und rechten Freimäurer. 8vo. Berlin, Stahlbaum, 1781, 200 pp.
- 622 **Sendschreiben** an die glorwürdige Brüderschaft des Hoch Ordens vom R.C. von einem derselben besondern Liebhaber gestellet (geben zu *Camposala* den 29 Januar, 1615). 8vo. 1615.
- 623 **Sendschreiben** an die R.C., in centro Germaniæ. 8vo. Kazauer, 1617, 40 pp.
- 624 **Sendtschreiben** mit Kurtzen Philosophischen Discurz an die Gottweisse Fraternitet des löblichen Ordens des Rosen Creutzes; auff derselben *Famam* unnd *Confession* einfältig gesehen, durch einen der Göttlichen von Natur Weisheit trewlich zugethanen (10 July, 1615). 4to. N.A. or P., 1615.

Collation (viii) pp. and 4 Folding Plates.

The Plates to this Work are charmingly executed, and exhibit some very fine Rosicrucian Symbolism on its Alchemical side, they remind one of the *Mutus Liber* of which I have made mention elsewhere. It has also been translated into Latin (vide *Article* "Michelspacherus")

- 625 **Sendtschreiben** oder einfeltige Antwort an die hoche Brüderschaft dess hochl ordens dess R.C. Auff Die von ihnen ausgefertige Famam unnd Conf. Durch einen Liebhaber der vollkommenen Weissheit gestellet unnd aussgesandt (12 Januar, 1615). 8vo. Frankfurt, Bringer, 1615, 16 pp.

- 626 **Senhold** (C.) Selbstbiographien merkwürdiger Männer, herausgegeben von c.s. Zwei Thiele Winterthur. 8vo. 1796-1797.

The second part has the separate Title, J. Val. Andreä, selbstbiographie, &c.

- 627 **Shelley** (Percy Bysshe) St. Irvyne, or The Rosicrucian: a romance by a Gentleman of the University of Oxford. 8vo. London, J. J. Stockdale, 41 Pall Mall, 1811.

Collation (iv) 256 pp.

A fine work of fiction founded on facts obtained from the Order.

- 628 [**Siebenstern** (C. F. Sendemir von)] Chry Ferd von Sabor, Practica Naturæ vera, oder sonnenklare Beschreibung der Naturgeheimnisse, &c. Gedruckt auf Kosten der R.C. Bruderschaft. 8vo. 1721 and 1735 and others.

- 629 **Siles** (Dr. A. B.) Helias Tertius das ist Urtheil oder Meinung von dem hoch Orden der Bruderschaft des R.C. zur antwort auff deroselben zwo unterschiedene schriffiten deren die Erste *Fama* die andere *Confessio* intituliret worden. Gestellet durch A.B.S. der Artzney Doct. 8 vo. N.P. 1616, (Several other Editions were published in 1618 and 1619.

Collation (ii) 102 pp.

- 630 **Sivert** (Joh.) Entdeckte Mummenschantze oder Nebelkappen das ist Chriftliche wiederlegung der negst von Cassel ausgeflogenen Stimpelconfession der newen Krugs-Bruder oder wie sie sich nennen R.C. . . . 8vo. Magdeburg, 1617, 32 pp.

See a reply to this, *Article* "H. S. F."

- 631 **Soane** (George) New Curiosities of Literature and Book of the Months. 2 vols. 8vo. London, 1847. (Second Edition, with plates, 2 vols, 1849.)

In Vol II., p. 35, a chapter is devoted to Rosicrucianism and Freemasonry and the positions very fully reviewed, the author coming to the conclusion, however, that the "Fama" was not intended to describe a Society really existing, although he adduces some excellent evidence to shew that it was put forward by Andreas, there being nothing to show on the face of it by whom it was written. This author has got the date of the 1st Edition of the "*Universal Reformation*" correct as being A.D. 1614, but he is hopelessly out in his subsequent dates: he evidently had a meagre library at his disposal.

- 632 **Spaignart** (Gilbertus De) Theologisch Wächterhörlein oder Warnung wider das eingelegte Feuer der newen Propheten und Rosenkreutzbruder &c. 4to. Wittenberg 1620.

Collation (viii) 127 pp.

Written against David Meder's Work "*Judicium Theolog,*" *vide Article.*

- 633 **Spence** (Revd. Joseph,) Anecdotes of Books and Men, collected from the conversation of Mr. Pope and other eminent persons of his time, now first published by *S. W. Singer*. 8vo. London, 1820.

On page 403 of this work will be found a most interesting letter from Spence to his mother, written at Turin, August 25, 1740, in which he details at some length, a meeting, he alleges to have had, with an Adept who could transmute Gold and was possessed of the Great Elixir.

- 634 **Sp[erber]** (J.) Echo der von Gott hocheleuchteten Fraternitet des löb ordens R.C. das ist Exemplarischer Beweis, das nicht allein dasjenige was ist in der Fama und Confession der Fraternitet R.C. aufgebotten, &c. 8vo, Gedrucht zu Dantzic bei A. Hünefeldts, 1615, 68 pp.

A Second Edition was published in 1616, greatly enlarged to (xxii) 114 pp., and more carefully printed; for a fuller account of this work than I can find space for here see A. E. Waite's "Real History of the Rosicrucians." London, 1887, page 254, et seq.

**Starke** Erweise &c. 1777 *vide Author* [J. J. Ch. Bode].

- 635 **Staurophorus** (Rhodophilus) Raptus Philosophicus das ist Philosophische Offenbarungen ganz simpel und einfältig gestellet und an die Hoch und berühmte Frat. R.C. unterthäng geschrieben. 8vo. N.P. 1619, 15 pp.

This work is mostly printed in Black Letter and the Author signs himself F. R, R. C.

- 636 **Stellatus** (Joseph) Pegasus firmamenti sive intro brevis in veram sapientiam, quæ olim ab Ægyptiis et Persis magia; hodie vero a venerabili frat. R.C. pansophia recte vocatur, in piæ ac studiosiæ inventutis gratiam conscripta a J. S. secretioris philos alumno. 8vo. 1618.

- 637 **Stellis** (Dr. G. Amandum de) von Stern Geistlicher Discurs und Betrachtung was für eine Gottfeligkeit und Art der Liebe erfordert wird das ist Wie dieselbe eigentlich beschaffen seyn will, wenn man die in aller Welt verachte . . . Frat. der rechten R.C. Brüder auf besteste Theil zu erreichen begehret, . . . 4to. Oppenheim. H. Galler, 1618, 40 pp.

Another Edition Regensburg, 1781 (a misprint for 1681).

- 638 **Stender** (G. H. F.) Naturalisten von Kirchspielprediger zu Seelenburg und Sonnart und der K. d. G. zu Göttingen M. 8vo. Mitau und Hasenpoth, *J. F. Hinz*, 1772.

Collation (viii) 472 pp.

- 639 — Wahrheit der Religion wider den Unglauben der Freygeister und Naturalisten. 8vo. Leipzig, Hilscher, 1782. Wurde von den R.K. zur Vorbereitung empfohlen. Albrecht, Geschichte eines R.K., 135 pp.

- 640 **Stephen** (Leslie) Dictionary of National Biography. 8vo. London, 1889.

Article Fludd (Dr. Robert) page 348, and others.

- 641 **Struvius** (Burcard, G.) Bibliotheca Historiæ Litterariæ Selecta ed J. F. Jugler. 3 vols, 8vo. Jenae, 1754—1763.

- 642 **Theatrum Chemicum** præcipuos selectorum auctorum Tractatus de Chemiæ et Lapidis Philosophici Antiquitate, veritate . . . et operationibus continens. . . . 6 vols. 8vo. H. E. Zetzneri, Argentorati. 1659-61.

Collation—Vol I, 749 (xxx) pp.; II, 549 (vii); III, 859 (xiii); IV (viii); 1014 (xxxiii); V (viii), 912 (xxix); VI (xviii) 772 (xxv).

The First Edition was issued in 1613-22 by the same publisher, but it only consists of five vols. and is inferior to this present one: this is an important collection of 209 Treatises on Alchemy, by the principal authors, and a detailed account will be found in "Ferguson" and "Du Fresnoy."

- 643 **Theobald** (Zacharias) Warnungs-Spiegel vor denen alten Widertaufern und neuen Schwarmern in *Der alten und neuen . . . Geist, das ist Glaubwürdiger und Hist Bericht was Jammer, Elend, Angst, Noth . . . haben.* Folio. Cöthen 1701-1702, pp. 45—62.

**Theoretischen** Bruder &c. *vide Author* [Graff von Lohrbach].

- 644 **Theosophi** eximii epistola ad Anastasium Philaretum Cosmopolitam de sapientissima fratern R.C. 8vo. *Francofurti* 1619, 8 pp.

- 645 **Thomson** (Thomas) The History of Chemistry. 2 vols. 12mo. London 1830.

Collation Vol I (x) 349 pp.

Vol II (iv) 325 pp.

Contains a Reference to the Order p. 173 and a long account of alchemy.

- 646 **Tiedemann** (Dieterich) Geist der Spekulativen Philosophie. 6 vols, 8vo. Marburg 1791-1797.

- 647 [**Tong** (Ebenezer)] The Northern Star; The British Monarchy, or the Northern, the fourth Universal Monarchy: Charles II and his successors, the Founders of the Northern, last, fourth, and most happy Monarchy. Being a collection of many choice Ancient and Modern Prophecies, &c. Folio. London, 1680.

Collation (vii) 54 pp.

A work containing a number of various Prophecies purporting to show that they designated the Monarchy of Great Britain as being the ruling one in the North. Reference to the R.C. Confession is made in Chap. IV., but it is of little consequence.

- 648 **Tractat** von den ersten Elementen in einem geheimen Unterricht eines Adepten an seinen Sohn. Aus einem Franz MSS dem beigefügt ist: Der unterricht für den Adeptengrad. Herausg von einem Verehrer der edlen Schmelz und Maurerkunst. 8vo. Leipzig, C. G. Hilscher, 1784, 135 pp.
- 649 **Tractatus** Chemicus antiq et vere aureus in quo spectare licet Fundamenta Chymix, etc., cum curiosis quatuor Epistolis cujusdam adepti, &c. Agustæ Vind., D. R. Matz. 8vo. 1721.  
Collation (viii) 52 pp.
- 650 **Treuherziges** Schreiben eines Layen-Bruders im Reich an den Magum in Norden oder doch in Europa. N.P. or A. 8vo. 1762, 28 pp.
- 651 **Treulöw** (Just) Academia Universalis Philadelphica seu Collegium Samarit oder Zusamm etlicher in Göttlichen natürlichen Wissenschaften geübter Personen in ein Collegium und Societat, &c. . . . (Frankfurt, J. M. Götz). 8vo. 1669, 40 pp.
- 652 **Trismosin** (Salomon) La Toyson d'or ou la fleur des thresors en laquelle est traicté de la Pierre des Philosophes, de son excellence, effects et vertu admirable . . . enrichies de figures et des propres Couleurs . . . 8vo. Paris, 1612, chez C. Sevestre.  
Collation (16) 219 pp.
- I have inserted this volume on account of its beautiful plates, which are very similar to many others contained in other works on the Rosicrucians; it is translated from the German, and this Adept was the one who furnished Paracelsus with the "Philosopher's Stone."
- 653 **Trithemius** (Joan) De Septem Secundeis, id est, intelligentiis, sive Spiritibus morentibus orbes libellus sane preciosissim, &c. 4to. Nurnberge, J. Hafelbergs, (15)22, 19 pp.  
Another Edition, Francofurti, 4to, 1545 (30 pp.) Also Coloniae, 8vo, 1567 (175 pp.)
- 654 **Trommsdorff** Taschenbuch für Aerzte, Chemischer, und Pharm, auf das Jahr, 1803. 12mo. Erfurt, Hennings.  
Contains an article called "Kurzgefatzte Geschichte der R.C."
- 655 **Tschirnessus** (Valent) Schnelle Botschafft an die Philosophische Frat. vom R.C. durch v.T. Gorlicerum Germ Phil. et. Med. Licent. 8vo. Gorlitz, J. Rhambaw, 1616, 15 pp.

This was published with "Assertion," etc. (vide Article) 1617 at Dantzig.

- 656 **Tubicinium** convivale et hermeticum, sive Epistola III buccinatoria, qua Duumviri hermetici foederati curiosos omnes ad sui foederis societatem invitant. 4to. Gedani, B. L. Tancken, 1642.
- 657 **Tumulus** Hermetis Apertus (Hermes Tomb Displayed). 12mo. Norimbergæ, 1676.
- Tzschoffe** (J. M.) *pseud* vide *Heinrich* (J. M.).
- 658 **Ueber** geheime Wissenschaften Initiationen und neuere Verbindungen. 2 vols. 8vo. *Altenburg, Richter*, 1786-87.  
Collation Vol I 368 pp.  
Vol II 320 pp.
- 659 **Ueber** Jesuiten Freymaurer und deutsche Rosencreuzer. 8vo. J. A. Maier. Leipzig 1781, 128 pp.
- 660 **Untersuchung** des vermeintlichen Manifesto der sich so nennenden unbekanntten Obern eines gewissen Ordens an die Mitglieder der geheimen Grade und System dieses Ordens. 8vo. N.P. 1794.  
Text in French & German.
- 661 **Urbigerus** (Baron) *Aphorismi Urbigerani*, or certain rules clearly demonstrating the three Infallible ways of Preparing the Grand Elixir, or *Circulum Majus*, of the Philosophers discovering the Secret of Secrets . . . 8vo. London, for Hy. Faithorne at the Rose in St. Paul's Churchyard, 1690.  
Collation (x) 86 pp.

This work contains a finely engraved symbolical plate, and is one that is highly spoken of by those conversant in these matters, so that I have decided to include it in my list. Another Edition was published at Hamburg, in 1705, in German.

- 662 **Utilissima** Admonitio de F.R.C. nempe an sint, quales sint? etc. 8vo. Francofurti, 1618.
- 663 **V.D.B.S. D.O.M.A.**—Crux absque Cruce das ist Wolvermeynte Defensio deren inter mundi calumnias blühenden Teutschen Gesellschaft ad S. Sanctum genannt vom *Rosencreuz*. Auctore Vito del capo de la bona speranza. 8vo. N.P. 1618, 15 pp.
- 664 **Valentia** (F. de) Jhesus Nobis Omnia! Rosa Florescens, contra F. G. Menapii (J. V. Alberti) calumnias Das ist Kurtzer Bericht vnd Widerantwort auff die sub dato 3 Junii, 1617, ex agro Norico in Latein und dann folgendes den 17 Julii obgedachten Jahres Teutsch publicirte unbedachte calumnias F. G. Menapii, wider die R.C. Societet &c. 8vo. [*Francofurti*]. N.P. 1617, 44 pp.

Another Edition appeared in 1618, 46 pp. See also Articles "Sendschreiben," and "Th. Schweighard." *Arnold* suggests that J. V. Andreas

was the author, under the nom de plume (F. de V.), and if so he also possibly wrote under the two other pseudonyms. Murr contends that J. V. Alberti used this also as his pseudonym.

- 665 **Vaughan** (R. A.) *Hours with the Mystics: A Contribution to the History of Religious Opinion.* 2 vols, 8vo. London, 1856. (Another Edition 1860, and several subsequent ones).

Contains a chatty article on the order, amongst a quantity of other Mystical Groups of all ages: it is written in the form of a dialogue which does not commend itself to many readers.

**Vaughan** (Thomas) *alias* Eugenius Philalethes.

- 666 **Anthroposophia Theomagica:** or, A Discourse of the Nature of Man and his state after death; grounded on his Creator's Proto-Chimistry, and verified by a practical examination of principles in the Great World, by *Eugenius Philalethes.* 32mo. London, printed by T. W. for H. Blunden, at the Castle in Corn-hill, 1650. (Fine Portrait of Cornelius Agrippa, at page 52).

Collation (xvi) 70 pp.

- 667 **Anima Magica Abscondita:** or, a Discourse of the universall Spirit of Nature, with his strange, obstruse, miraculous ascent and descent, by *Eugenius Philalethes.* 32mo. London, printed by T. W. for H. B., 1650.

Collation (xiv) 56 pp. :— 1 leaf by H. B.

This Work has been reprinted in Dr. Westcott's Hermetic Series, *vide Article.*

- 668 **Magia Adamica:** or the Antiquitie of Magic; and the descent thereof from Adam downwards, proved: whereunto is added a perfect and full discoverie of the *Cælum Terræ*, or the Magicians Heavenly Chaos, and first matter of all things, by *Eugenius Philalethes.* 32mo. London, Printed by T. W., for H. Blunden, at the Castle in Corn-hill, 1650.

Collation (xxxii) 140 pp.

- 669 **Observations** upon *Anthroposophia Theomagica* and *Anima Magica Abscondita*, by *Alazonamastix Philalethes.* Printed at Parrhesia, but are to be sold by O. Pullen, at the Rose in Paul's Churchyard. 8vo. 1650.

Collation (x) 94 pp.

Henry More (The Platonist) wrote under the name of *Alazonomastix Philalethes*; Vaughan could hardly expect his publications to pass unnoticed, and he aroused the ire of this Cambridge Scholar. Later on however he retaliated in the work called, "The Man Mouse, etc.," which in its turn called forth More's reply, "The Second Lash, etc.," but our worthy Adept was not to be outwitted, and wishing to have the last word, issued another counterblast in his work, "The Second Wash, or the *Moore* scoured once *more*, etc.," which ended the matter.

- 670 **The Man Mouse** taken in a trap and tortur'd to death for gnawing the margins of *Eugenius Philalethes*. 32mo. Printed in London and sold at the Castle in Corn-hill, 1650.

Collation (ii) 116 pp.

- 671 **The Second Lash** of Alazonomastix, containing a Solid and Serious Reply to a very uncivill Answer to certain Observations upon *Anthroposophia Theomagica* and *Anima Magica Abscondita*. 32mo. Printed by the Printers to the University of Cambridge, 1651.

Collation 208 (v) pp. and Index.

- 672 **The Second Wash:** or, the *Moore*, (i. e., Henry Moore), scour'd once *more*, being a Charitable Cure for the Distractions of Alazonomastix, by *Eugenius Philalethes*. 32mo. London, printed by T. W., and are to be sold at the Castle in Cornhill, 1651.

Collation (xviii) 188, and Page of Errors.

- 673 **Lumen de Lumine:** or, A New Magical Light discovered and communicated to the World, by *Eugenius Philalethes*. 32mo. London, printed for H. Blunden at the Castle in Corne Hil, 1651, another Edition London 8vo. 1910.

Collation (xviii) 101 pp.

- 674 **Aula Lucis**, or the House of Light, a Discourse written in the year 1651 by s.n., a modern Speculator. 12mo. London, sold by Wm. Leake at the signe of the Crowne in Fleet Street, between the Two Temple Gates, 1652.

Collation (x) 39 (xii) pp.

This is a work treating of Alchemy.

- 675 **The Fame and Confession** of the Fraternity of R.C. commonly, of the Rosie Cross: with a Preface annexed thereto, and a short Declaration of their Physicall Work, by *Eugenius Philalethes*. 32mo. London, Printed by J. M., for Giles Calvert, at the Black Spread Eagle, at the West end of Paul's, 1652.

Collation (lxviii) 64 pp.

- 676 **Euphrates**, or the Waters of the East; being a Short Discourse of that Secret Fountain, whose Water flows from Fire; and carries in it the Beams of the Sun and Moon, by *Eugenius Philalethes*. 32mo. London, printed for Humphrey Moseley at the Prince's Arms in St. Paul's Church-yard, 1655. (Fine Mystical figure from R. Lullie, page 31).

Collation (xvi) 124 pp.

- 677 **A Brief Natural History**, intermixed with a variety of philosophical discourses; and observations of the burnings of Mount Ætna, with refutations of such vulgar errors as our modern authors have omitted, by Eugenius Philalethes. 32mo. London, printed for Matthew Smelt, next door to the Castle, near Moor Gate, 1669.

Collation (xiv) 120 (1) pp.

As Vaughan died in 1665 I presume that this is a spurious publication.

- 678 **Aula Lucis** oder das Hauss dess Liechts durch s.n. einen der Kunst zu dieser Zeit Beflissenen in Englischer Sprache beschrieben . . . durch J.L.M.C. 8vo. Franckfurt, 1690, 38 pp.

A German edition of the English work published A.D. 1652.

- 679 **The Works** of Thomas Vaughan: Eugenius Philalethes, edited, annotated, and introduced, by A. E. Waite, *plate*. 8vo. London, 1919.

Collation (vi) 498 pp.

An excellent reprint of the Authors works that are of Alchemical interest; those dealing with his dispute with Henry More the Platonist are omitted.

- 680 **Velde** (J. van de) Alleen sprache tot Godt van de Brøederen des Rosen Cruyces, by J. Van de Velde.

Printed in *Arnold's Work*, Part IV., p. 899.

- 681 **Veræ** Sapientiæ Filiis, Fratibus R.C. salutem æternam in Deo. . . . Signabam in Museo meo secreto. Oblong folio of one leaf. 17 Sep., 1615. H.R.

**Versammlungs** Rede &c. *vide author* ["J. C. von Wöllner"].

- 682 [**Villars** (Abbe N. de)] Le Comte de Gabalis, ou entretiens sur les Sciences Secretes. 8vo. Paris, Claude Barbin, au Palais sur le Perron de la Ste., Chapelle, 1670.

Collation (iv) 327 pp.

The First Edition of this work, which treats of the Rosicrucian ideas of Elemental Spirits, "Gnomes," "Undines," &c. The chief figure in it is said to be taken from *G. F. Borri*, who is the imaginary Count de Gabalis; although written in a satirical vein yet it contains profound truths; possibly the author found it necessary in those days to disseminate knowledge in this fashion. It is also stated that Pope in his work, "*The Rape of the Lock*," obtained his ideas of the Elementaries and the general outline from this work.

- 683 — The Count de Gabalis, or the Extravagant Mysteries of the Cabalists exposed, in five pleasant discourses on the Secret Sciences. Done into English by P A. Gent, with short Animadversions. 12mo. London, Printed for R. M., Printer to the *Cabalistical Society*, of the Sages, at the Sign of the *Rosy-Crucian*, 1680.

Collation (viii) 183 (12) pp.

684 [**Villars** (Abbe N. de)] The Count de Gabalis, a diverting history of Rosicrucian Doctrine of Spirits, viz.: Sylphs, Salamanders, Gnomes and Dæmons, shewing their various influence upon human bodies. 8v. London, 1714.

685 — Le Comte de Gabalis, ou entretiens sur les Sciences Secretes, renouvelé et augmenté d'une Lettre sur ce sujet. 12mo. Cologne, chez Pierre Marteau, n.d. (circa, 1690.

Collation (ii) 161 pp.

686 — Nouveaux Entretiens sur les Sciences Secretes, ou le *Comte de Gabalis*, nouvelle edition augmentée d'une Lettre sur ce sujet. 12mo, a Cologne, chez Paul de la Tenaille, 1693, 155 pp.

687 — Comte de Gabalis, ou entretiens sur les Sciences Secretes, renouvelé et augmenté d'une Lettre sur ce sujet. 8vo. Amsterdam, chez Pierre le Coup, 1715, 155 pp.

688 — La Suite du Comte de Gabalis, ou nouveaux Entretiens, etc. Amsterdam, 1715.

Collation (ii) 152 pp.

A Burlesque on the original work, and presumably only written to enable it to be sold on the reputation enjoyed by the re-issue of the original one. Another edition of this Burlesque was published at Amsterdam by P. Mortier, but contains no date (circa 1780).

689 — Les Genies Assistans et Gnomes irreconciliables ou Suite au Comte de Gabalis. A la Haye, 1718.

Collation (ii) 176 pp.

Another work of no Occult merit, and which appears to me to have been published to profit by the success of the original.

690 — Le Comte de Gabalis . . . Nouvelle Edition par L'Abbe de Villars. A Londres chez les Freres Vaillant, 1742, in 3 Parts.

This contains the "Nouveaux Entretiens" and Les Genies Assistans in one Vol.

Collation—Part I, (ii) 193; II, (ii) 212; III, (iv) 236.

691 — Comte de Gabalis, newly rendered into English with commentary and annotations. 8vo. London, W. Rider (1913).

Collation (xxiv) 352 pp. and 1 Plate.

A fine Edition beautifully Illustrated, the Notes and Editing are by Mrs. C. Tarbell Dudley, they display a rare intuitive Insight into the Esoteric Rendering, and appeal very strongly to one's Emotions. The Spiritual side of my Nature was forcibly moved whilst reading the Work.

Several other Editions of this Work have appeared in many Languages.

- 692 [**Virkholz** (Adam)] i. e. *pseud Ada Mah Booz*; Ketmia Vere. Der compas der Weisen, von einem mitverwandten der innern Verfassung der ächten und rechten F.M. beschrieben . . . in welcher die Geschichte dieses erlauchten Ordens von anfang seiner Stiftung andeutlich und treulich vorgetragen . . . 8vo. Berlin und Leipzig, C. Ringmacher, 1779.

Collation (iv) 386 pp.

The second and best edition, published Berlin, 1782, purports to be by Ada Mah Booz (i. e., Adam Virkholz).

- 693 **Vorläufige** Darstellung des heutigen Jesuitismus der Rosenkreuzerey, Proselytenmacherei und Religionsvereinigung. 8vo. (Frankfurt, Hermann) Deutschland 1786.

Collation (xxii) 376 and 143 pp.

Contained in the Appendix to the Work is the "Secreta Monita" of the Jesuits.

- 694 **Vulpius** (C. A.) Curiositäten.—über Rosenkreuzer und Rosenkreuzerei in Deutschland. 1821.

The articles referred to are to be found in Vol IX, Part 3, pp. 247-250, and Part 4, pp. 353-369, with two fine plates.

- 695 **Wadzeck** (F.) Leben und Schicksale des beruchtigten Franz Rudolph von Grossing, eigentlich Franz M. Grossinger genannt, nebst der Geschichte und Bekanntmachung der Geheimnisse des *Rosen-Ordens* . . . 8vo. Frankfurt und Leipzig, 1789.

Collation (xvi) 271 pp.

- 696 [**Wahlstedt** (K.)] Die Bruderschaft des "*Rosenkreuz*" und die Ubergangszeit bis 1717. 8vo. Hamburg 1907, 8 pp.

- 697 **Wahrhaftige** Historie, so sich zu Wezlar mit einem Bruder des o. der R.C. zugetragen. 8vo. 1815.

- 698 **Waite** (A. E.) The Real History of the Rosicrucians, founded on their own manifestoes and on facts and documents collected from the writings of Initiated Brethren. Illustrated. 8vo. London, 1887.

This work contains a translation of the "*Universal Reformation*"; also the "*Chymical Wedding*," and a general survey of the whole movement. I cannot, however, do better than quote an extract concerning it from the privately printed Transactions of the *Metropolitan College of Soc. Ros. in Anglia* for 1891-92, page 10, viz.:—"He compiled this work and wrote his comments on Rosicrucianism when entirely an outsider to the Hermetic Orders, but since that date he has made the *amende honorable* to this Society and has entered into the studies by a recognised portal, and has expressed himself well satisfied to have done so."

I will now further quote, in Mr. A. E. Waite's own words, from a magazine he edited, "The Unknown World," Vol I, No. I, 1894, page 29, viz.:—"Much has come to light in these matters since the year 1887, and the work as it stands is in need of a thorough revision,"

- 699 **Waite** (A. E.) *The Doctrine and Literature of the Kabalah.* 8vo. London, 1902.

It contains a chapter on the Rosicrucians.

**Was sucht** der Wahr Freymaurer &c. 8vo. 1782. *Vide Author [G. von Cronenberg].*

- 700 **Wasserstein** der Weysen das ist ein Chymisch Tractätlein darin der weg gezeigt die Materia genennet und der Process beschrieben wird, zu dem hohen geheimniss der Universal Tinctur zukommen von diesem niemalen gesehen . . . Nemlich. 1, Johan von Mesung; 2, Via veritatis der einigen warheit. Zum vorschuh in offenen truck gefertigt. Francofurti, L. Jennis, 1619.

Collation 272 pp.

- 701 Webster (John) *The Displaying of supposed Witchcraft.* Folio. London, 1677.

The Author speaks of R. Fludd in a highly complimentary manner and alludes to Mersenne and others as "Snarling Animals," p. 9.

- 702 [**Wehe** (Zimperus)] *pseud* *Miracula Naturæ* das ist sieben uberaus treffliche sonderbare und bisshero unerhörte Arcanen . . . Nemlich von der Hoherl Brüderschaft dess R.C. . . . verdunckelt, an Tag geben; durch Hisaiam sub Cruce Ath. 8vo. Strasburg, P. Ledertz, 1619.

This work was written against *Agnostus* being especially directed against J. Faulhaber. I expect *Wehe* was associated with the Jesuits, as *Agnostus* cut up the work issued by them (*vide Christophorus*, and *Agnostus's* reply); hence their furious onslaught in the present work.

- 703 — VIII *Miraculum Artis* das ist Grundliche vollkommene und endliche offenbarung vieler Geheimnussen . . . Der mehrer Theil zu rechter Erklarung des letzten Tract *Irenæi Ag. "Tintin Soph."* Durch Hisaim sub Cruce Ath. 8vo. (18 August) Strasburg, 1619, 76 pp.

A reply to *Agnostus's* work No. 13 "*Tintin Soph.*"

- 704 **Hisaias** sub Cruce. 8vo. Strasburg, 1619.  
 (1) *Septem miracula Naturæ*, oder sieben uberaus treffliche Wunderwerke der Natur von der Bruderschaft der R.C. an den Tag gegeben.  
 (2) *Miraculum Artis octavum bis anhero* von der hoch Brüd Kabb Weise vorgestellt nunmehr zur Rettung der Ehren, entdeckt wider das Tract *Iren. Agnosti Coll. Rhod. Notarii Tintin Philos.*

Collation (ii) 76 pp.

- 705 **Weiss** (John A.) *The Obelisk and Freemasonry according to the discoveries of Belzoni and Commander Goringe, also Egyptian Symbols compared with those discovered in American Mounds.* 8vo. New York, 1880.

On pages 100, 101 and 109, a reference is made to the order with a statement that it has been traced back to Ormus A.D. 46, without, however, giving any authority.

- 706 **Weitläufige** Entdeckung des Collegii und Axiomatum von der Societät R.C. zum Spott denen unverständiger Zoilis. 4to. Frankfurt, 1618.

- 707 **Welling** (Georgius von) *Opus Majo-Cabbalisticum et Theosophicum darinnen der Ursprung, Natur, Eigenschafften und Gebrauch des Saltzes Schwefels, und Mercurii. . . .* Andere Auflage. 4to. Franckfurt und Leipzig, 1735. (Another Edition.) 1760. Same collation.)

Collation (viii) 582 (xxi) pp.

This learned work contains 15 fine Cabbalistic Plates, some of which Hargrave Jennings has reproduced in his work on the Rosicrucians, without any acknowledgement of their authorship.

**Westcott** (Dr. William Wynn):

- 708 **Rosicrucian** Thoughts on the Ever-Burning Lamps of the Ancients (reprinted from *The Freemason.*) 8vo. London, 1885.

Contains some very acute suggestions on this interesting subject.

- 709 **Sepher Yetzirah.**—*The Book of Formation and the Thirty-two Paths of Wisdom, translated from the Hebrew by w.w.w.* 4to. Bath 1887. (Edition limited to 100 copies.) A second and enlarged edition 8vo. appeared. London, 1893.

- 710 **Tabula** Bemina sive *Mensa Isiaica.* The Isiac Tablet of Cardinal Bembo, its History and Occult Significance. Oblong Folio. Bath, R. H. Fryar, 1887.

A learned disquisition on this most Ancient work; with a fine plate of the Tablet. Vide Article "*The Isiac Tablet.*"

- 711 **Flammel** (Nicholas) *His Exposition of the Hieroglyphical Figures . . . upon an Arch in St. Innocents in Paris, concerning both the theory and practise of the Philosopher's Stone.* Translated from the French and a Preface by w.w.w. A Reprint a of the Edition of 1624. 4to. Bath. 1889.

- 712 **Numbers:** *Their Occult Power and Mystic Virtue, &c.* Folio. London, 1890. *Another Edition.* 8vo. London. 1902.

713 **Theosophical** Siftings, Vol. VI, 4to. London 1893-4.

No. 15 contains an Article on Christian Rosenkreuz and the Rosicrucians.

714 **Arcanum** Hermeticæ Philos Opus . . . Opus Authoris Anonymi, Penes Nos Unda Tagi, 1623. 8vo. London, 1893.

This is an excellent English Translation of this old Rosicrucian work by *Jean d'Espagnet*, who also wrote the "Enchiridion Phisicæ." The notes are by "Sapere Aude" and the work is edited by w.w.w. This in Vol. 1 of his "*Collectanea Hermetica*."

715 **Rosicrucians** (The): Their History and Aims, with reference to the alleged connection between Rosicrucianism and Freemasonry, 1894.

This is a most important paper read by the Author before the Masonic Lodge, No. 2076, London, 2nd March, 1894, and contained in their Transactions, Vol VII. *Vide Article "P. P."*

716 **Aesch Mezareph**, or Purifyng Fire, a chymicokabablistic Treatise from the Kabala Denudata of *Knorr von Rosenroth*, translated by a Lover of Philalethes, 1714: Notes, &c., by "Sapere Aude," Edited by w.w.w. 8vo. London, 1894.

717 **Hermes**, The Divine Pymander of. With a Preface by the Editor, w.w.w. 8vo. London, 1894.

This contains the English translation of Dr. Everard, published A.D. 1650. of Seventeen Tracts attributed to this Philosopher.

718 **Somnium Scipionis**.—Translated into English, with an Essay, "The Vision of Scipio considered as a fragment of the Mysteries," by L(evavi) O(culos), &c. Edited by w.w.w. 8vo. London, 1894.

719 **Chaldæan Oracles** of Zoroaster. Edited and revised by Sapere Aude, with an Introduction by L(evavi) O(culos), edited by w.w.w. 8vo. London, 1895.

"It has been believed by many, and not without good reason, that these terse and enigmatic utterances enshrine a profound system of mystical philosophy, but that this system demands for its full discernment a refinement of faculty, involving as it does a discrete perception of immaterial essences" (Introduction by L.O.).

This a charming work. The notes are by an advanced student and exhibit a rare view of spiritually refined ideas. Would that we had a few more such to leaven our present materiality.

720 **Short Enquiry** (A) concerning the Hermetic Art, by a lover of Philalethes. 8vo. London, 1714. Reprinted and edited by w.w.w., with a Preface by *Non Omnis Moriar*. 8vo. London, 1895.

The Ancient Mysteries have ever rivetted the attention of the world's most earnest thinkers, and this Book is a valuable contribution along that line of thought. As the author justly points out, "The Hermetic Doctrine explains the identification of the Spiritual and Immortal Being

with the Impermanent and Fleeting Nature, which is overcome by purification, undergone in the ceremonies of the Initiation." This is one of the best works of Dr. Westcott's series.

- 721 **Egyptian Magic** by S.S.D.D. Edited by W.W.W. 8vo. London, 1896.

This Work is one of the *Coll. Hermetic* Series, which includes a variety of Subjects written by Occult Students.

- 722 **Euphrates**, or the Waters of the East, by Eugenius Philalethes, 1655. A Reprint of this old work, edited by W.W.W. 8vo, London, 1896.

- 723 **Magical Ritual** of the Sanctum Regnum, interpreted by the Tarot Trumps. Translated from the MSS. of Eliphaz Lévi and edited by W.W.W. Coloured Plates. 8vo. London, 1896.

- 724 **History** of the Societas Rosicruciana in Anglia, by the M.W. Supreme Magus, DR. W.W.W., P.M., P.Z. 30°. London. Privately Printed, Dec. 30th, 1900.

This important work contains the History of the English Temple, which was founded in 1866 by Frater R. W. Little, an Eminent Freemason, essentially well qualified to undertake such a task. He was assisted in his efforts by Fratres Hughan, Woodman, O'Neal, Hayes, Irwin, &c., who in their turn have been succeeded by literary men of high standing, notably Fratres Hockley, Woodforde, Benjamin Cox, Kenneth Mackenzie, Jas. Lewis Thomas, Theo. B. Whytehead (York), Dr. Wynn Westcott and others.

- 725 **Talismans** and Charms. 8vo. London, 1904, 7 pp.

- 726 **Dreams**. 8vo. London, 1906, 8 pp.

- 727 **Fludd**. In memory of Robert Fludd; an Address to the R.C. Fratres at Bearstead in Kent on September 14th 1907. *Plate*. London, 1907, 12 pp.

The Remains of this famous English Rosicrucian are interred at Bearstead, he died on September 8th, 1637.

- 728 **Time** and Space. 8vo. London, 1908, 8 pp.

- 729 **Essay** (An) on the Ancient Mysteries. 8vo. London, 1909, 15 pp.

- 730 **Divination** and its History. 8vo. London, 1910, 19 pp.

- 731 **China**. The Religion, Philosophy, and occult Science of China. 8vo. London, 1911, 10 pp.

- 732 **Star Lore** (The) of the Bible, a paper read before the Metropolitan College on January 11th, 1912. 8vo. London, 14 pp.

- 733 **Golden Age** (The) and others. 8vo. London, 1913, 13 pp.

- 734 **Man's** Blood and Generation. 8vo. London, 1913, 8 pp.
- 735 **Stones.** The Religious and Masonic Symbolism of Stones. 8vo. London, 1914, 18 pp.
- 736 **Essay** (An) upon the Constitution of man: Spirit, Soul, & Body. 8vo. London, 1914, 14 pp.
- 737 **Knots** as Symbols. 8vo. London, 1915, 5 pp.
- 738 **Rosicrucians** (The) Past and Present, at Home and Abroad. 8vo. London, 1915, 7 pp.
- 739 **Data** of the History of the Rosicrucians. 8vo. London, 1616, 11 pp.: another Edition appeared in the same year, 8vo. London, 1916, 14 pp.
- 740 **Easter Island.** The Prehistoric Statues of Easter Island, plate. 8vo. London, 1916, 7 pp.
- 741 **Recent** (A) Spiritual Development. 8vo. London, 1917.

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- 742 [von Wezel] Kakerlak oder Geschichte eines Rosenkreuzers aus dem vorigen Jahrhunderte. 8vo. Leipzig 1784 (also in Latin 1784).

Collation (xiv) 205 pp.

- 743 **Wigston** (W. F. C.) Bacon, Shakespeare, and the Rosicrucians. With two plates. 8vo, cloth. London, 1888, 284 pp.

Amongst other things this author endeavours to shew that Bacon was the founder or head of some secret society as prefigured by his "New Atalantis;" that the Rosicrucian manifestoes, fame, and rise correspond with Bacon's life and death; that John Heydon identifies Bacon's "New Atalantis" with the land of the Rosicrucians, and many other details of a similar character, some of which are unworthy of attention.

- 744 — Francis Bacon, Poet, Prophet, Philosopher *versus* Phantom Captain Shakespeare, the Rosicrucian Mask Plates. 8vo. London, 1891, 436 pp.

- 745 — The Columbus of Literature or Bacon's New World of Sciences, plates. 8vo. Chicago, 1892, 217 pp.

All of this Author's works contains long references to the order and its Mysticism.

- 746 **Witte** (Hemingus) Diarium Biographicum, in quo Scriptores seculi post natum Christum XVII praecipui . . . 2 Vols. 4to. Gedani et Rigoe 1688—91, 27 June 1654.

Quotes "Myth Christ" and "Turris Babel" only.

- 747 **Wohlgemeyntes** Antwort-Schreiben an die Höchwurd vnd weitberühmt Herrn Brüder des Hochpreissl R.C.-ordens. Beschrieb von ein Philotheosopho. Darinn aussführl. Vrsachen die alle fromme Hertzen vff. der Frat seit bringen mögen angezogen werden. 8vo. Francofurti 1619, 16 pp.
- 748 **Wohlgemeyntes** Ausschreiben, an die Hochw Frat. des R.C. zweyer ungenannten Biederleuth. 4to. Oppenheim, H. Balthenius, 1617, 115 pp. (Another Edition Regensburg, 1781.)
- 749 [**Wöllner** (Joh. Chr. von) Versammlungs Rede, der R.C. des alten Systems. 8vo. Wienn, Ghelen, 1781, 8 pp.  
According to Lenning *Wöllner* is the Author.
- 750 — Die Pflichten der G. und R.C. alten Systems in Juniorats-Versammlungen abgehandelt von Chrysophon, nebst einigen beigefügten Reden Anderer Brüder (Berlin). 8vo. 1782.  
Collation (xi) 232 pp.
- 751 — Edictum Rejium de rebus ad religionem in terris borussicis pertinentibus, folio, D.D. Potsdampii, IX Jul, 1783, (Berlin, J. Decker, 1788), 12 pp.
- 752 — Chrysophirons Reden über einige Pflichten der Gold und Rosen Kreuzer alten Systems. Herausgegeben ohne Erlaubnis der Obern. 8vo. München (Altona, Hammerich) 1792.  
Collation (xx) 164 (1) pp.  
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- 753 — Predigten vom Jahre 1761. Nebst einer merkwürdigen maurerischen Rede vom nämlichen Verfasser welche über manches Licht verbreitet. 8vo. (Berlin) 1789. *Another Edition*, 1794.  
Collation (ii) 126 pp.
- 754 **Woodford** (The Rev. A. F. A.) Kenning's Masonic Cyclopædia and Handbook of Masonic Archæology, History, and Biography. 8vo. London, 1878.  
This contains several references and an article on the Order. It was originally intended to issue this work in 1874, but when Mackey brought out his larger and fuller work in that year, it was decided to discard its publication. However, in 1878, the Editor plucked up heart enough to issue it at one-fourth the price of the larger work, and I believe the result has justified his efforts.
- 755 **Wormius** (O.) Philos seu Laurea philos summa in Hafniensi Acad. XV philos candidatis tributa; Adjecta est ejusd Oratio de Frat. R.C. philos refor conatu. 4to. Hafiniæ, *Waldkirch*, 1619.

- 756 [**Wurtemberg** (Eugen Prinz von)] Freimaurerische Versammlungsreden, heraus von einem innigen Verehrer der Wahrheit und aufrichtigen Erforscher derselben und mitverwandten der ächten Maurerei. 2 Parts (Breslau, Löwe). Frankfurt und Leipzig, 1784, 1785, and with a fresh Title, 1794.

Collation Part I (xx) 116 pp.  
Part II (xvi) 158 pp.

- 757 **Yarker, Junr.** (John) Notes on the Scientific and Religious Mysteries of Antiquity, the Gnosis, and Secret Schools of the Middle Ages; *Modern Rosicrucianism*, etc. 8vo. London, 1872.

- 758 **Yarker** (John) The Arcane School; a Review of their origin and antiquity with a general History of Freemasonry and its relation to the Theosophic, Scientific, and Philosophie Mysteries. 8vo. Belfast, 1909.

Collation (xiv) 566 pp. and Page of Errata.

A work of considerable erudition and research, it contains copious references to the Order and Dr. Westcott's writings, of whom he speaks in high terms—his Masonic order the "Ancient and Primitive Rite" was not popular and brought some abuse and discredit on his head. However his Writings exhibit patient research and careful study; and this Work should find a place in every Library; I believe it is a continuation and enlargement of the precious one which having become very scarce, decided the Author, to reissue it in an enlarged form.

- 759 **Zedler's** Universal Lexicon. 4to. 1732 (ii) col. 166 *Article* Andreas, 1742 (xxxii) cols 902—904 *Article* "Rosenkreuzer."

- 760 **Zufällige** naturgemäße Gedanken von der Gewissheit der edlen Chy. und Alchymie, und was von dem jetzigen R.C. Orden zu glauben sey. 8vo. *Wolfenbüttel*, Meissner, 1762, 30 pp.

- 761 **Zwei** Sendschreiben an die glorwürdige Brüderschaft des R.C. 8vo. *Frankfurt*, 1616. (Another Edition, 1618).















